

Phil. 2:5, 1:26

"When Life Gets in the Way"

- Phil. 2:5 Let this mind be in you, which was also in Christ Jesus:
- Phil. 1:21 For to me to live is Christ, and to die is gain.
- <u>22</u> But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.
- 23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
- 24 Nevertheless to abide in the flesh is more needful for you.
- 25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
- 26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

I. THE PERCEPTION OF THE CONCEPT

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus:

- A. The Imperative "Let this mind..."
- B. The Influence "...be in you..."
- C. The Imitation "...which was also in Christ Jesus:" Rom. 6:4 1 Cor. 11:1 Phil. 3:17

II. THE PARTNERSHIP OF THE COMMISSION

Mt. 6:10, 26:42

- A. The Fellowship in the Gospel, Phil. 1:3-7
- B. The Force Within the Gospel, Phil. 1:9-11
 - 1. Love Abounding, 1:9
 - 2. Love Approved, 1:10
 - 3. Love Affected, 1:11
- C. The Fall-out from, and for, the Gospel, Phil. 1:12-20
 - 1. The Clarity in the Reasoning, 1:12-13

Invest - Invite

- 2. The Confidence in the Response, 1:14
- 3. The Contention and Results, 1:15-17
- 4. The Consolation and Rejoicing, 1:18-20

- Paul had joy in spite of trouble as long as the gospel advanced;
- Paul rejoiced in spite of detractors as long as Christ is preached.
- Paul was content in spite of death as long as Christ is glorified.
- 2 Cor. 6:10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

He never lost his joy no matter how sorrowful his circumstances might have been.

D. The Future due to the Gospel, 1:21-30

- 1. The Paradox in Living, 1:21-24
- Phil. 1:21 For to me to live is Christ, and to die is gain. 22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.
- 23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: 24 Nevertheless to abide in the flesh is more needful for you.
 - a. The Assurance The Eternity with Christ
- Phil. 1:21 For to me to live is Christ, and to die is gain.

Phil. 1:22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

- Living = fruitful.
- Being fruitful = laboring for the glory of Christ.
- Choosing life or death = difficulty
- Life = fruitful work.
- Death = gain!

Phil. 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Original Word: συνέχω

Transliteration: sunechó

Short Definition: I press together, in a strait, confine,

compel, am afflicted with

For to me to live is _____, and to die is _____.

For to me to live is fame, and to die

is loss.

For to me to live is fortune, and to die

is loss.

For to me to live is power, and to die

is loss.

For to me to live is career, and to die

is loss.

For to me to live is fun, and to die

is loss.

For to me to live is _____, and to die is LOSS.

For to me to live is Christ, and to die

is GAIN.

2 Cor. 5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Original Word: ἀναλύω **Transliteration:** analuó

Definition: I unloose, unloose for departure, depart, return.

b. The Acceptance – The Earthly for Christ

Phil. 1:21 For to me to live is Christ...

1:24 Nevertheless to abide in the flesh is more needful for you.

Col. 3:3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Gal. 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

- To live = Christ living in me.
- I am in love with Christ = His love captivates me and works to others through me.
- I love you = I want to help you in your relationship with Christ.
 - 2. The Purpose in Living, 1:25-26
- 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
- 26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

a. The Result of Confidence, 1:25

1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Phil. 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Phil. 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

- My purpose is for Christ to work through me for your growth and joy of faith.
- I have confidence that I shall be with you toward that end.

b. The Rejoicing in Christ, 1:26

1:26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

I am looking forward to a blessed and fruitful time of fellowship in the near future!

As believers, we should be focused upon two factors for the future:

- One to be with Christ
- Two to be faithful and fruitful in building, strengthening and advancing the church.

<u>Conclusion</u>

Lu. 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

<u>Jn. 10:10</u> ... I am come that they might have **life**, and that they might **have** *it* **more abundantly**.

Rom. 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Count Zinzendorf – "I have one passion, it is he and he alone...To me living is Christ."

- 1 Thess. 5:8 But let us, who are of the day, be sober, putting on the breastplate of **faith and love**; and for an helmet, the hope of salvation.
- 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
- 10 Who died for us, that, whether we wake or sleep, we should live together with him.
- 11 Wherefore comfort yourselves together, and edify one another, even as also ye do.
- 2 Cor. 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.