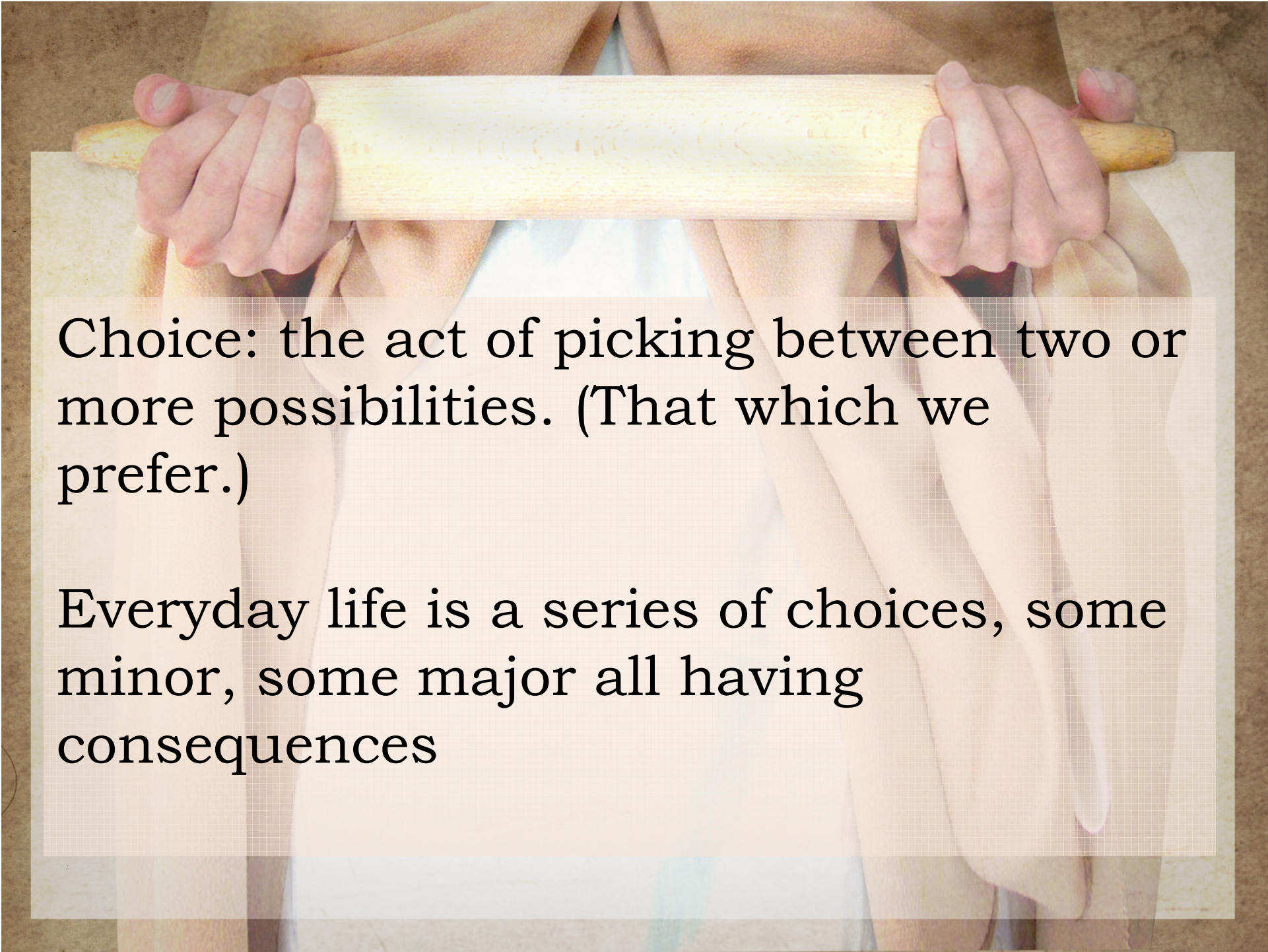




# CHOICES



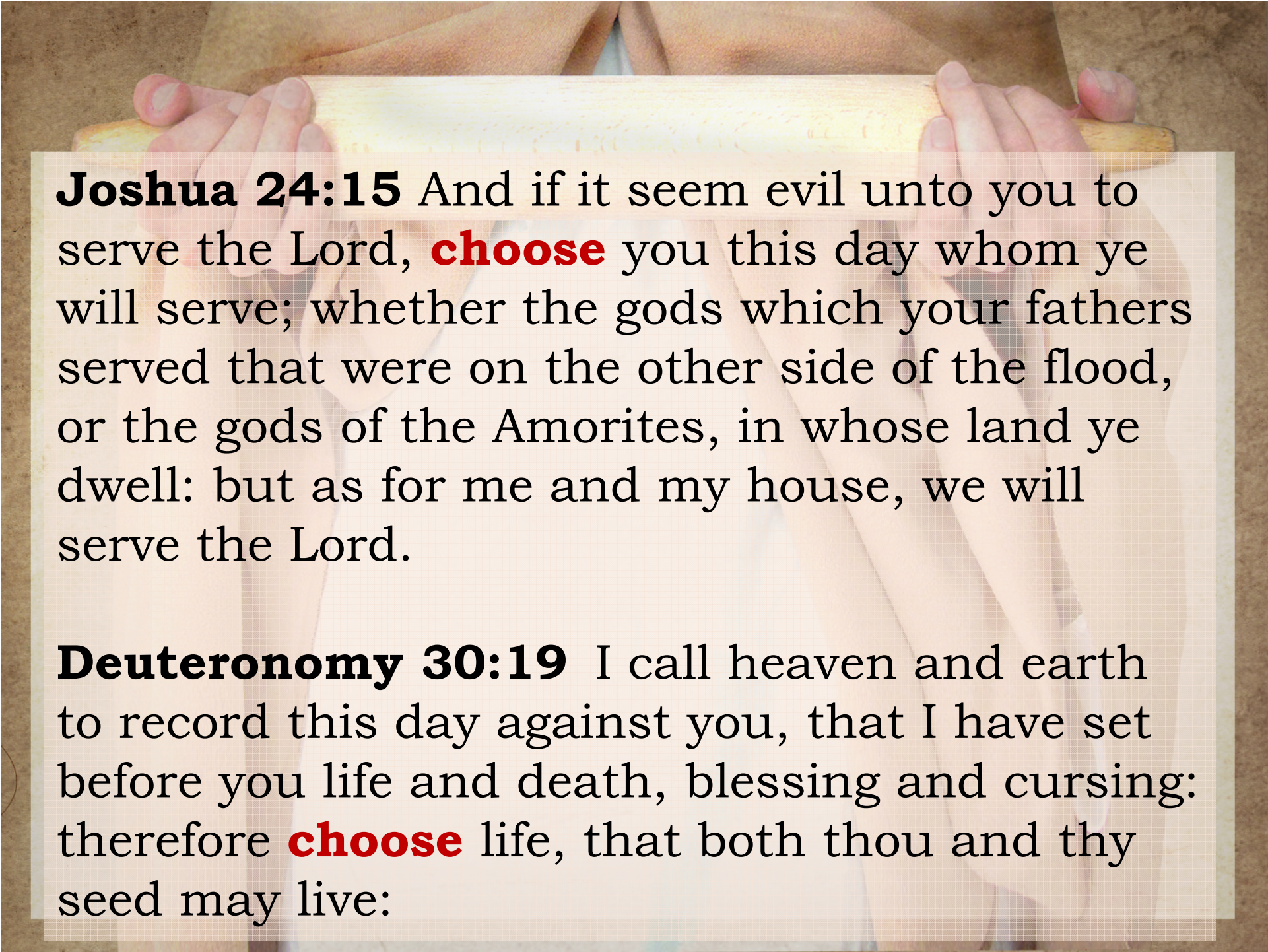


A close-up photograph of a person's hands holding a wooden rolling pin horizontally over a piece of dough. The hands are positioned on either side of the rolling pin, with fingers wrapped around it. The dough is a light, pale color and appears to be resting on a surface. The background is a neutral, light brown color.

Choice: the act of picking between two or more possibilities. (That which we prefer.)

Everyday life is a series of choices, some minor, some major all having consequences

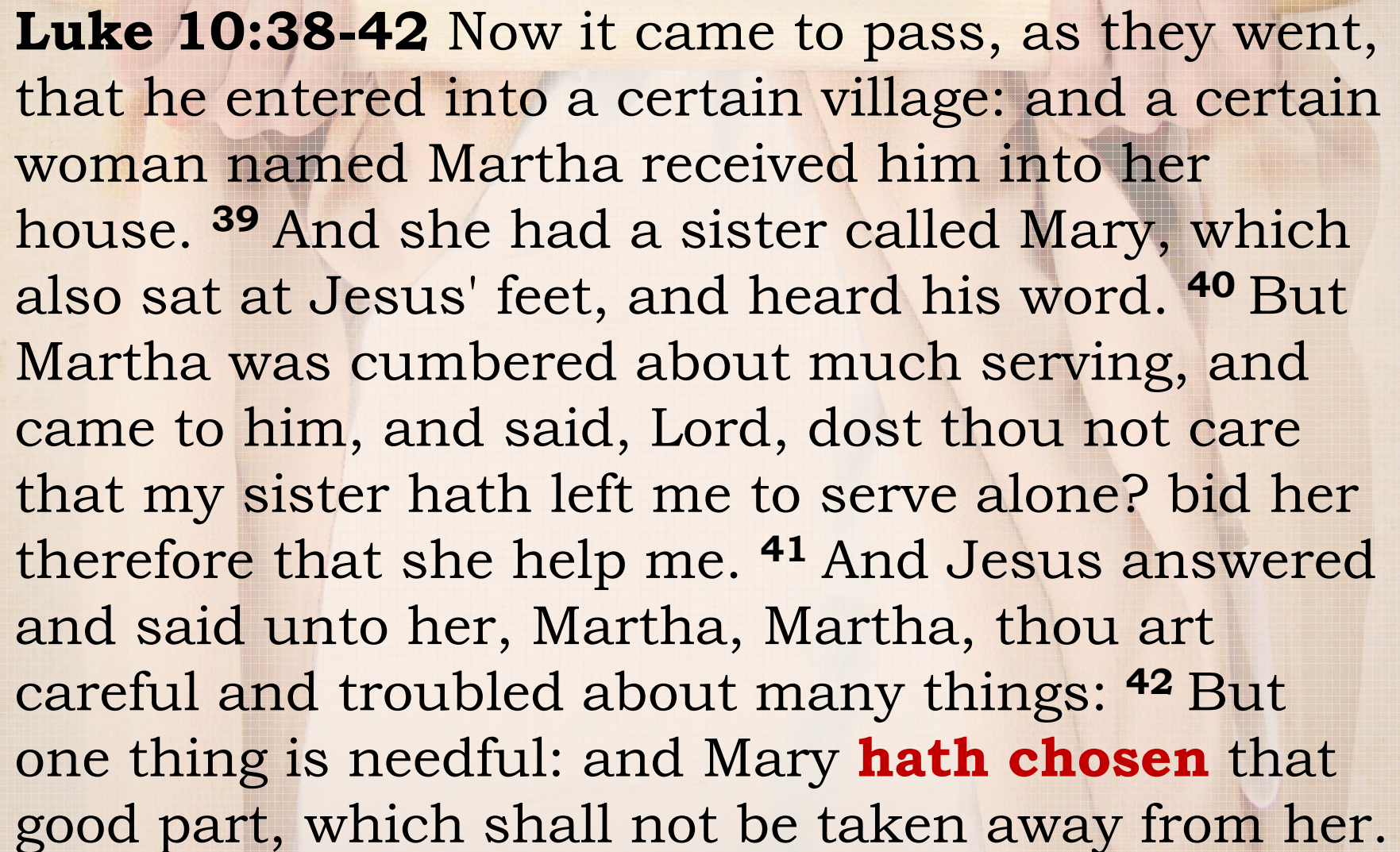


A close-up photograph of a person's hands holding a rolled-up scroll of parchment. The hands are positioned at the top and bottom of the scroll, which is held horizontally. The parchment is light-colored and appears to have some faint, illegible markings. The background is a textured, brownish surface.

**Joshua 24:15** And if it seem evil unto you to serve the Lord, **choose** you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

**Deuteronomy 30:19** I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore **choose** life, that both thou and thy seed may live:



A close-up photograph of a person's hands holding an open book. The book is open to a page with text. The text is overlaid on the image in a white, semi-transparent box. The text is in a black, serif font. The words "hath chosen" are highlighted in red. The background is a warm, brownish-gold color, possibly a wooden surface or a textured background.

**Luke 10:38-42** Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. <sup>39</sup> And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. <sup>40</sup> But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. <sup>41</sup> And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: <sup>42</sup> But one thing is needful: and Mary **hath chosen** that good part, which shall not be taken away from her.



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### **A. The Condition**

**Martha** was cumbered about much **serving**.

**Mary**, which also **sat** at Jesus' feet, and heard his word.



**Luke 10:38-42** Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. <sup>39</sup> And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. <sup>40</sup> But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. <sup>41</sup> And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: <sup>42</sup> But one thing is needful: and Mary **hath chosen** that good part, which shall not be taken away from her.

## **B. The Choice**

**Martha**, Martha, thou art careful and troubled about **many things**:

**Mary**: But **one thing** is needful: and Mary hath chosen that good part.



**Luke 10:38-42** Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. <sup>39</sup> And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. <sup>40</sup> But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. <sup>41</sup> And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: <sup>42</sup> But one thing is needful: and Mary **hath chosen** that good part, which shall not be taken away from her.

### **C. The Consequences**

**Martha:** The Implication is that Martha's choice will be **taken away**.

**Mary:** That good part which shall **not be taken away** from her.