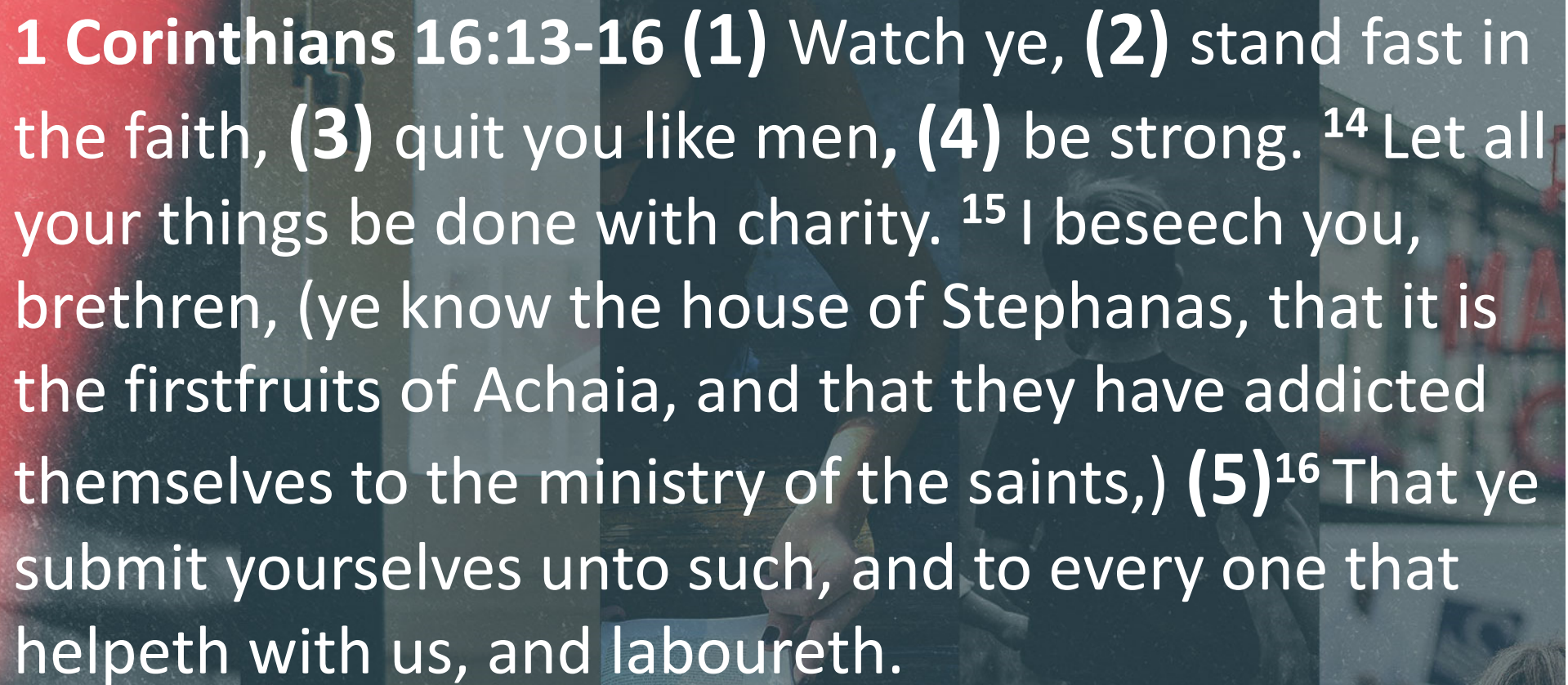




# Corinthian Farewell

1 Corinthians 16:13-16





**1 Corinthians 16:13-16** **(1)** Watch ye, **(2)** stand fast in the faith, **(3)** quit you like men, **(4)** be strong. <sup>14</sup> Let all your things be done with charity. <sup>15</sup> I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) **(5)**<sup>16</sup> That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

**(1) Watch (2) Stand (3) Behave (4) Exercise (5) Submit**

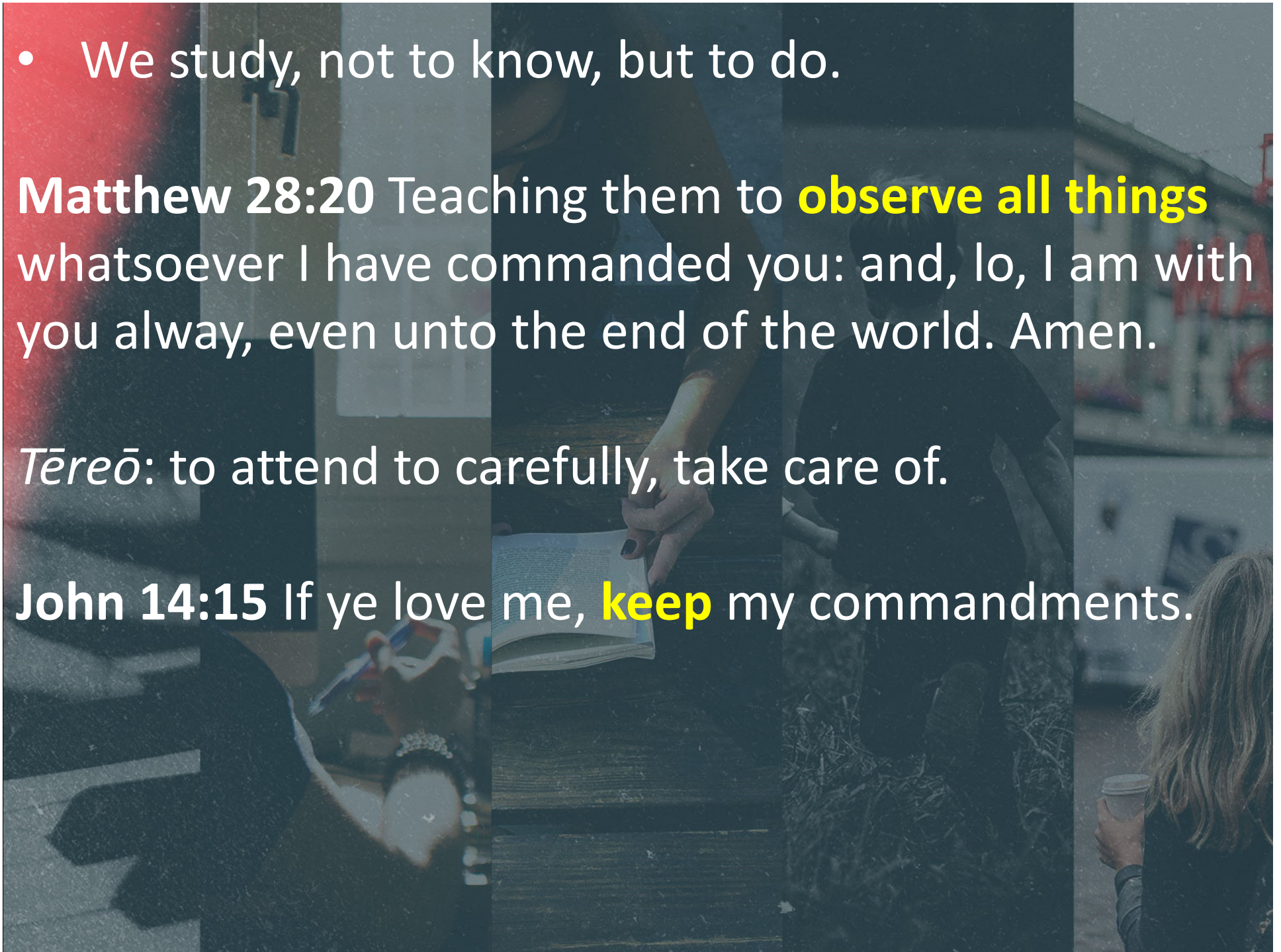


- We study, not to know, but to do.

**Matthew 28:20** Teaching them to **observe all things** whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

*Tēreō*: to attend to carefully, take care of.

**John 14:15** If ye love me, **keep** my commandments.






1. Watch: 1 Corinthians 16:13a Watch ye,...

*Grēgoreō*: metaph. give strict attention to, be **cautious**, active. To take heed lest through remission and indolence some destructive calamity suddenly overtake one.

**Matthew 26:41 Watch** and pray, that ye enter not into **temptation**: the spirit indeed is willing, but the flesh is weak.

- Temptation: *peirasmos*: experiment, attempt, trial, proving ["a trying, testing,"]



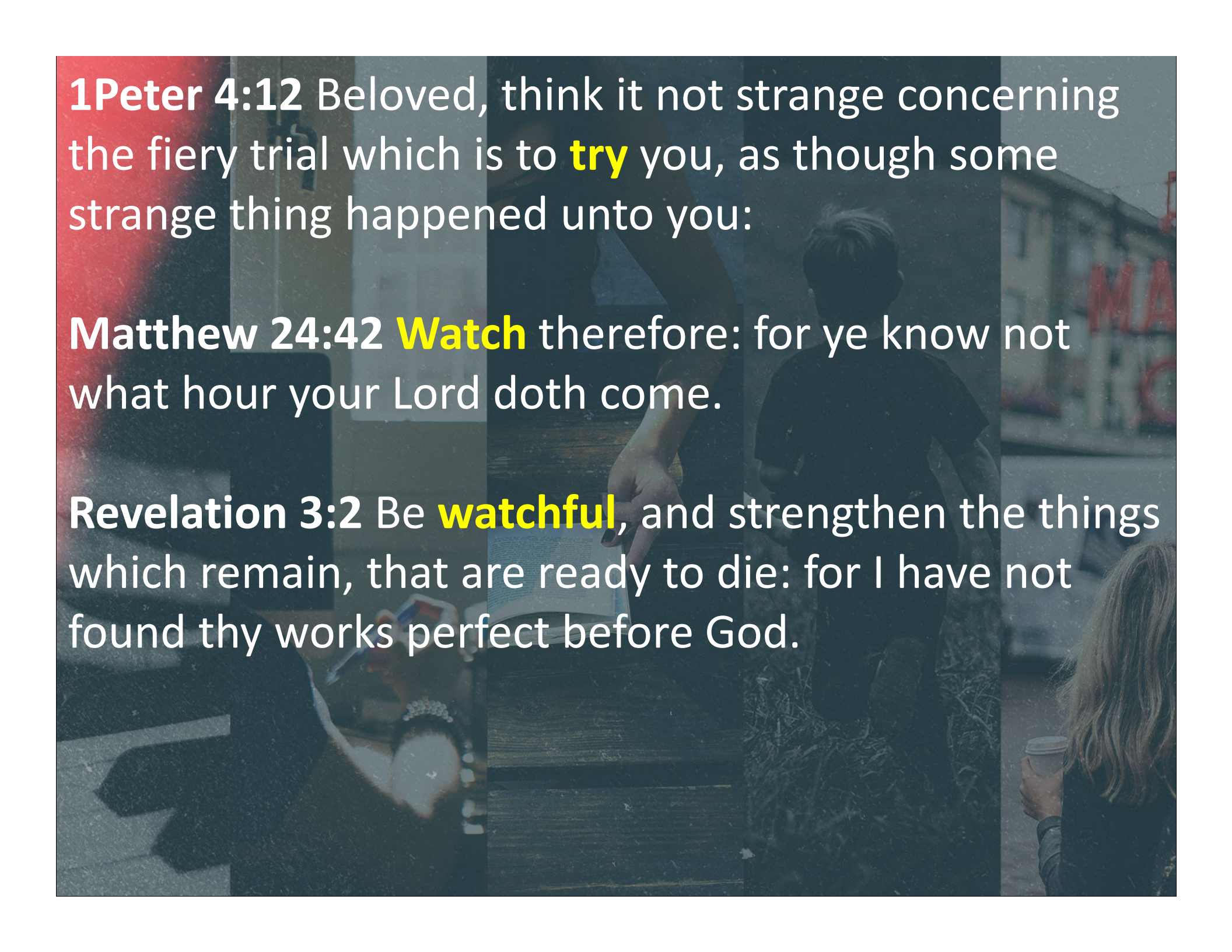


**1Corinthians 10:13** There hath no **temptation** taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the **temptation** also make a way to escape, that ye may be able to bear it.

**1Timothy 6:9** But they that will be rich fall into **temptation** and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

**Galatians 4:14** And my **temptation** which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.



The background of the slide is a collage of three images. The left image shows a person's hands holding an open book, with a watch visible on their wrist. The middle image shows a person's hand pointing to a page in an open book. The right image shows a person from behind, holding a coffee cup, with a building in the background.

**1Peter 4:12** Beloved, think it not strange concerning the fiery trial which is to **try** you, as though some strange thing happened unto you:

**Matthew 24:42** **Watch** therefore: for ye know not what hour your Lord doth come.

**Revelation 3:2** Be **watchful**, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.



2. Stand: 1 Corinthians 16:13b ...stand fast in the faith,...

- *Stēkō*: to stand firm, to persevere, to persist.

2Thessalonians 2:15 Therefore, brethren, **stand fast**, and hold the traditions which ye have been taught, whether by word, or our epistle.

- Traditions *paradosis*: objectively, that which is delivered, the substance of a teaching.

1Thessalonians 3:8 For now we live, if ye **stand fast** in the Lord.



3. Behave: 1 Corinthians 16:13c ...quit you like men,....

- (quit you like men): *andrizomai*: to show one's self a man, be brave.

**1Corinthians 14:20** Brethren, be not **children** in understanding: howbeit in malice be ye **children**, but in understanding be **men**.

**1Corinthians 3:1-2** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto **babes** in Christ. <sup>2</sup> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.



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**2Timothy 2:22** Flee also **youthful lusts**: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.



4. Exercise: 1 Corinthians 16:13d.... be strong.

- *Krataioō*: to be made strong, to increase in strength, to grow strong.

**Hebrews 5:14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses **exercised** to discern both good and evil.

- *Gymnazō*: to exercise vigorously, in any way, either the body or the mind.

Practice the Christian virtues: virtue, knowledge, temperance, patience, godliness, brotherly kindness, and charity.

**Colossians 1:11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;



5. Submit: 1 Corinthians 16:14-16 Let all your things be done with charity. <sup>15</sup> I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **addicted** themselves to the ministry of the saints,) <sup>16</sup> That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

- Addicted: *tassō*: to appoint on one's own responsibility or authority. They had set themselves to the ministry.

Addiction: **(1)** a strong over powering desire to take a given drug. **(2)** A growing tolerance requiring larger dosages to satisfy. **(3)** Dependence must have to function. **(4)** Withdrawal symptoms if neglected.

The Christian life is submission. Eph. 5:21, 22; 6:1-3, Romans 13:1, 1 Peter 1:3; 5:5



The background is a collage of three vertical panels. The left panel shows a person's hands holding an open book. The middle panel shows a young child walking away from the camera. The right panel shows a person's back and shoulder, holding a coffee cup. The text is overlaid on the left side of the collage.

1Corinthians 4:16 Wherefore I beseech you, be ye **followers** of me.

1Corinthians 11:1 Be ye **followers** of me, even as I also am of Christ.

2Thessalonians 3:7 For yourselves know how ye ought to **follow** us: for we behaved not ourselves disorderly among you;



## Conclusion:

Teaching them to **observe all things** whatsoever I have commanded you..

(1) Watch (2) Stand (3) Behave (4) Exercise (5) Submit