

Psa. 139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

I. EACH GLOVE REPRESENTS A PRODUCER

Psa. 139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

A. Existence Demands a Creator, Isa. 43:7

Isa. 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

B. Expectation Designed by the Creator

Psa. 100:3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Phil. 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Eph. 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

2 Cor. 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Rev. 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

II. EACH GLOVE REPRESENTS A PURPOSE

Psa. 139:15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

A. The Design is Intentional, Psa. 139:15-16

Different materials
Different manufacturers
Different colors
Different sizes
Different purposes

Ladies/Men Gloves White Gloves Latex Gloves Winter Gloves Safety Gloves **Medical Gloves** Women's Gloves Work Gloves **Protective Gloves Baseball Gloves Boxing Gloves** Karate Gloves Motorcycle Gloves **Driving Gloves** Weightlifting Gloves

B. The Duty is Individual

- When abused from the purpose designed = destruction --no works
- When misused in endeavor of necessity = mediocrity --inadequate works
- When used for the purpose designed = efficiency --good works

III. EACH GLOVE REPRESENTS A POTENTIAL

Psa. 139:17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

- A. Each Individual Represents a Work from God Faith
- B. Each Individual Represents a Work for God Fellowship
- C. Each Individual Represents a Work with God Fruitfulness
- 18 "... when I awake, I am still with thee."
- Jn. 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Eph. 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Col. 1:9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;





Phil. 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

