



Paul's Evangelism

- He has the right message.
- He has the deep motive of love for Christ.
- He has a sense of the divine call.
- He has a great boldness.
- He has the energizing power of the Spirit.
- He has a strategy.
- He has a great desire to see people saved.
- He would do anything to see that happen

I. THE EXTENT OF PASSION TO WIN THE LOST, 9:19

1 Cor. 9:19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

A. The Self-Denial, 9:19a "For though I be free from all men, yet have I made myself servant unto all..."

B. The Spiritual Desire, 9:19b "...that I might gain the more."

II. THE EXECUTION OF THE PROCEDURES TO WOO THE LOST,

9:20-23

A. The Methods Revealed, 9:20-22

Acts 15:19-21

Acts 16:1-3

Gal. 2:11-14

B. The Motive Reiterated, 9:20-23 - "...that I might gain..."

III. THE EXAMPLE OF PERFORMANCE TO WIN THE LAURELS, 9:24-27

- 1 Cor. 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.
- 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
- 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

A. The Prize Must Be Considered, 9:24

- 1. The Purpose Recognized, 9:24a "Know ye not that they which run in a race run all, but one receiveth the prize..."
- 2. The Participation Required, 9:24b "...So run, that ye may obtain."
- B. The Preparation Must Be Conscientious, 9:25
 - 1. The Self-discipline Expected, 9:25a "And every man that striveth for the mastery is temperate in all things..."
 - 2. The Simple Differences Expounded, 9:25b "...Now they *do it* to obtain a corruptible crown; but we an incorruptible."



- 1. The Winner is Focused, 9:26 "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:"
- 2. The Winner is Fastidious, 9:27 "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

- a. In preparation, 9:27a "But I keep under my body, and bring it into subjection..."
- b. In performance, 9:27b "...lest that by any means, when I have preached to others, I myself should be a castaway."

FIVE CROWNS

The Incorruptible Crown – 1 Cor. 9:25

1 Cor. 9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

The Crown of Life – Rev. 2:10

Rev. 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

The Crown of Glory – 1 Pet. 5:4

1 Pet. 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

- The Crown of Righteousness 2 Tim. 4:8
- 2 Tim. 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
- The Crown of Rejoicing 1 Th. 2:19-20 (Soul-winner's Crown)

1 Th. 2:19 For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

Conclusion

Heb. 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

- 2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
- 3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

- We have a race to run.
- We are to run in order to obtain the crown.
- We are to discipline ourselves to run and win. ("...lay aside every weight, and the sin which doth so easily beset us...")
- We are to focus our attention on the motive for the honor and glory of the Lord Jesus Christ.
- We are to cast our crowns before His throne.

Rev. 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and powers for thou hast created all things, and for thy pleasure they are and were created.