

# Second John

## 2 Jn. 1:9-13



Sonship



Fellowship



Fruitfulness

2 Jn. 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.



## I. A WORD OF COMMENDATION, 1:1-4

A. The lady as a person, 1:1a

B. The lady as a partner, 1:1b-3

1. In the truth of the gospel, 1:1b

2. In the triumph of the gospel, 1:2-3

C. The lady as a parent, 1:4

## II. A WORD OF COMMAND, 1:5-6

A. Love demanded, 1:5

B. Love defined, 1:6


## III. A WORD OF CAUTION, 1:7-11

A. The danger from the deceiver, 1:7-8

Loss of salvation is not in view at all. Salvation is a gift of God, not a reward for good deeds done.

- The Bible states that all of us are sinners.

Rom. 3:23 For **all have sinned**, and come short of the glory of God;

- Jesus Christ came that sinners may be become children of God by placing their faith in Him.
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Luke 19:10 For **the Son of man is come to seek and to save** that which was lost.

Eph. 2:8 For **by grace are ye saved through faith**; and that not of yourselves: it is the gift of God:  
9 **Not of works**, lest any man should boast.

Jn. 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

- That once we become His child, we will forever be His child, and never again be lost in sin.

Jn. 10:28 And **I give unto them eternal life; and they shall never perish**, neither shall any man pluck them out of my hand.



Things a believer can lose:

1. A believer can lose his *testimony* (Lot)
2. A believer can lose his *health* (1 Cor. 11)
3. A believer can lose his *rewards* (1 Cor. 3:15)
4. A believer can lose his *inheritance* (Col. 3:24-25)
5. A believer can lose his *joy* (Psa. 51:12)
6. A believer can lose his *assurance* (1 Jn. 3:20-22)
7. A believer can lose his *LIFE* (1 Cor. 10:10-11)



## B. The danger to the doctrine, 1:9

1. Those who abandon the truth, 1:9a “Whosoever transgresseth, and **abideth not** in the doctrine of Christ, hath not God...”

Original Word: παραβαίνω

Transliteration: parabainó

Definition: I transgress, violate, depart, desert.

*parabaínō* (from *pará*, "beside, contrary to" and *baínō*, "go") – properly, to transgress in a willful (defiant) way, deliberately *stepping over* a known line, i.e. as a *fully willful decision*.

<http://biblehub.com/str/greek/3845.htm>



2. Those who abide in the truth, 1: 9b "...He that abideth in **the doctrine of Christ**, he hath both the Father and the Son."

Original Word: διδαχή

Transliteration: didaché

Definition: teaching, doctrine, what is taught.

*didax* (from *didáskō*, "to teach") – established *teaching*, especially a "summarized" body of respected teaching (viewed as reliable, time-honored). <http://biblehub.com/greek/1322.htm>

Jn. 8:31 Then said Jesus to those Jews which believed on him, **if ye continue in my word**, then are ye my disciples indeed;



Jn. 14:21 He that hath my commandments, and **keepeth them**, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, **If a man love me, he will keep my words**: and my Father will love him, and we will come unto him, and make our abode with him.

Jn. 15:1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 **Abide in me, and I in you**. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: **He that abideth in me, and I in him, the same bringeth forth much fruit**: for without me ye can do nothing.

6 If a man **abide not** in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 **If ye abide in me, and my words abide in you**, ye shall ask what ye will, and it shall be done unto you.



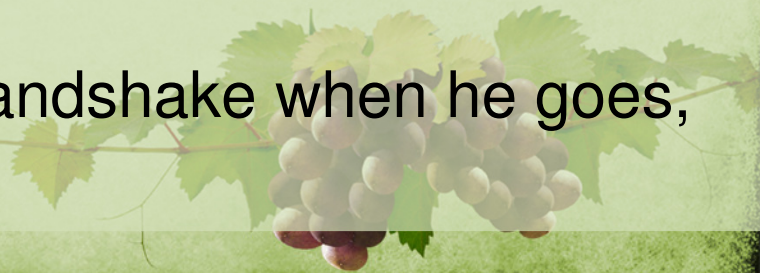


1 Tim. 3:16 And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, **I believe that Jesus Christ is the Son of God.**

C. The danger at the door, 1:10-11

1. Refuse the apostate your hospitality when he comes, 1:10a “If there come any unto you, and bring not this doctrine, receive him not into your house...”
2. Refuse the apostate your handshake when he goes, 1:10b “...neither bid him



### 3. Refuse the apostate your help as he goes, 1:11

2 Jn. 1:11 For he that biddeth him God speed is partaker of his evil deeds.

Acts 15:24 Forasmuch as we have heard, that certain which went out from us have **troubled you with words, subverting your souls**, saying, Ye must be circumcised, and keep the law: **to whom we gave no such commandment:**

1 Cor. 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and **I would not that ye should have fellowship with devils.**

1 Tim. 5:22 Lay hands suddenly on no man, **neither be partaker of other men's sins:** keep thyself pure.

Acts 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, **they took him unto them, and expounded unto him the way of God more perfectly.**

## IV. A WORD OF CONCLUSION, 1:12-13

### A. What John expected in the future, 1:12

2 Jn. 1:12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, **that our joy may be full.**

### B. What John extended to his friend, 1:13

2 Jn. 1: 13 The children of thy elect sister greet thee. Amen.





## Conclusion

Eph. 2:4 But God, who is rich in mercy, for **his great love wherewith he loved us,**

5 **Even when we were dead in sins,** hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For **by grace are ye saved through faith;** and that not of yourselves: **it is the gift of God:**

9 **Not of works,** lest any man should boast.

10 For **we are his workmanship,** created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.