

What Revival Looks Like
How Revival Acts
Acts 10:34-43



FIRED UP

Acts 10:34 Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37 That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

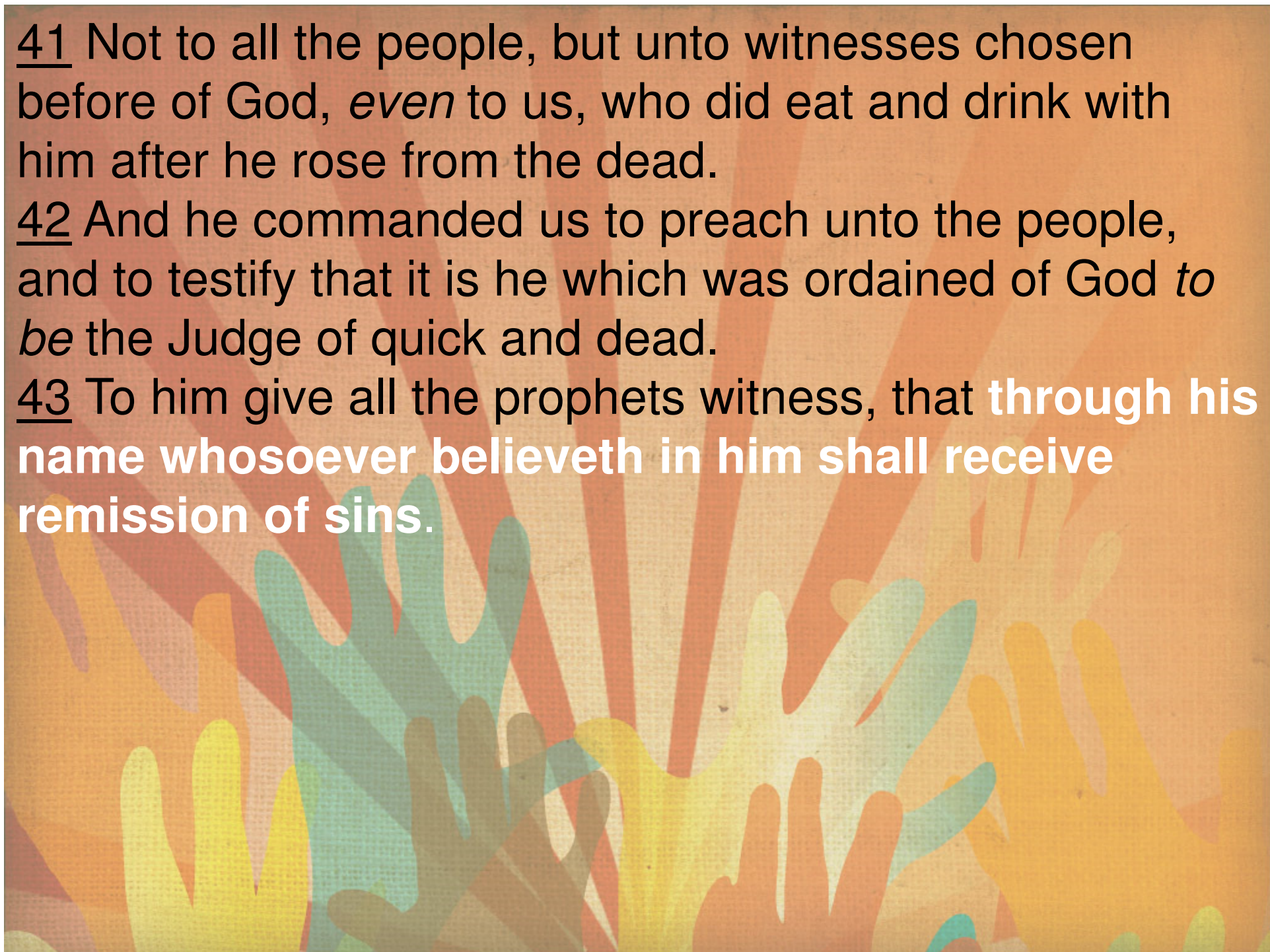
39 And **we are witnesses** of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead.

43 To him give all the prophets witness, that **through his name whosoever believeth in him shall receive remission of sins.**



I. THE ORGANIZATION

II. THE OPERATION

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON, 2:1-5:42

IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN, 6:1-12:25

A. New Voices, 6:1-8:40

1. The First Ministers, 6:1-7

2. The First Martyr, 6:8-7:60

3. The First Missionary, 8:1-40

B. New Victories, 9:1-12:25

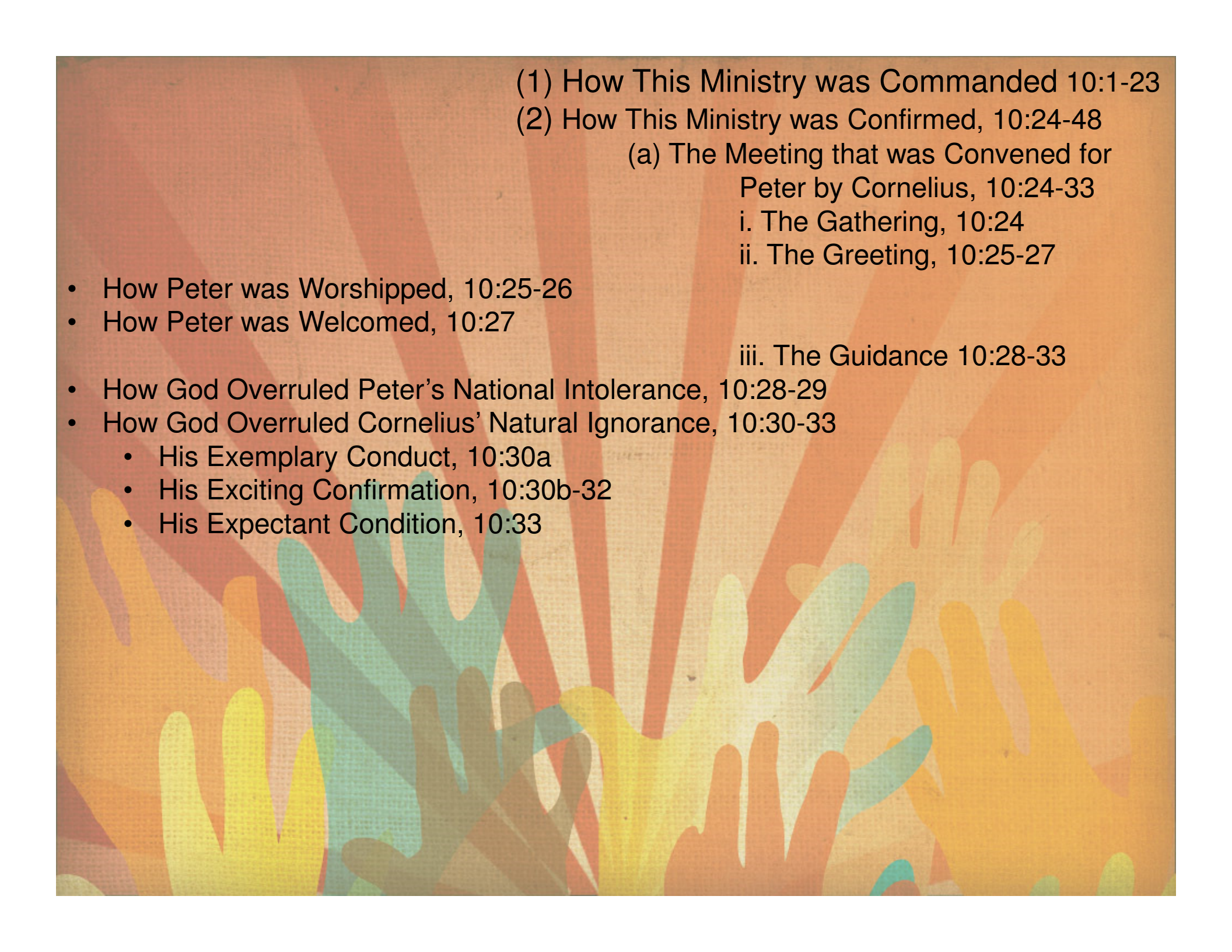
1. A Messenger for the Gentiles is Saved, 9:1-31

2. A Man of the Gentiles is Saved, 9:32-11:18

a. Peter's Movements, 9:32

b. Peter's Miracles, 9:33-43

c. Peter's Ministry, 10:1-11:18



(1) How This Ministry was Commanded 10:1-23

(2) How This Ministry was Confirmed, 10:24-48

(a) The Meeting that was Convened for Peter by Cornelius, 10:24-33

i. The Gathering, 10:24

ii. The Greeting, 10:25-27

iii. The Guidance 10:28-33

- How Peter was Worshipped, 10:25-26
- How Peter was Welcomed, 10:27
- How God Overruled Peter's National Intolerance, 10:28-29
- How God Overruled Cornelius' Natural Ignorance, 10:30-33
 - His Exemplary Conduct, 10:30a
 - His Exciting Confirmation, 10:30b-32
 - His Expectant Condition, 10:33

(b) The Message that was
Conveyed by Peter to
Cornelius, 10:34-43

i. What Peter
Perceived, 10:34-35

Acts 10:34 Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:
35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Acts 8:35 Then **Philip opened his mouth**, and began at the same scripture, and preached unto him Jesus.

Acts 18:14 And when Paul was now about **to open *his* mouth**, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

Mt. 5:2 And **he opened his mouth**, and taught them, saying,

Mt. 13:35 That it might be fulfilled which was spoken by the prophet, saying, **I will open my mouth in parables**; I will utter things which have been kept secret from the foundation of the world.

Amos 9:7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Mic. 6:8 He hath shewed thee, O man, what *is* good; and **what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?**

Deut. 10:17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which **regardeth not persons**, nor taketh reward:

2 Chron. 19:7 Wherefore now let the fear of the LORD be upon you; take heed and do *it*: for *there is* no iniquity with the LORD our God, **nor respect of persons**, nor taking of gifts.

Job 34:19 *How much less to him that* **accepteth not the persons** of princes, nor regardeth the rich more than the poor? for **they all are the work of his hands.**

Jn. 10:16 And **other sheep I have, which are not of this fold:** them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

ii. What Peter
Proclaimed, 10:36-43

- He Talked About the Living Word, 10:36-38
 - The Point of the Message, 10:36

Acts 10:36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Its three main emphases are as follows:

- First, that the message to follow was a presentation of revelation that God had sent to the Jews.
- Second, it was a message resulting in "peace" that comes through Jesus Christ.
- Third, Jesus Christ is Lord of *all*, both Jews and Gentiles.
 - The Preaching of the Message, 10:37

Acts 10:37 That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Isa. 61:1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Luke 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luke 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
42 And they gave him a piece of a broiled fish, and of an honeycomb.
43 And he took *it*, and did eat before them.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

- The Proof of the Message, 10:38

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

- He Talked About the Living Witnesses, 10:39-42
 - They Witnessed the Reality of Christ, 10:39a “And **we are witnesses** of all things which he did both in the land of the Jews, and in Jerusalem...”

Acts 2:32 This Jesus hath God raised up, whereof we all are **witnesses**.

Acts 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are **witnesses**.

Acts 5:32 And we are his **witnesses** of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

Acts 10:41 Not to all the people, but unto **witnesses** chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

Acts 13:30 But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his **witnesses** unto the people.

- They Witnessed the Rejection of Christ, 10:39b "...whom they slew and hanged on a tree:"
- They Witnessed the Resurrection of Christ, 10:40-42
 - The Chosen Few, 10:40-41

Acts 10:40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, **but unto witnesses** chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

- The Challenging Fact, 10:42

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead.

- He Talked About the Living Way, 10:43

Acts 10:43 To him give all the prophets witness, that **through his name whosoever believeth in him shall receive remission of sins.**

Isa. 53:11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Jer. 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Ezek. 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 **A new heart also will I give you**, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Jn. 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Original Word: κήρυγμα

Transliteration: kérugma

Definition: a proclamation, preaching.

kérygma – properly, *proclamation*, the preaching (heralding) of the Gospel – especially its fundamentals (like Jesus' life, death and resurrection, etc.).

<http://biblehub.com/greek/2782.htm>

1 Cor. 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of **preaching** to save them that believe.

1 Cor. 2:4 And my speech and my **preaching** was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

2 Tim. 4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the **preaching** might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

The background of the slide features a collage of many hands in various colors (red, orange, yellow, green, blue) reaching upwards, symbolizing unity and support. The hands are layered and semi-transparent, creating a sense of depth and collective effort.

Conclusion

Mt. 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 **Go ye therefore, and teach all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Luke 24:47 And that repentance and remission of sins should be **preached in his name among all nations, beginning at Jerusalem.**

48 And **ye are witnesses** of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye **be endued with power from on high.**

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and **ye shall be witnesses unto me** both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.