

GLORIFY THE CREATOR – He is Worthy

Psa. 19:1-6





Psa. 19:1 The heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, *where* their voice is not heard.

4 Their line is gone out **through all the earth**, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which *is* **as a bridegroom** coming out of his chamber, *and* rejoiceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

This year our theme is...

Glorify the Creator

In order to glorify our Creator, we must first know what “glorify” means:

glorify

verb (used with object), glorified, glorifying.

1. To cause to be or treat as being more splendid, excellent, etc., than would normally be considered.
2. To honor with praise, admiration, or worship; extol.
3. To make glorious; invest with glory.
4. To praise the glory of (God), especially as an act of worship.

<http://www.dictionary.com/browse/glorify?s=t>

This morning we will focus upon glorifying the Creator because His is worthy.

Glorify the Creator – He is Worthy

Rev. 4:9 And when those beasts **give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,**

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 **Thou art worthy, O Lord,** to receive glory and honour and power: **for thou hast created all things,** and for thy pleasure they are and were created.

I. WE SHOULD GLORIFY THE CREATOR BECAUSE OF THE PAST

Rev. 4:11 **Thou art worthy, O Lord**, to receive glory and honour and power: **for thou hast created all things**, and for thy pleasure they are and were created.

A. The Obvious Praise – **“Thou art worthy, O Lord**, to receive glory and honour and power...”

- Out of the enigmatic region of eternity, God, Who is immaterial Spirit, created the materialistic universe.
- Philosophical arguments for the existence of God consider creation.

Cosmological arguments begin with the bare fact that there are contingently existing things and **end with conclusions concerning the existence of a cause with the *power* to account for the *existence* of those contingent things.** Teleological arguments (or *arguments from design*) by contrast begin with a much more specialized catalogue of properties and **end with a conclusion concerning the existence of a designer with the *intellectual* properties (knowledge, purpose, understanding, foresight, wisdom, intention) necessary to *design* the things exhibiting the special properties in question.** In broad outline, then, teleological arguments focus upon finding and identifying various traces of the operation of a mind in nature's temporal and physical structures, behaviors and paths.

<https://plato.stanford.edu/entries/teleological-arguments/>

Psa. 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. ...

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Gen. 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made the stars also.*

Psa. 147:4 He telleth the number of the stars; *he calleth them all by their names.*

- David had greater philosophical and scientific insight than most “experts” today!

Psa. 8:3 **When I consider thy heavens, the work of thy fingers,** the moon and the stars, which thou hast ordained;

4 **What is man, that thou art mindful of him?** and the son of man, that thou visitest him?

B. The Oblivious Purpose – “...for thou hast created all things, and for thy pleasure they are and were created.”

- In eternity, all will acknowledge that the Lord Jesus Christ is the Creator!

Col. 1:16 For **by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and **by him all things consist**.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; **that in all things he might have the preeminence**.

Jn. 1:3 All things were made by him; and without him was not any thing made that was made.

Eph 3:9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, **who created all things by Jesus Christ:**

- The reason for our existence is included in Rev. 4:11 –
“...for **thy pleasure** they are and were created.”
- Mankind is oblivious to our purpose for being here.

Isa. 43:7 *Even* every one that is called by my name: for **I have created him for my glory**, I have formed him; yea, I have made him.

- Too many are oblivious to the repercussion of sin.

Rom. 3:23 For all have sinned, and **come short of the glory of God;**

- When a person is born again, THEN the purpose for living is found!

Phil. 2:11 And *that* every tongue should confess that Jesus Christ *is* Lord, **to the glory of God the Father.**

- Our existence is not accidental – we are here on purpose, for a great purpose!

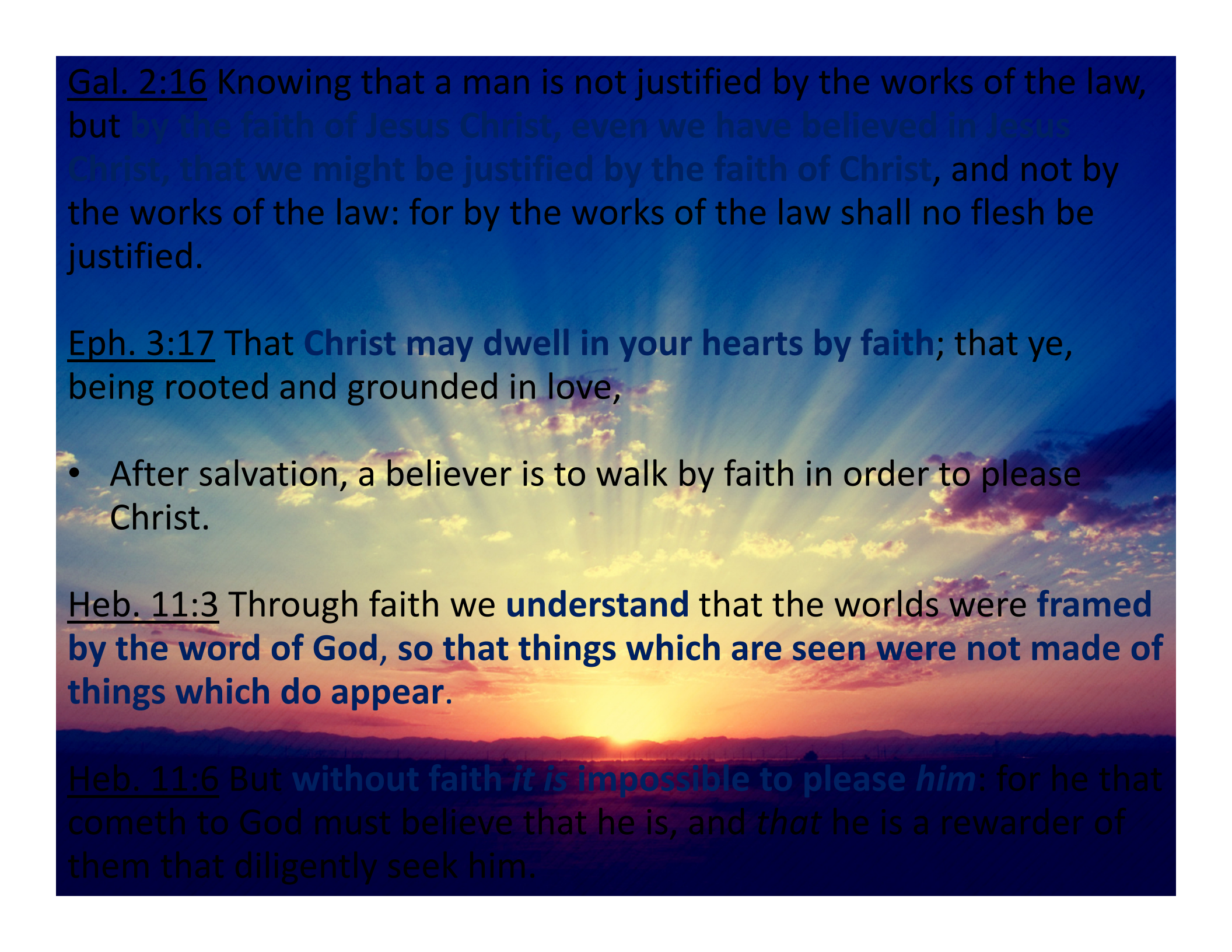
Jer. 1:5 **Before I formed thee in the belly I knew thee;** and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.

Psa. 139:14 I will praise thee; for **I am fearfully *and* wonderfully made:** marvellous *are* thy works; and *that* my soul knoweth right well.

- We are on this earth, not to please ourselves, but to please our Creator – Rev. 4:11 – “...for **thy pleasure** they are and were created.”
- Belief in the Lord Jesus Christ as the Creator is our prerequisite for Heaven.

Rom. 3:22 Even **the righteousness of God *which is by faith of Jesus Christ*** unto all and **upon all them that believe**: for there is no difference:

Rom. 5:1 Therefore being justified by faith, we have peace with God **through our Lord Jesus Christ**:



Gal. 2:16 Knowing that a man is not justified by the works of the law, but **by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ,** and not by the works of the law: for by the works of the law shall no flesh be justified.

Eph. 3:17 That **Christ may dwell in your hearts by faith;** that ye, being rooted and grounded in love,

- After salvation, a believer is to walk by faith in order to please Christ.

Heb. 11:3 Through faith we **understand** that the worlds were **framed by the word of God, so that things which are seen were not made of things which do appear.**

Heb. 11:6 But **without faith *it is impossible to please him*:** for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Glorify the Creator – He is Worthy

Rev. 4:11 **Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**



Conclusion

Psa. 19:1 The heavens **declare** the glory of God; and the firmament **sheweth** his handywork.

Mt. 5:16 Let your light so shine before men, **that they may see your good works, and glorify your Father which is in heaven.**

