

What Revival Looks Like
How Revival Acts
Acts 14:8-20



FIRED UP

Acts 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 *Which* when the apostles, Barnabas and Paul, heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

16 Who in times past suffered all nations to walk in their own ways.

17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

I. THE ORGANIZATION

II. THE OPERATION

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON,

IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN, V. THE

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Tonight we continue looking at *Paul's First Missionary Journey*.



[https://www.conformingtojesus.com/charts-maps/en/paul%27s first journey map.htm](https://www.conformingtojesus.com/charts-maps/en/paul%27s%20first%20journey%20map.htm)

(2) The Danger of Deification, 14:8-18

(a) The Healed Man, 14:8-10

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Acts 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

ii. A Heart Concern, 14:9

Acts 14:9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

Rom. 10:17 So then **faith *cometh* by hearing**, and **hearing by the word of God.**

iii. A Historic Cure, 14:10

Acts 14:10 Said with a loud voice, **Stand upright on thy feet.** And he leaped and walked.

(b) The Heathen Multitude, 14:11-13

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ii. Their Ready Explanation, 14:12

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

iii. Their Religious Exercise, 14:13

Acts 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

(c) The Horrified Missionaries, 14:14-18

i. How They First Expressed Their Horror, 14:14

Acts 14:14 *Which* when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

ii. How They Fully Explained Their Horror, 14:15-18

- What They Disclaimed, 14:15a “And saying, Sirs, why do ye these things...”
 - Asking a question causes a person to stop and think.
- What They Declared 14:15b-18
 - The Power of God, 14:15b “...We also are men of like passions with you, and preach unto you that **ye should turn from these vanities unto the living God**, which made heaven, and earth, and the sea, and all things that are therein:”

Acts 16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

2 Tim. 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

- The Patience of God, 14:16

Acts 14:16 Who in times past suffered all nations to walk in their own ways.

- The Proof of God, 14:17-18

Acts 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

(3) The Danger of Death, 14:19-20

(a) Its Source, 14:19a “And there came thither *certain* Jews from Antioch and Iconium...”

(b) Its Seriousness, 14:19b "...who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead."

2 Cor. 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

(c) Its Sequel, 14:20

Acts 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

Paul's First Missionary Journey

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[http://www.bible-history.com/pauls first mission map/PAULS FIRST MISSIONLystra.htm](http://www.bible-history.com/pauls%20first%20mission%20map/PAULS%20FIRST%20MISSIONLystra.htm)



Acts 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.



Conclusion

Acts 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 **God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;**

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath **made of one blood all nations** of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, **though he be not far from every one of us:**

28 For **in him we live, and move, and have our being**; as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God winked at; but **now commandeth all men every where to repent**:

31 Because he hath appointed a day, in the which **he will judge the world** in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.