

1 Jn. 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

<u>10</u> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

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(a) Sin's blindness, 3:6-7

i. The vision of Christ, 3:6

<u>1 Jn. 3:6</u> Whosoever **abideth in him** sinneth not: whosoever sinneth hath not seen him, neither known him.

Original Word: ὀράω Transliteration: horaó Definition: I see, look upon, experience, perceive, discern, beware.

horáō – properly, *see*, often with *metaphorical* meaning: "to see with the mind" (i.e. spiritually see), i.e. perceive (with inward spiritual perception). <u>http://biblehub.com/greek/3708.htm</u> <u>1 Jn. 3:6</u> Whosoever **abideth in him** sinneth not: whosoever sinneth hath not seen him, neither known him.

Original Word: γινώσκω Transliteration: ginóskó Definition: I am taking in knowledge, come to know, learn; aor: I ascertained, realized.

ginósko – properly, *to know*, especially through *personal experience* (*first-hand* acquaintance). <u>http://biblehub.com/greek/1097.htm</u>

ii. The virtue of Christ, 3:7

<u>1 Jn. 3:7</u> Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

(b) Sin's bondage, 3:8

i. The Devil and his deeds, 3:8a "He that committeth sin is of the devil; for the devil sinneth from the beginning..."

 ii. The Devil and his destroyer, 3:8b "...For this purpose the Son of God was manifested, that he might destroy the works of the devil."

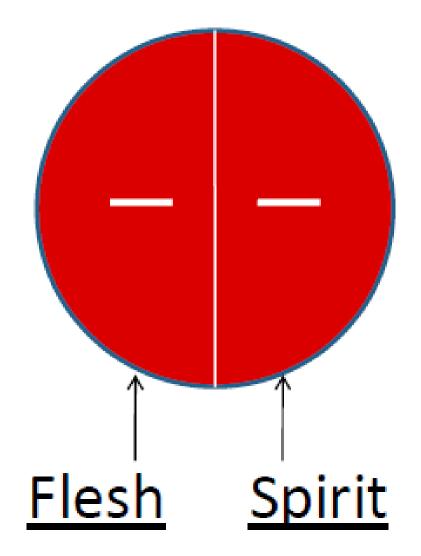
(c) Sin's birthmark, 3:9-10

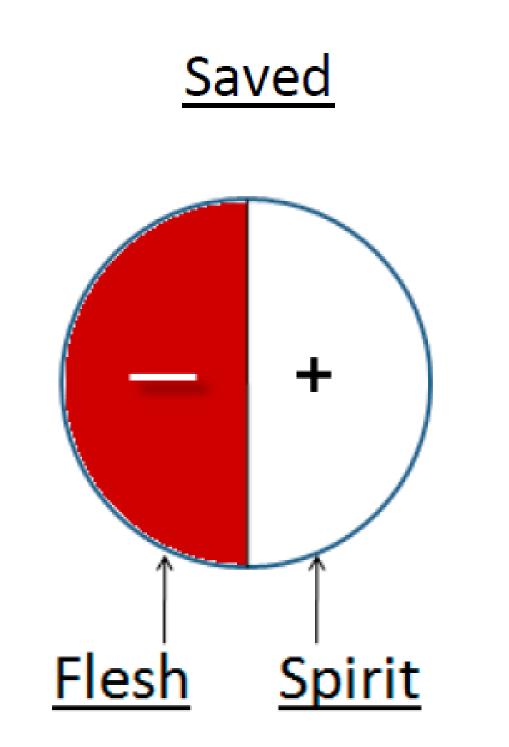
i. The divine seed, 3:9

<u>1 Jn. 3:9</u> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

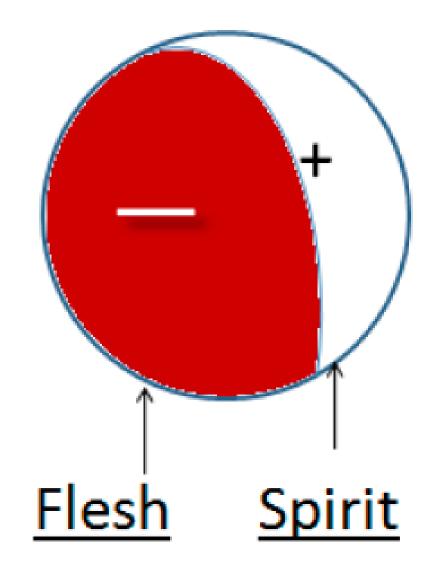
<u>1 Pet. 1:23</u> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<u>Unsaved</u>

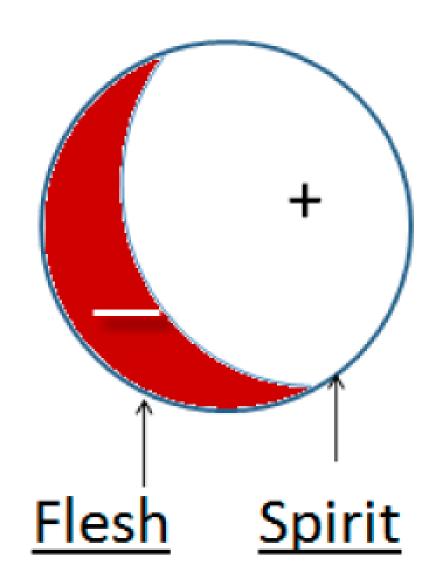


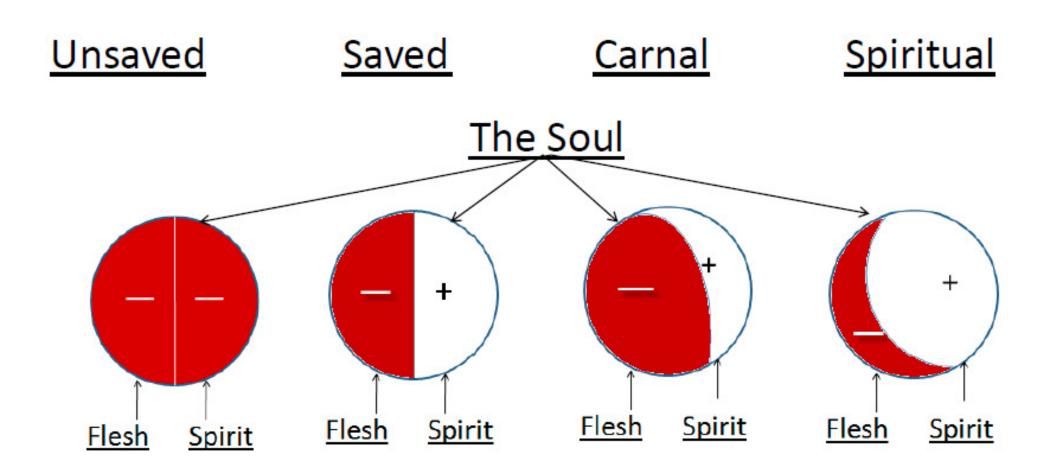


<u>Carnal</u>









Original Word: δύναμαι Transliteration: dunamai Definition: (a) I am powerful, have (the) power, (b) I am able, I can.

dýnamai (a primitive verb) – to show *ability* (power); *able* (*enabled* by God), *empowered*. <u>http://biblehub.com/greek/1410.htm</u>

ii. The Devil's seed, 3:10

<u>1 Jn. 3:10</u> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Mt. 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Jn. 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

<u>2 Jn. 1:9</u> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Original Word: φανερός Transliteration: phaneros Short Definition: apparent, clear, visible, manifest, clearly http://biblehub.com/greek/5318.htm

<u>1 Cor. 11:19</u> For there must be also heresies among you, that they which are approved may be made **manifest** among you.

<u>Gal. 5:19</u> Now the works of the flesh are **manifest**, which are these; Adultery, fornication, uncleanness, lasciviousness,

Phil. 1:13 So that my bonds in Christ are manifest in all the palace, and in all other places;

<u>1 Tim. 4:15</u> Meditate upon these things; give thyself wholly to them; that thy profiting may **appear** to all.

Conclusion

<u>Jn. 13:34</u> A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. <u>35</u> By this shall all men know that ye are my disciples, if ye have love one to another.

Mt. 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself.