

A group of people are seated at a dining table in a restaurant. The table is set with various dishes, including a large bowl of dumplings, a glass of wine, and a bottle of beer. The background is slightly blurred, showing other diners and the interior of the restaurant. A semi-transparent dark purple rectangular box is overlaid on the center of the image, containing white text.

# Glorify the Creator

Titus 2:1-5

*“The Role of the Wife in  
Glorifying the Creator”*



A photograph of a group of people dining at a restaurant, overlaid with a semi-transparent purple filter. The scene shows several people seated at a table with plates of food, glasses, and a bottle. The text is overlaid on the left side of the image.

Titus 2:1 But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.



## Review

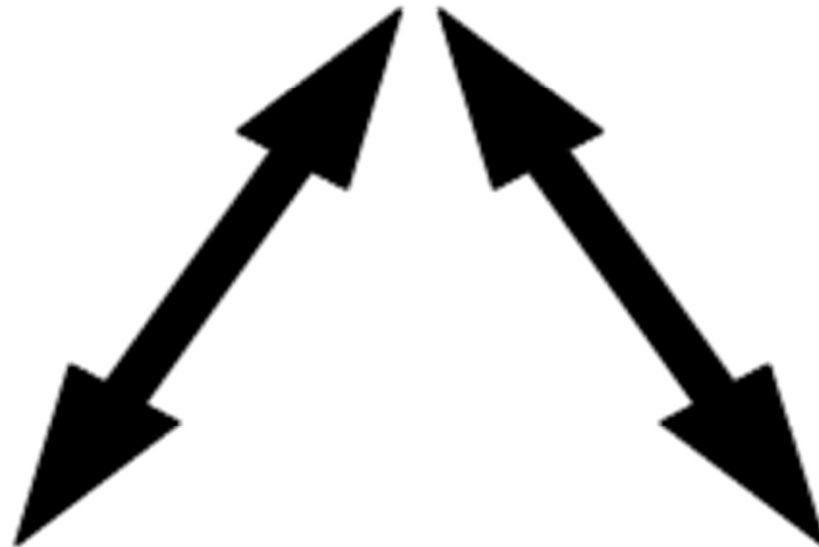
- Marriage, Scripturally defined, is the union of one man and one woman, for God's glory.

### I. THE ROLE OF MARRIAGE IS TO GLORIFY THE CREATOR

- God's order of relationship = God first; mate second; children third, ministry and career must always follow after.



# The Creator



**Wife**  Spiritual  **Husband**  
 Emotional   
 Physical 



## II. THE ROLE OF THE HUSBAND TO GLORIFY THE CREATOR

### A. COMMUNICATE THE MESSAGE

Eph. 5:32 **This is a great mystery: but I speak concerning Christ and the church.**

### B. CONTINUE THE MISSION

B = “be committed”

L = “lovingly touch”

E = “express value”

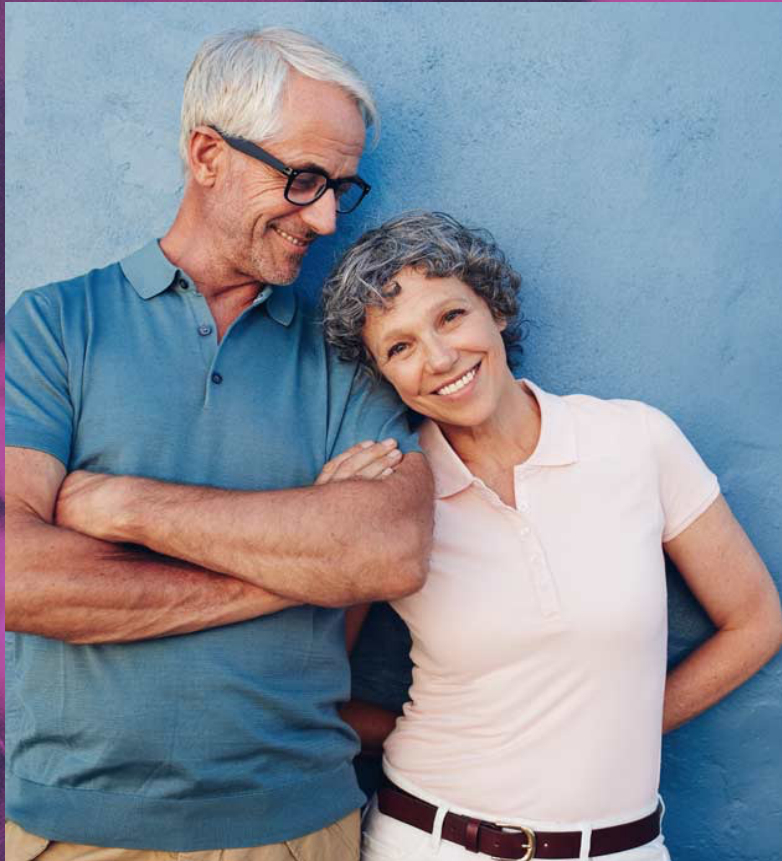
S = “see potential”

S = “say it”

Being a godly husband means to be a “blessing” to your wife!

Being a godly wife has many similar characteristics that it takes to be a godly husband, but there are also different challenges. Should a wife be concerned about “complementarianism” or “egalitarianism”? What does the Bible say?





## DEFINING THE DEBATE

**Complementarianism** – The belief that a husband should be the spiritual head of his family, and that husband and wife will have different and complementary roles in their marriage.

**Egalitarianism** – The belief that there are no separate gender roles in marriage, and that husband and wife will lead the family collaboratively.



The Bible teaches “complementarianism.” A Christian woman that loves the Lord should want to do that which pleases Him.

The Bible gives specific duties for the wife.

### III. THE ROLE OF THE WIFE IN GLORIFYING THE CREATOR

#### A. The Responsibility of the Aged Women, Titus 2:3

Titus 2:3 directs the older women to have “...behaviour as becometh holiness...” in order to teach younger women about the role of a godly wife.

The behavior to glorify the Lord includes that which “...becometh holiness...”



- A good woman, with a sweet spirit, is needed in order to teach good things for the younger women to also have a sweet spirit.
- The “good things” are the focus for the younger women.

## B. The Role of the Younger Women, Titus 2:4-5

Prov. 9:1 Wisdom hath builded her house, she hath hewn out **her seven pillars:**

Titus 2:4-5 gives us “seven pillars” regarding the role of the wife in glorifying the Creator.

### 1. The Pillar of Conscience – “...to be sober...”

- The godly wife must have her doctrine right in order to have her mind right
- Know what you believe in order to be what you should be.
- The wife whose mind is focused upon God will always be at peace.

Isa. 26:3 **Thou wilt keep him in perfect peace, whose mind is stayed on thee:** because he trusteth in thee.



- The beauty of a godly woman at peace with God radiates from the inside, out.
  2. The Pillar of Complementarity – “...to love their husbands...”

Original Word: φίλανδρος

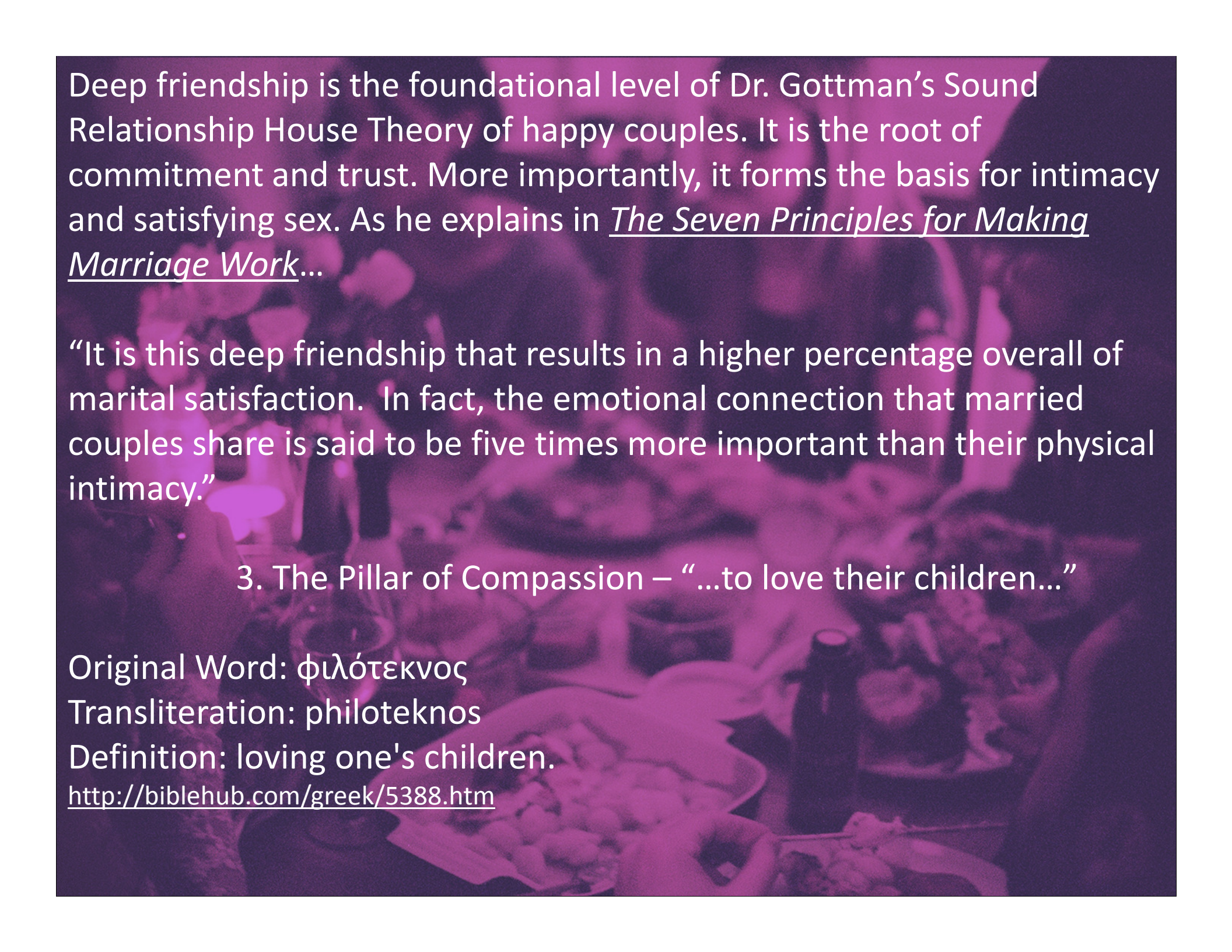
Transliteration: philandros

Definition: loving one's husband.

*phílandros* **properly, the special affection of a woman for her life-time mate (husband), embracing him as her "calling" (stewardship) from God (used only in Titus 2:4).** <http://biblehub.com/greek/5362.htm>

- Being a loving friend produces deeper fellowship and companionship, laying a foundation for a more enjoyable future.
- Some men are easier to love than they are to like.
- Wives are to work at developing a “friendship” interest in order to attract the attention of their husband.



A group of people are seated at a table in a restaurant, dining. The scene is overlaid with a semi-transparent purple filter. The text is white and positioned in the upper left quadrant of the image.

Deep friendship is the foundational level of Dr. Gottman's Sound Relationship House Theory of happy couples. It is the root of commitment and trust. More importantly, it forms the basis for intimacy and satisfying sex. As he explains in *The Seven Principles for Making Marriage Work...*

“It is this deep friendship that results in a higher percentage overall of marital satisfaction. In fact, the emotional connection that married couples share is said to be five times more important than their physical intimacy.”

3. The Pillar of Compassion – “...to love their children...”


Original Word: φιλότεκνος

Transliteration: philoteknos

Definition: loving one's children.

<http://biblehub.com/greek/5388.htm>



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- Godly mothers love their children beyond the natural instinct of nourishment.
  - Godly mothers, who keep their emotional priorities correct, are the key to a happy home.
  - Phileo love is a generous and affectionate love that seeks to make the other person happy with no expectation for the acts of kindness to be returned.

<https://www.compellingtruth.org/phileo-love.html>

- Godly mothers love their children enough to discipline them.
- Godly wives guide the children and complement the leadership of her husband.



This morning we return to consider the last four pillars, beginning with the pillar of conduct:

#### 4. The Pillar of Conduct – “...discreet, chaste...”

“*To be discreet*”

Original Word: σῶφρων

Transliteration: sóphrōn

Definition: of sound mind, self-controlled, temperate, sober-minded, modest, **discreet**.

*sóphrōn* (from *sōos*, "sound, safe" and *phrén*, "**inner outlook**" which regulates **outward behavior**) – **properly, safe (sound) because moderated, referring to what is prudent because correctly (divinely) balanced** (which is far more than being "the middle of the road")

*sóphrōn* ("acting in God's definition of *balance*") makes someone *genuinely temperate*, i.e. **well-balanced from God's perspective**. True *balance* is not "one-size-fits-all" nor is it blandly static. Biblical *moderation* (*sóphrōn*) describes "**a man who does not command himself, but rather is commanded by God**" (K. Wuest, *Word Studies*, 2, 46). This root (*sōphro-*, "soundness") then reflects living in *God-defined* balance.

<http://biblehub.com/greek/4998.htm>



## discreet

1. Judicious in one's conduct or speech, especially with regard to respecting privacy or maintaining silence about something of a delicate nature; prudent; circumspect.

2. Showing prudence and circumspection; decorous: a discreet silence.

3. Modestly unobtrusive; unostentatious:

<http://www.dictionary.com/browse/discreet?s=t>

- A discreet wife keeps herself properly balanced while multi-tasking many things.
- A discreet wife has herself under control while everything else goes to pieces.



“chaste”

Original Word: ἄγνός

Transliteration: hagnos

Definition: (originally, in a condition prepared for worship), pure (either ethically, or ritually, ceremonially), chaste.

*hagnós* (an adjective, which may be cognate with *hágios*, "holy") – **properly, pure (to the core); virginal (chaste, unadulterated); pure inside and out; holy because uncontaminated (undefiled from sin), i.e. without spoilation even within (even down to the center of one's being); not mixed with guilt or anything condemnable.**

<http://biblehub.com/greek/53.htm>

1 Tim. 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself **pure**.

1 Jn. 3:3 And every man that hath this hope in him purifieth himself, even as he is **pure**.



**Sure, modesty has a price. You will not attract as many lustful people as you otherwise would. But it will probably attract someone who knows the difference between love and lust.**

Found on

**ME-IN-PERSPECTIVE>>**

[meinperspective.weebly.com](http://meinperspective.weebly.com)

<https://www.pinterest.com/explore/christian-modesty-quotes/>



# CULTURE SAYS



facebook.com/Godfirstlifesecond

**THESE SHORTS ARE IN! EVERYBODY'S WEARING THEM AND THERE'S NOTHING WRONG WITH SHOWING A LITTLE SKIN. BESIDES, IT'S HOT AND I KNOW I'M A CHRISTIAN.**

# GOD SAYS



**YOU ARE MY MASTERPIECE AND I MADE YOU FOR YOUR HUSBAND'S EYES ONLY. YOUR CLOTHES SHOULDN'T DRAW ATTENTION TO YOU, BUT YOUR ATTRACTION SHOULD COME FROM THE GOOD YOU DO IN MY NAME.**



**YOU ARE  
THE DAUGHTER  
OF THE  
KING:  
SO WALK LIKE IT,  
TALK LIKE IT,  
DRESS LIKE IT,  
AND WAIT FOR THE GODLY MAN  
WHO TREATS YOU LIKE IT.**



- The chaste wife is described in Proverbs 31 – the Virtuous Woman!

Prov. 31:10 Who can find a virtuous woman? for **her price is far above rubies.**

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

Titus 2:5b “...that the word of God be not blasphemed.”

1 Pet. 3:1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also **may without the word be won by the conversation of the wives;**

2 While they behold your **chaste conversation** *coupled* with fear.

3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But **let it be the hidden man of the heart**, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, **which is in the sight of God of great price.**

5 For after this manner in the old time the **holy women also, who trusted in God, adorned themselves**, being in subjection unto their own husbands:




## Conclusion

Prov. 9:1 Wisdom hath builded her house, she hath hewn out **her seven pillars:**

1. The Pillar of Conscience – “...to be sober...”
2. The Pillar of Complementarity – “...to love their husbands...”
3. The Pillar of Compassion – “...to love their children...”
4. The Pillar of Conduct – “...discreet, chaste...”
5. The Pillar of Caretaking – “...keepers at home...”
6. The Pillar of Character – “...good...”
7. The Pillar of Compliance – “...obedient to their own husbands...”




A handwritten note on a piece of paper with a red heart, set against a purple-tinted background of a couple. The note is the central focus, with the text written in a cursive script. The background shows a couple in a romantic setting, with a woman on the left and a man on the right, both looking towards each other. The lighting is soft and warm, creating a romantic atmosphere. The paper is slightly curled at the bottom, and the red heart is a simple, hand-drawn shape.

I want to be a wife whose life  
evidently displays how much  
she loves God and her husband

HUDSONANDEMILY.COM

<https://quotess.net/love/quotes-about-love-how-to-be-a-godly-woman/>



A purple-tinted background image of a woman in a kitchen, with a central white text box. The woman is wearing a white apron and is looking down at a bowl of food. The text box is white with black text.

WHO CAN FIND  
A VIRTUOUS  
WOMAN? FOR  
HER PRICE IS  
FAR ABOVE  
RUBIES.

PROVERBS 31:10



1 Tim. 5:14 I will therefore that the younger women marry, bear children, **guide the house, give none occasion to the adversary to speak reproachfully.**

Titus 2:5b "...that the word of God be not blasphemed."

Deut. 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore **choose life**, that both thou and thy seed may live:

20 That thou mayest **love the LORD thy God**, *and* that thou mayest **obey his voice**, and that thou mayest **cleave unto him**: for **he is thy life, and the length of thy days**: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



A group of people is gathered around a table, likely for a meal or a social gathering. The scene is dimly lit, and the image has a purple overlay. The table is set with various dishes, including what appears to be a large platter of food, glasses, and bottles. The people are partially visible, some looking towards the camera and others looking down at the table.

Col. 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 **Set your affection on things above, not on things on the earth.**

3 For ye are dead, and your life is hid with Christ in God.

4 When **Christ, who is our life**, shall appear, then shall ye also appear with him in glory.