

# THE MINOR PROPHETS

## The Book of Haggai

## Hag. 2:10-19

is unclean.

Minor Prophets... Hag. 2:10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

- 11 Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,
- 12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. 14 Then answered Haggai, and said, So *is* this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there

<u>15</u> And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

<u>16</u> Since those *days* were, when *one* came to an heap of twenty *measures*, there were *but* ten: when *one* came to the pressfat for to draw out fifty *vessels* out of the press, there were *but* twenty.

<u>17</u> I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye *turned* not to me, saith the LORD.

<u>18</u> Consider now from this day and upward, from the four and twentieth day of the ninth *month, even* from the day that the foundation of the LORD'S temple was laid, consider *it.* <u>19</u> Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless *you. ...Major Message*  Minor Prophets... I. THE CALL TO BUILD, 1:1-15 A. The Background, 1:1-2 1. The Period, 1:1a – "In the second year of Darius the king..." Ezra 2:1-2, 64-65 2. The Prophet, 1:1b - "...came the word of the LORD by Haggai the prophet..." 3. The Problem, 1:2 B. The Burden, 1:3-11 1. Its Context, 1:3-4 2. Its Content, 1:5-11



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A. The Blessing That Was Wanted, 2:10-14

1. The Principle of the Law, 2:10-13

a. Virtue Cannot Be Caught, 2:10-12

Hag. 2:10 In the four and twentieth *day* of the ninth *month*, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying, <u>11</u> Thus saith the LORD of hosts; Ask now the priests *concerning* the law, saying, <u>12</u> If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

b. Vileness Cannot Be Contained, 2:13

Hag. 2:13 Then said Haggai, If *one that is* unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Num. 19:11 He that toucheth the dead body of any man shall be unclean seven days. ... 22 And whatsoever the unclean *person* toucheth shall be unclean; and the soul that toucheth *it* shall be unclean until even.

Minor Prophets... 2. The People of the Lord, 2:14

> a. Unclean in Their Souls, 2:14a – "Then answered Haggai, and said, So *is* this people, and so *is* this nation before me, saith the LORD..."

b. Unclean in Their Sacrifices, 2:14b –
 "...and so *is* every work of their hands; and that which they offer there *is* unclean."

Minor Prophets... B. The Blessing That Was Withheld, 2:15-17 1. The Neglected House, 2:15 Hag. 2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD: 2. The Niggardly Harvest, 2:16-17a

<u>Hag. 2:16</u> "Since those *days* were, when *one* came to an heap of twenty *measures*, there were *but* ten: when *one* came to the pressfat for to draw out fifty *vessels* out of the press, there were *but* twenty. <u>17</u> I smote you with blasting and with mildew and with hail in all the labours of your hands..."

Amos 4:9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured *them*: yet have ye not returned unto me, saith the LORD.

<u>10</u> I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

<u>11</u> I have overthrown *some* of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

3. The Negligent Heart, 2:17b – "...yet ye *turned* not to me, saith the LORD."

2 Chron. 36:15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: 16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy.

Prov. 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
11 My son, despise not the chastening of the LORD; neither be weary of his correction:
12 For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

C. The Blessing That Was Waiting, 2:18-19



### 1. The Ground of Blessing, 2:18

<u>Hag. 2:18</u> Consider now from this day and upward, from the four and twentieth day of the ninth *month, even* from the day that the foundation of the LORD'S temple was laid, consider *it*.

2. The Greatness of Blessing, 2:19

...Major Message

<u>Hag. 2:19</u> Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

#### Minor Prophets... Conclusion

Gal. 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

