

Zech. 1:18 Then lifted I up mine eyes, and saw, and behold four horns.

- 19 And I said unto the angel that talked with me, What *be* these? And he answered me, These *are* the horns which have scattered Judah, Israel, and Jerusalem.
- 20 And the LORD shewed me four carpenters.
- 21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up *their* horn over the land of Judah to scatter it.
- 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.
- 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

Minor Prophets...
3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. ...Major Message

- I. REVELATIONS CONCERNING ISRAEL'S FUTURE,
- 1:1-6:15
  - A. The Voice of the Prophet, 1:1-6
    - 1. The Man, 1:1
    - 2. The Message, 1:2-6
      - a. The Lord's Wrath, 1:2
      - b. The Lord's Will, 1:3-5
      - c. The Lord's Word, 1:6

- B. The Visions of the Prophet, 1:7-6:15
  - 1. God Sees, 1:7-17
    - a. The Four Horses, 1:7-17
      - (1) The Imperialist Powers, 1:7-11
        - (a) Their Coming, 1:7-8a
        - (b) Their Character, 1:8b
        - (c) Their Commission, 1:9-10
        - (d) Their Complacency, 1:11
      - (2) The Impassioned Plea, 1:12-17
        - (a) The Plight of Jerusalem, 1:12
        - (b) The Pledge of Jehovah, 1:13-17
          - i. The Lord's Command Exceeded,
          - ii. The Lord's Coming Explained, 1:16-17

## Minor Prophets... b. The Four Horns, 1:18-21

(1) Gentile Power Displayed— Their Conquest, 1:18-19

Zech. 1:18 Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

(e.g., Deut. 33:17; Ps. 18:2; 75:10; 89:17; Dan. 2:36-44; 7:3-7, 24; 8:20-21; Rev. 17:12).

Rev. 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev. 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

1:19 In response to the prophet's request for an interpretation, the assisting angel explained that they represented the powers that had "scattered Judah, Israel, and Jerusalem."

- Assyria took Israel into captivity in 722-721 B.C.
- **Babylonia** destroyed Jerusalem in 586 B.C. (and took the Judahites captive.)
- •Perhaps the fact that there were four horns symbolizes that they represented nations from the four corners of the world, the totality of opposition.
- •Another view is that they stand for Babylonia, Medo-Persia, Greece, and Rome (cf. Dan. 2; 7).

When did Persia or Greece ever scatter the Israelites?

•Still another interpretation sees them as representing Assyria, Babylon, Medo-Persia, and Greece.

...Major Message

# Summary of the "horns"

Jer. 50:17 Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Shalmaneser (2 Kgs. 17:1-6) king of Assyria;

Assyria and Babylonia most likely represent two of the horns, but the other two are unknown.

(2) Gentile Power Destroyed—the Carpenters, 1:20-21

Zech. 1:20 And the LORD shewed me four carpenters. 21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up *their* horn over the land of Judah to scatter it.

Original Word: חָרָשׁ

Transliteration: charash

Short Definition: carpenters, craftsmen, artificers

http://biblehub.com/hebrew/2796.htm

חֲבְשׁ chârâsh, a fabricator or any material:—artificer, (+) carpenter, craftsman, engraver, maker, mason, skilful, (+) smith, worker, workman, such as wrought.

craftsman, artisan, engraver, graver, artificer graver, artificer skilful to destroy (warriors) (fig.)
https://www.blueletterbible.org/lang/Lexicon/Lexicon.cfm?strongs=H2796&t=KJV

קבת chârad, to fray or shudder with terror; hence, to fear; also to hasten (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

https://www.blueletterbible.org/lang/Lexicon/Lexicon.cfm?strongs=H2729&t=KJV

<u>fray</u> (noun)

- 3. an archaic word for fright (verb) (archaic)
- 4. (transitive) to frighten

http://dictionary.reference.com/browse/fray?s=t

The four carpenters		The four horns
Medo-Persia	destroyed	Babylonia
Greece	destroyed	Medo-Persia
Rome	destroyed	Greece
God's kingdom	will destroy	Rome

http://www.soniclight.org/constable/notes/htm/OT/Zechariah/Zechariah.htm# edn57

"Several features are noteworthy in this vision:

- (1) God takes account of every one that lifts his hand against Israel;
- (2) He has complete knowledge of the dejected condition of His people and the extent of their injury; and
- (3) He has already provided the punishment for every foe of His chosen ones."
- Charles L. Feinberg, God Remembers: A Study of the Book of Zechariah, pp.42-43

Mt. 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

- 2. God Speaks, 2:1-4:14
  - a. The Matter of Israel's Restoration, 2:1-13
    - (1) A Question of Perspective, 2:1-5

Zech. 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

(a) Jerusalem—About to Be Measured, 2:1-2

Zech. 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

<u>Jer. 32:15</u> For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

(b) Jerusalem—About to Be Magnified, 2:3-5

Zech. 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

...Major Message

i. Her Dimensions, 2:3-4

Zech. 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

ii. Her Defenses, 2:5

Zech. 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Isa. 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

Ex. 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

# Minor Prophets... Conclusion

- 1 Cor. 10:11 now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
- 12 Wherefore let him that thinketh he standeth take heed lest he fall.

Rom. 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

- 5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
- 6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.