

S. N. A. P.
Heb. 10:32 -39



Heb. 10:32 But **call to remembrance** the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For yet a little while, and he that shall come will come, and will not tarry.

38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Tonight, after our service, we will initiate our first S.N.A.P. of the summer. For those unfamiliar with SNAP, it is an acronym for

Sunday Night At the Park

With the acronym SNAP, we will apply four thoughts from tonight's passage.

S – SELECT WHAT TO REMEMBER, Heb. 12:32-34



Heb. 10:32 But **call to remembrance** the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

33 Partly, whilst **ye were made a gazingstock** both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.



- Control your thoughts. – “...call to remembrance...”
- Concentrate on your enlightenment. – “...after ye were illuminated...”
- Consider your endurance. – “...ye endured a great fight of afflictions.”
- Companionship cost you. – “...ye were made a gazingstock...whilst ye became companions...”

Original Word: θεατρίζω

Transliteration: theatrizó

Definition: I make a public show of, a gazingstock, to expose to public shame.

Cognate: 2301 *theatrízō* (from 2302 /*théatron*, "theatre") – to ridicule, making a *public spectacle* out of someone, putting them on *exhibit* for *public jest* and *mockery* (used only in Heb 10:33).

<http://biblehub.com/greek/2301.htm>



1 Cor. 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made **a spectacle** unto the world, and to angels, and to men.



The King's Business

Elijah T. Cassel, 1902

I am a stranger here, within a foreign land;
My home is far away, upon a golden strand;
Ambassador to be of realms beyond the sea,
I'm here on business for my King.

Refrain:

This is the message that I bring,
A message angels fain would sing:
"Oh, be ye reconciled,"
Thus saith my Lord and King,
"Oh, be ye reconciled to God."



This is the King's command: that all men, everywhere,
Repent and turn away from sin's seductive snare;
That all who will obey, with Him shall reign for aye,
And that's my business for my King.
My home is brighter far than Sharon's rosy plain,
Eternal life and joy throughout its vast domain;
My Sov'reign bids me tell how mortals there may dwell,
And that's my business for my King.

http://library.timelesstruths.org/music/The_Kings_Business/



- Compassion motivated you. – “...ye had compassion of me...took joyfully the spoiling of your goods...in heaven a better and an enduring substance.”

II. N – NOW LIVE BY FAITH, Heb. 12:38-39

Heb. 12:38 **Now the just shall live by faith**: but if *any man* draw back, my soul shall have no pleasure in him.

39 But **we are not of them who draw back unto perdition**; but of them that believe to the saving of the soul.



- Place the emphasis on the immediate. – “Now...”
- Pinpoint your standing with the Lord. – “...the just shall live by faith...”
- Put the pleasure in the proper place. – “...draw back...no pleasure...”
- Provide a perspective of difference. – “...we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.”



III. A – ASSURE YOURSELF OF REWARDS, Heb. 10:35

Heb. 10:35 **Cast not away therefore your confidence**, which hath **great recompence of reward**.

- Hold on with assurance. – “Cast not away...your confidence...”
- Hold on with affection. – “...great recompence of reward.”



IV. P – PERSEVERE WITH PATIENCE FOR THE PROMISE, Heb. 10:36-37

Heb. 10:36 For **ye have need of patience**, that, **after ye have done the will of God**, ye might **receive the promise**.

37 For yet a little while, and **he that shall come will come, and will not tarry**.

- Persevere with patience for the promise. – “...ye have need of patience...might receive the promise.”
- Prioritize your life. – “...after ye have done the will of God...”
- Prepare for the inevitable promise. – “...he...will come and will not tarry.”



Conclusion

SNAP

S – SELECT WHAT TO REMEMBER

N – NOW LIVE BY FAITH

A – ASSURE YOURSELF OF REWARDS

P – PERSEVERE WITH PATIENCE FOR THE PROMISE

