

1 Chron. 29:11-17

DESTINATION



1 Chron. 29:11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee.

15 For we *are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is* none abiding.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.



1. Understand Ownership/Stewardship principle.

Psa. 24:1 **The earth is the LORD'S, and the fulness thereof;** the world, and they that dwell therein.

Deut. 8:18 But thou shalt remember the LORD thy God: for *it is he that giveth thee power to get wealth*, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

Eccl. 5:19 **Every man** also to whom **God hath given riches and wealth**, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; **this is the gift of God.**



1 Cor. 4:1 Let a man so account of us, as of the **ministers of Christ, and stewards** of the mysteries of God.

2 Moreover it is **required in stewards**, that a man **be found faithful**.

1 Pet. 4:10 As every man hath received the gift, *even so* **minister the same one to another, as good stewards of the manifold grace of God.**

2. Develop a plan for stewardship.

Deut. 12:11 Then **there shall be a place which the LORD your God shall choose** to cause his name to dwell there; **thither shall ye bring all that I command you**; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:



Mal. 3:10 **Bring ye all the tithes into the storehouse**, that there may be meat in mine house, and **prove me now herewith, saith the LORD of hosts**, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

1 Cor. 16:2 Upon **the first day of the week** let every one of you lay by him **in store, as God hath prospered him**, that there be no gatherings when I come.

- Where? The place God has chosen – the House of God.

1 Tim. 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in **the house of God, which is the church** of the living God, the pillar and ground of the truth.



- How much? The amount God has chosen – a tithe, offering, alms

Lev. 27:30 And **all the tithe** of the land, *whether* of the seed of the land, *or* of the fruit of the tree, **is the LORD'S: it is holy unto the LORD.**

Deut. 14:22 **Thou shalt truly tithe all the increase** of thy seed, that the field bringeth forth year by year.

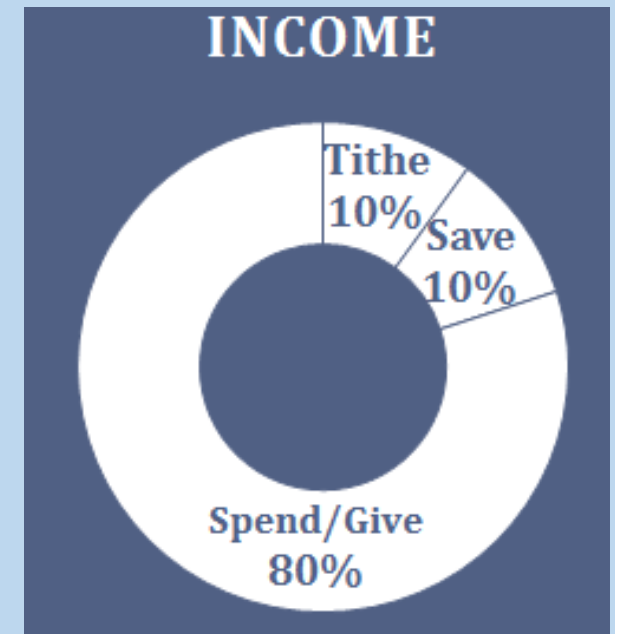
Mal. 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? **In tithes and offerings.**

Mt. 23:23 Woe unto you, scribes and Pharisees, hypocrites! for **ye pay tithe** of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: **these ought ye to have done,** and not to leave the other undone.



- When? The first day of the week = Sunday.

**10/10/80 Plan =
10% tithe + 10% savings + 80% expenses**



Conclusion

Rom. 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? **for we shall all stand before the judgment seat of Christ.**

11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then **every one of us shall give account of himself to God.**

