

<u>Luke 1:76</u> And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

Our theme this year is *Building Bridges*. During the Christmas season we have been looking at several "bridges" that are all related to the Book of Ruth.

A couple of weeks ago we began by looking at Ruth leaving Moab with her mother-in-law, Naomi...

Christmas – The Bridge of Love

- I. LOVE PRODUCES A BRIDGE OF COMMITMENT
- II. LOVE PRODUCES A BRIDGE OF CONTENTMENT
- III. LOVE PRODUCES A BRIDGE OF CONVICTION
- IV. LOVE PRODUCES A BRIDGE OF COMPLETION



# Christmas – The Bridge of Joy

Last week we saw Ruth's introduction to Boaz, a type of Christ, who was an older man, a relative of Naomi's husband...

- I. A SOLUTION IS AVAILABLE WITHOUT OUR GRASP
- II. A SEARCH IS ACCESSIBILITY FOR OUR GAIN
- III. A SATISFACTION IS ACQUIRED BY GRACE
- Joy is soul-satisfaction.
- The Scriptures provide the blanket of joy during the wintertime of life.

Jn. 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This morning we will look at the third bridge for this Christmas...

Christmas – The Bridge of Peace

By simple definition: Peace (noun)

- 1. The normal, nonwarring condition of a nation, group of nations, or the world.
- 2. A state of mutual harmony between people or groups, especially in personal relations:
- 3. Cessation of or freedom from any strife or dissension.
- 4. Freedom of the mind from annoyance, distraction, anxiety, an obsession, etc.; tranquillity; serenity.
- 5. A state of tranquillity or serenity: <a href="http://www.dictionary.com/browse/peace?s=t">http://www.dictionary.com/browse/peace?s=t</a>

Many Christmas cards will contain the message of peace, many quoting <u>Luke 2:14</u>:

<u>Luke 2:14</u> Glory to God in the highest, and on earth peace, good will toward men.

- Peace = freedom from disturbance
- Peace is the absence of anything unsettling the soul.
- Peace = Harmony within toward everything without.



### I. RUTH WAS LIMITED BY THE LAW = NO PEACE

Ruth 1:11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons; (Deut. 25:5-10)

Ruth 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.



# A. Peace is Challenged by Incidents beyond Circumstances

Ruth 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.



B. Peace is Complicated by Individuals without Conscience

Ruth 4:3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

4 And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.



### II. <u>RUTH WAS LOVED BY THE LORD</u> = KNOW PEACE

A. Peace is Compatible with Rejection

Ruth 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

B. Peace is Commenced by Redemption

Ruth 4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.

Luke 24:44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

Col. 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins:



### III. RUTH WAS A LINK IN THE LINEAGE = PRINCE OF PEACE

Gal. 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

A. The Availability of Peace

Rom. 3:17 And the way of peace have they not known:

Isa. 59:8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Isa. 48:22 There is no peace, saith the LORD, unto the wicked.



Psa. 85:10 Mercy and truth are met together; righteousness and peace have kissed each other.

1 Jn. 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Rom. 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Eph. 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

#### B. The Avenue of Peace

<u>Isa. 9:6</u> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Ruth 4:21 And Salmon begat Boaz, and Boaz begat Obed, 22 And Obed begat Jesse, and Jesse begat David.

Mt. 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; ... 16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

# **Conclusion**

Joy is soul-satisfaction. Peace is soul-settlement.

1 Pet. 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

<u>Isa. 38:17</u> Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.



Eph. 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Gal. 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

<u>Isa. 26:3</u> Thou wilt keep *him* in **perfect peace**, *whose* **mind** *is* **stayed** *on* **thee**: because he trusteth in thee.

Jn. 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Jn. 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.