# Building Bridges <u>1 Pet. 3:5-9</u> Building Bridges Via Respect

<u>1 Pet. 3:5</u> For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

- <u>6</u> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
- <u>7</u> Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

<u>8</u> Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:
<u>9</u> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

- Verses 5-6 show respect of a wife for a husband.
- Verse 7 shows respect of a husband for a wife.
- Verses 8-9 show respect of everyone for each other.

<u>Respect</u> – esteem for or a sense of the worth or excellence of a person, a personal quality or ability, or something considered as a manifestation of a personal quality or ability: <u>http://www.dictionary.com/browse/respect?s=t</u>

### I. <u>RESPECT WITHIN THE FAMILY</u>

A. The Origin of the Family

 God created the family before He created any other institution.

<u>Gen. 2:22</u> And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. ... <u>24</u> Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Lu. 3:38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

As our heavenly Father, God reiterates the value of familial relationship.

<u>Mt. 6:9</u> After this manner therefore pray ye: **Our Father** which art in heaven, Hallowed be thy name. (Lu. 11:2)

Lev. 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

<u>Eph. 6:1</u> Children, obey your parents in the Lord: for this is right.

<u>2</u> Honour thy father and mother; (which is the first commandment with promise;)
<u>3</u> That it may be well with thee, and thou mayest live long on the earth.

 Our relationship, as children of God with our Father, is throughout the New Testament.

<u>Gal. 4:6</u> And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

<u>1 Jn. 3:1</u> Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

## B. The Obstacles for the Family

<u>Gen. 4:3</u> And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. <u>4</u> And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: ...

<u>6</u> And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

<u>7</u> If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

<u>8</u> And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. • When problems arose, due to bad attitudes and action, God the Father intervened.

<u>Prov. 13:24</u> He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

- A child with a rebellious heart, like Cain, will disobey and disrespect his Father.
- A rebellious child must suffer the consequences of rebellious actions.

<u>Gen. 4:11</u> And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; <u>12</u> When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

<u>13</u> And Cain said unto the LORD, My punishment is greater than I can bear.

 Parents, following our Father's example, must discipline our children.

<u>Prov. 3:12</u> For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

<u>Heb 12:6</u> For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

<u>Prov. 28:13</u> He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

#### C. The Opportunities for Families

- Obstacles are opportunities to learn the value and ramifications of decisions.
- When parents are respecting each other, children have opportunity to learn to respect God's plan for a home.

<u>1 Pet. 3:5</u> For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

<u>6</u> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

<u>7</u> Likewise, ye husbands, dwell with *them* according to knowledge, **giving honour unto the wife**, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. Eph. 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

 In honoring parents, children have the opportunity to learn to respect authority.

<u>Eph. 6:1</u> Children, obey your parents in the Lord: for this is right. <u>2</u> Honour thy father and mother; (which is the first commandment with promise;) <u>3</u> That it may be well with thee, and thou mayest live long on the earth.

<u>Prov. 13:1</u> A wise son *heareth* his father's instruction: but a scorner heareth not rebuke.



 In honoring their children, parents have opportunity for teaching them to respect themselves.

<u>Col. 3:21</u> Fathers, provoke not your children *to anger*, lest they be discouraged.

<u>Eph. 6:4</u> And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.



 In honoring their siblings, children have the opportunity to learn to respect others.

<u>Prov. 18:19</u> A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.

<u>Rom. 14:21</u> It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

<u>1 Cor. 8:13</u> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.



#### <u>Conclusion</u>

The family should be a bridge building respect to impact all of society.

<u>1 Pet.3:8</u> Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous: <u>9</u> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

**RESPECT.** 

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