Gen. 2:18-25

"The Role of Marriage in Glorifying the Creator"

Gen. 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. 21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. 25 And they were both naked, the man and his wife, and were not ashamed.

<u>Review</u>

This year our theme is... Glorify the Creator

In order to glorify our Creator, we must first know what "glorify" means:

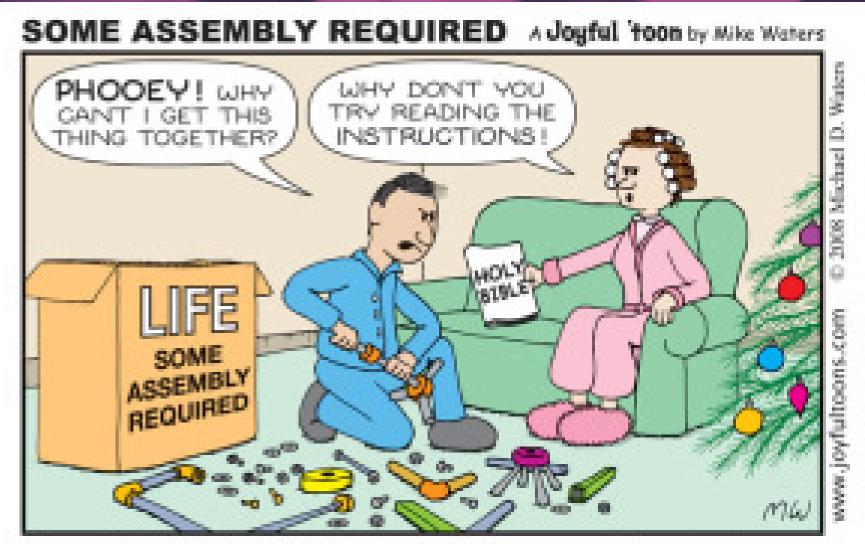
glorify To praise the glory of (God), especially as an act of worship. <u>http://www.dictionary.com/browse/glorify?s=t</u>

"The Role of Marriage in Glorifying the Creator"

"Much assembly required!"



https://www.google.com/search?q=%E2%80%9CSome+assembly+required.%E2%80%9D&source=Inms&tbm=isch&sa =X&ved=0ahUKEwjwkMCZr5zZAhVX1mMKHaVAC8gQ_AUICygC&biw=1268&bih=793#imgrc=SIQV7ZI3Myb06M



Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. - PROVERES 3:5-6 KW

http://www.dictionary.com/browse/glorify?s=t

 Marriage, Scripturally defined, is the union of one man and one woman, for God's glory.

I. THE ROLE OF MARRIAGE IS TO GLORIFY THE CREATOR

A. Marriage was Designed for Companionship

<u>Gen. 2:18</u> And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him. <u>19</u> And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. <u>20</u> And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

1. The Initiative is from the Creator

<u>Gen. 2:18</u> And the LORD God said, *It is* **not good that the man should be alone; I will make him an help meet for him**.

2. The Interim of Choices

<u>Gen. 2:19</u> And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. <u>20</u> And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; **but for Adam there was not found an help meet for him**.

- In verse 18, the Creator initiates a "help meet" for Adam
- In verse 19, the Creator's process of provision includes interim alternative.
- In verse 20, Adam's emptiness is still not satisfied.
- The Creator provided keen insight for Adam to have greater appreciation for Eve.

B. Marriage was Designed with Complementarity

<u>Gen. 2:20</u> And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

<u>21</u> And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. 23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

1. The Complement to Adam was yet to be Provided

<u>Gen. 2:20</u> And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. **Complementarity** 1. The quality or state of being <u>complementary</u>.

Complementary 1. Forming a <u>complement</u>; completing.

Complement 1. Something that completes or makes perfect:

2. The quantity or amount that completes anything:

3. Either of two parts or things needed to complete the whole; counterpart. <u>http://www.dictionary.com/browse/complement</u>

2. The Completer of Adam was very Personal

<u>Gen. 2:21</u> And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; <u>22</u> And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Adam was created from the dust.

<u>Gen. 2:7</u> And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

<u>Rom. 9:20</u> Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

Original Word: πλάσσω Transliteration: plassó Definition: I form, mould, as a potter his clay. <u>http://biblehub.com/greek/4111.htm</u>

<u>1 Tim. 2:13</u> For Adam was first formed, then Eve.

• Eve was created and made as a part of Adam, personally.

<u>Gen. 2:22</u> And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Original Word: בְּנָה Transliteration: banah Short Definition: made, built http://biblehub.com/hebrew/1129.htm

• Eve was a "special edition" that complemented Adam.

• Eve was *built* to be Adam's bride.

<u>Mt. 16:18</u> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

• Eve is a type of the Bride of Christ.

3. The Closeness to Adam was very Practical

<u>Gen. 2:23</u> And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

 They had everything in common – Same Creator, DNA, location, etc.

Male chromosomes – XY

Female chromosomes – XX

• Adam was truly a part of Eve's life.

• Eve was the "WOW" factor of Adam's life.

C. Marriage was Designed for Conclusiveness

<u>Gen. 2:24</u> Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. <u>25</u> And they were both naked, the man and his wife, and

were not ashamed.

- The Creator's plan was one man, with one woman, exclusively.
- The unity displayed in the innocent intimacy of marriage is the ecstasy of pure relationship.

<u>Heb. 13:4</u> Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

 God's order of relationship = God first; mate second; children third, ministry and career must always follow after.

The following is from Jamieson, Robert, D.D.; Fausset, A. R.; Brown, David. "Commentary on Genesis 2:4". "Commentary Critical and Explanatory on the Whole Bible - Unabridged". <u>https://www.studylight.org/commentaries/jfu/genesis-2.html</u> In the adaptation of the sexes for such a close and indissoluble union, the wisdom and benevolence of the Creator are eminently displayed.

- The husband finds in the love and the life of woman what was wanting to the perfection of his own character.
- The wife enjoys in the man the counselor, the guardian, and the friend whom her weaker and gentler nature requires.
- The former has his temper, his passions, and his sorrows, produced by the cares and turmoil of the world, soothed or dispelled by the warm affection, the ready sympathy, the faithful and delicate assiduities of the latter;

- Both having the same common interests, are led to study each other's dispositions, to bear one another's burdens, to help each other's infirmities, so that by the growing assimilation of tastes, the identity of aim, and the reciprocities of attachment, provision is made for increasing and riveting the mutual bond that unites them.
- If ever conjugal love was felt in all its purity and power, it was by the newly-created pair. <u>https://www.studylight.org/commentaries/jfu/genesis-2.html</u>

Conclusion

Rightly understood, therefore, a marriage entered into before God involves three persons:

1. A husband

2. A wife

3. God.

For this reason, it is not self-interest, human advantage, or an unfettered commitment to personal freedom that governs the marriage relationship, but the husband and wife's joint commitment to conduct their marriage based on God's design and sovereign plan.

http://www.frc.org/brochure/the-bibles-teaching-on-marriage-and-family

The importance of marriage from God's perspective is found in the first miracle done by the Lord Jesus Christ – at the marriage in Cana:

<u>Jn. 2:1</u> And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: ... <u>11</u> This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

> MARRIAGE IS THE TRAINING GROUND FOR SOCIETY'S FUTURE

"The Role of Marriage is to Glorify the Creator"