

What Revival Looks Like
How Revival Acts
Acts 13:26-52

FIRED UP



Acts 13:26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him*.

28 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre.

30 But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another *psalm*, Thou shalt not suffer thine Holy One to see corruption.

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

44 And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples were filled with joy, and with the Holy Ghost.

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IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN,

V. THE OPERATIVES: THE FOUNDATIONAL EMPHASIS –

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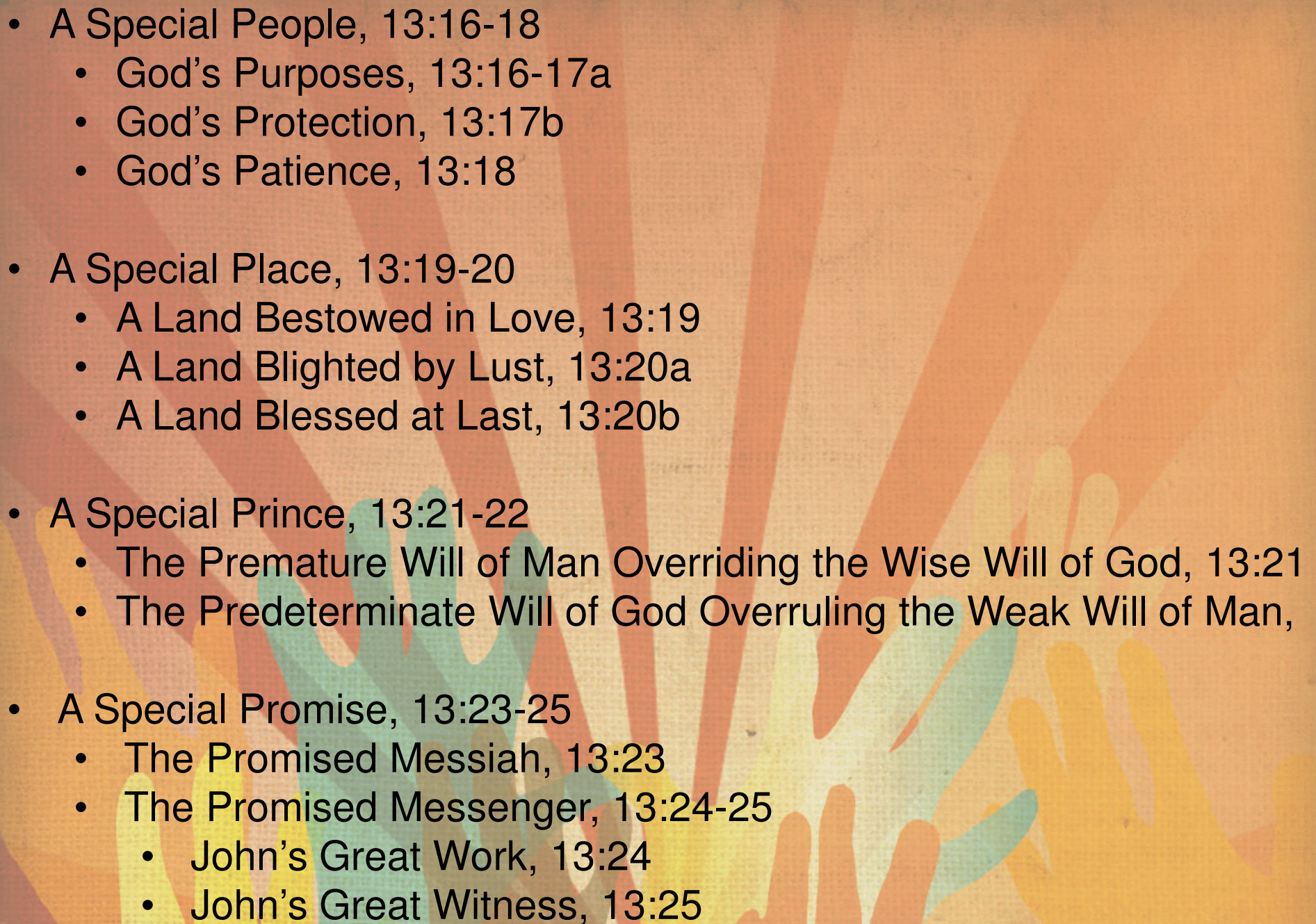
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Tonight we continue looking at *Paul's First Missionary Journey*.



[https://www.conformingtojesus.com/charts-maps/en/paul%27s first journey map.htm](https://www.conformingtojesus.com/charts-maps/en/paul%27s%20first%20journey%20map.htm)

ii. Israel's Hideous Mistake, 13:26-37

- The Challenge to His Hearers, 13:26

Acts 13:26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

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- Of the Prophecies of Christ, 13:27b “...nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him*.”

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Acts 13:28 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain.

- Their Wicked Intransigence, 13:29

Acts 13:29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre.

- The Triumph of Jesus, 13:30-37

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Acts 13:30 But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

- The Proclamation, 13:32-37
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 - Its Prophecy Fulfilled, 13:32-33

Acts 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

- Its Prophecy Focused, 13:34

Acts 13:34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

- The Sixteenth Psalm, 13:35-37
 - A Truth, 13:35

Acts 13:35 Wherefore he saith also in another *psalm*, Thou shalt not suffer thine Holy One to see corruption.

- A Tomb, 13:36

Acts 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

- A Transformation, 13:37

Acts 13:37 But he, whom God raised again, saw no corruption.

iii. Israel's Historic Moment, 13:38-41

- The Gospel Welcome, 13:38-39
 - The Pardon Offered, 13:38

Acts 13:38 Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

- The Portion Offered, 13:39

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

- The Gospel Warning, 13:40-41
 - “Beware!” 13:40

Acts 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

- “Behold!” 13:41

Acts 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Hab. 1:5 Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.

(b) Paul's Success, 13:42-44

i. The Gentile Request, 13:42

Acts 13:42 And when the Jews were gone out of the synagogue, **the Gentiles** besought that these words might be preached to them the next sabbath.

ii. The General Revival, 13:43-44

Acts 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

44 And the next sabbath day came **almost the whole city** together **to hear the word of God.**

(3) Decisions as to Their Ministry, 13:45-52

(a) Closed Doors, 13:45

Acts 13:45 But when the Jews saw the multitudes, they were **filled with envy**, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Prov. 14:30 A sound heart *is* the life of the flesh: but **envy the rottenness of the bones.**

Prov. 27:4 Wrath *is* cruel, and anger *is* outrageous; but **who *is* able to stand before envy?**

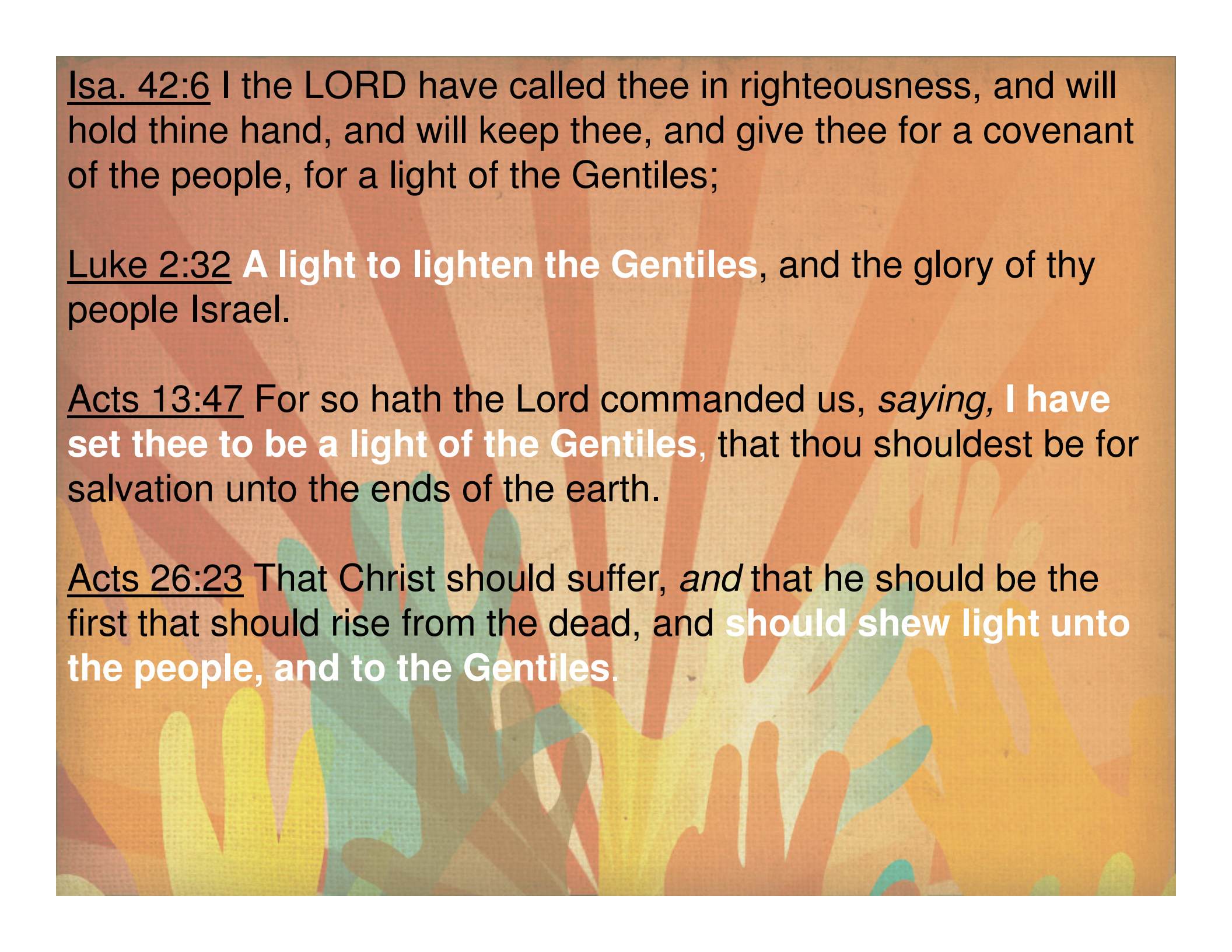
(b) Critical Decisions, 13:46-47

i. A Basic Cause, 13:46

Acts 13:46 Then Paul and Barnabas waxed bold, and said, **It was necessary that the word of God should first have been spoken to you:** but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, **we turn to the Gentiles.**

ii. A Biblical Criterion, 13:47

Acts 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

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Isa. 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Luke 2:32 **A light to lighten the Gentiles**, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, *saying*, **I have set thee to be a light of the Gentiles**, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and **should shew light unto the people, and to the Gentiles.**

Acts 18:6 And when they opposed themselves, and blasphemed, he shook *his* raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: **from henceforth I will go unto the Gentiles.**

Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

(c) Confirming Details, 13:48-49

i. Many Conversions, 13:48

Acts 13:48 And when the Gentiles heard this, they were glad, and **glorified the word of the Lord:** and as many as were ordained to eternal life believed.

The background of the slide features a warm, orange-toned gradient. Overlaid on this are several stylized, overlapping hands in various colors including teal, yellow, and brown. From the center, several rays of light in shades of orange and red radiate outwards, creating a sense of divine light or inspiration.

ii. Multiplied Contacts, 13:49

Acts 13:49 And **the word of the Lord** was published throughout all the region.

(d) Compulsory Departures, 13:50-52

i. Trouble, 13:50

Acts 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

ii. Testimony, 13:51

Acts 13:51 But they shook off the dust of their feet against them, and came unto Iconium.



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Luke 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

iii. Triumph, 13:52

Acts 13:52 And the disciples were filled with joy, and with the Holy Ghost.

Conclusion

Mt. 5:10 Blessed *are* they which are **persecuted for righteousness' sake**: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 **Rejoice, and be exceeding glad: for great is your reward in heaven**: for so persecuted they the prophets which were before you.

Jas. 1:2 My brethren, **count it all joy when ye fall into divers temptations**;

3 Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, **that ye may be perfect and entire, wanting nothing**.