

HOW REVIVAL ACTS

Acts 3:1-8



FIRED UP

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

I. THE ORGANIZATION

A. The Person, 1:1-2

B. The Proofs, 1:3

C. The Pastor, 1:4a

D. The Preparation, 1:4b

E. The Power, 1:5

F. The Predicament, 1:6-7

G. The Performance, 1:8

II. THE OPERATION

A. Watching the Ascension of the Savior, 1:9-11

B. Waiting for Empowering of the Spirit, 1:12-26

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON, 2:1-5:42

A. Testimony, 2:1-47

1. The Rushing Mighty Wind of the Spirit, 2:1-4

THE HOUSE OF GOD = THE TABERNACLE → THE TEMPLE
→ THE CHURCH

2. The Resulting Mighty Witness of the Saints, 2:5-47

a. The Promised Sign of Pentecost, 2:5-13

b. The Powerful Sermon of Peter, 2:14-40

(1) The Word of Explanation, 2:12-21

(2) The Word of Exposition, 2:22-40

(a) Condemnation, 2:22-24

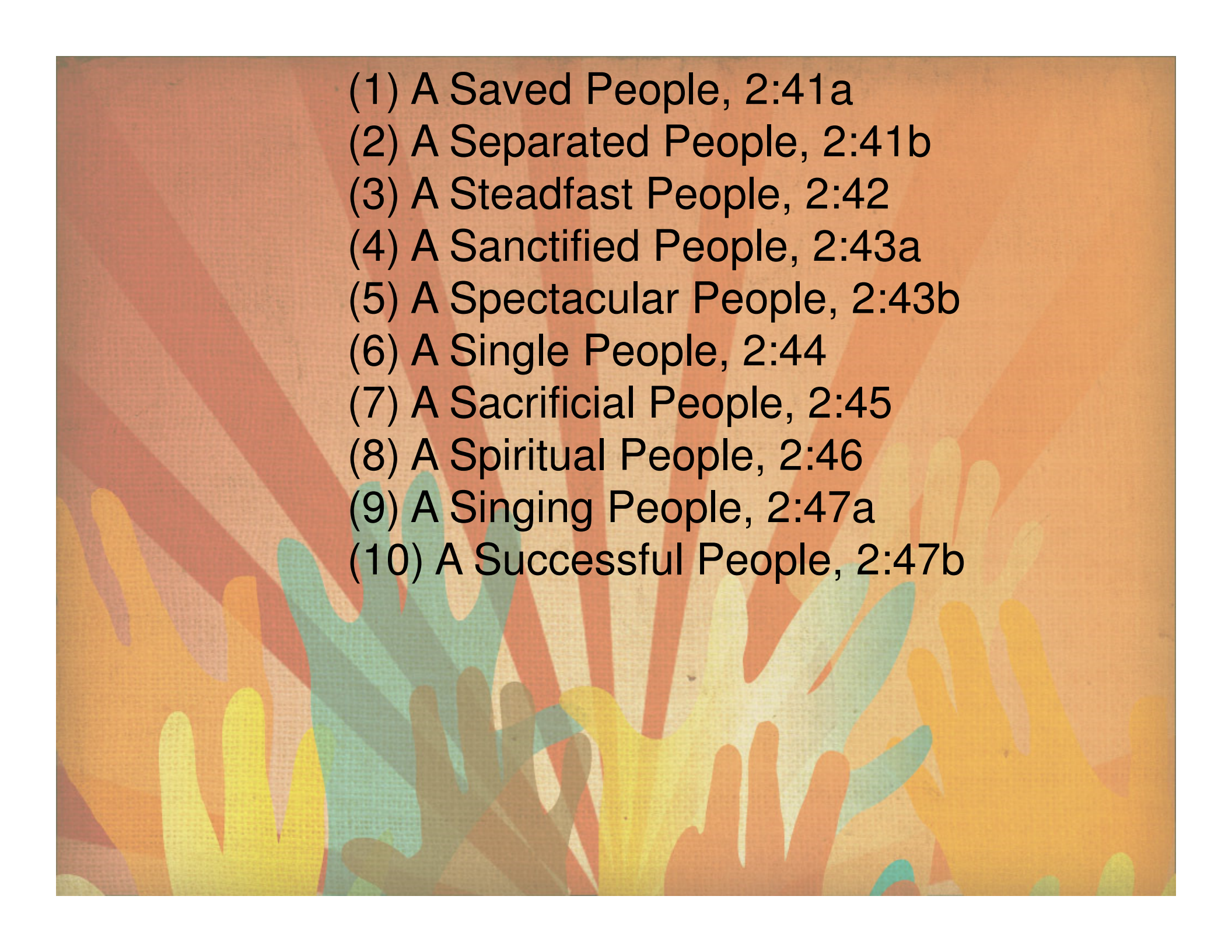
(b) Confirmation, 2:25-36

(c) Consolation, 2:37-40

i. The Agony of Conviction Experience,
2:37

ii. The Answer of Conversion
Explained, 2:38-40

c. The Phenomenal Salvation of People, 2:41-47

- 
- (1) A Saved People, 2:41a
 - (2) A Separated People, 2:41b
 - (3) A Steadfast People, 2:42
 - (4) A Sanctified People, 2:43a
 - (5) A Spectacular People, 2:43b
 - (6) A Single People, 2:44
 - (7) A Sacrificial People, 2:45
 - (8) A Spiritual People, 2:46
 - (9) A Singing People, 2:47a
 - (10) A Successful People, 2:47b

B. Triumph, 3:1-4:37

1. The Thrilling Opportunity Seized, 3:1-4:22

a. The Man, 3:1-8

(1) The Tragedy in His Life, 3:1-3

(a) His Serious Defect, 3:1-2a

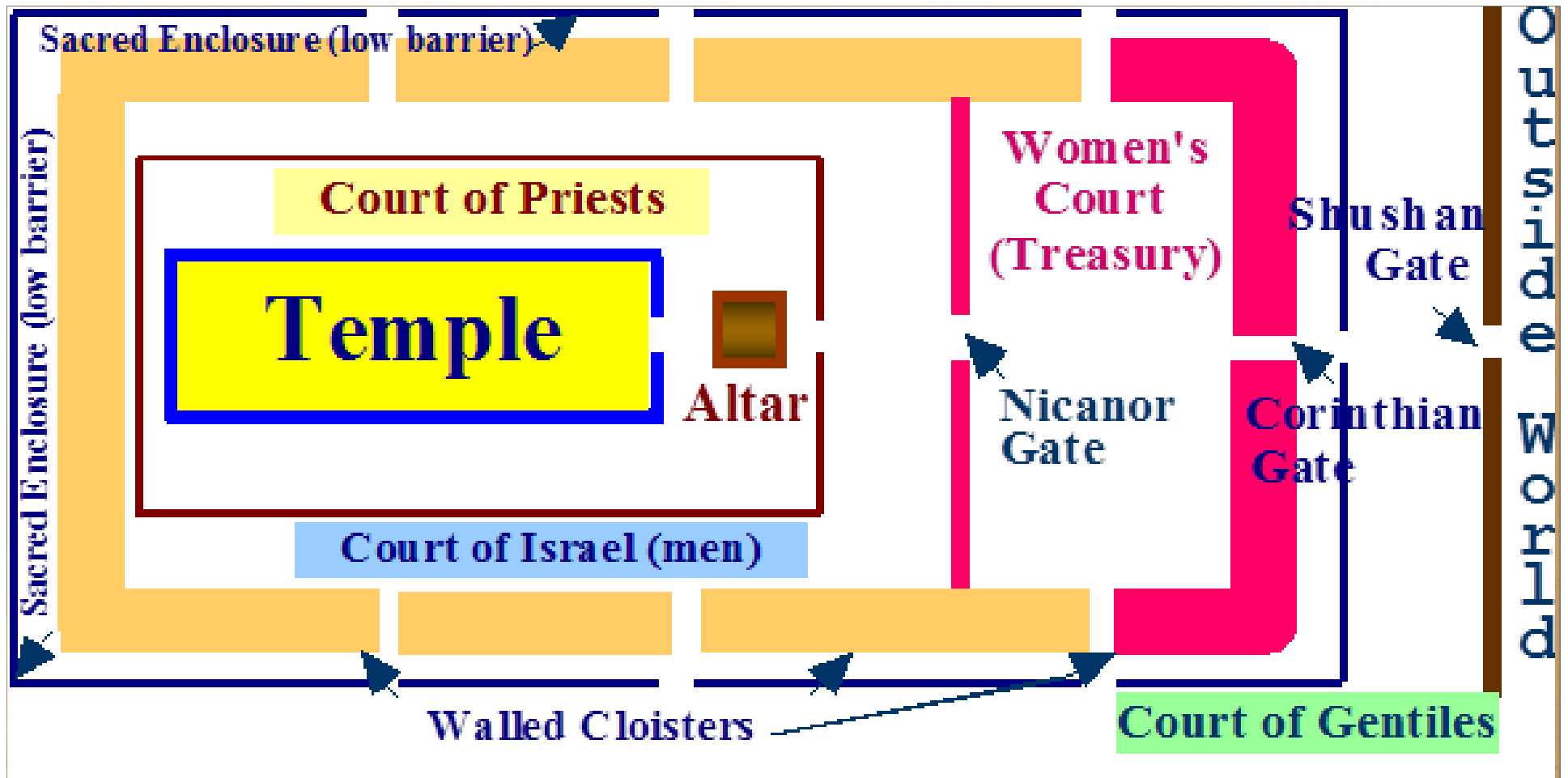
Acts 3:1 “Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

2 And a certain man **lame from his mother's womb** was carried, whom they laid daily at the gate of the temple which is called Beautiful...”

Dan. 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, **he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

Acts 4:22 **For the man was above forty years old, on whom this miracle of healing was shewed.**





<http://www.soniclight.com/constable/notes/htm/NT/Acts/Acts.htm>

(b) His Sad Dependence, 3:2b – “...to ask alms of them that entered into the temple;”

(c) His Sole Desire, 3:3

Acts 3:3 Who seeing Peter and John about to go into the temple asked an alms.

(2) The Transformation in His Life, 3:4-8

(a) We See Him Looking, 3:4

Acts 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.

(b) We See Him Listening, 3:5-6

Acts 3:5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(c) We See Him Leaping, 3:7-8a

Acts 3:7 “And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping...”

(d) We See Him Laughing, 3:8b – “...and praising God.”

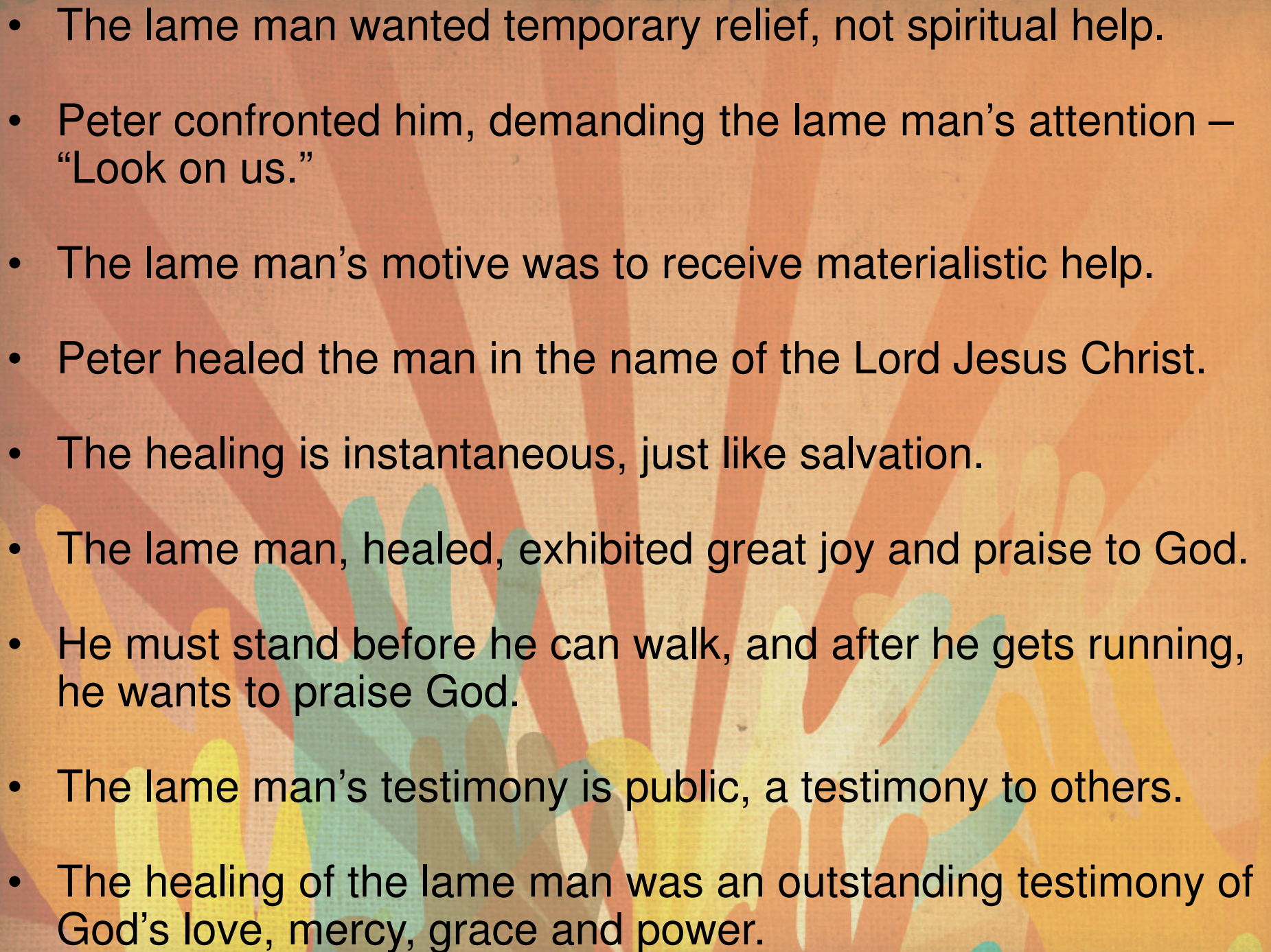
Summary:

- Peter and John are actively “putting on Christ” in their routine of life. They are faithful in attendance and prayer.
- They encounter a man that is symbolic of all mankind – *lame from birth*.

Psa. 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Job 25:4 How then can man be justified with God? or how can he be clean [that is] born of a woman?

Rom. 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

- 
- The background of the slide features a warm, orange-toned gradient. Overlaid on this are several stylized, overlapping hands in various colors including teal, yellow, and light orange. From the center of these hands, numerous thin, radiating lines of light extend outwards, creating a sunburst or starburst effect. The overall aesthetic is bright and hopeful.
- The lame man wanted temporary relief, not spiritual help.
 - Peter confronted him, demanding the lame man's attention – “Look on us.”
 - The lame man's motive was to receive materialistic help.
 - Peter healed the man in the name of the Lord Jesus Christ.
 - The healing is instantaneous, just like salvation.
 - The lame man, healed, exhibited great joy and praise to God.
 - He must stand before he can walk, and after he gets running, he wants to praise God.
 - The lame man's testimony is public, a testimony to others.
 - The healing of the lame man was an outstanding testimony of God's love, mercy, grace and power.

Conclusion

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and **ye shall be witnesses unto me** both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

2 Cor. 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that **they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. ...**

20 **Now then we are ambassadors for Christ**, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.