

RECOMPENSED AT THE RESURRECTION

I. LIVE FOR THE PRESENT NOT TO REAP IN THE FUTURE

Luke 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

Personal relationships ("thy...") can cloud our judgment of motive.

"thy friends"

"thy brethren"

"thy kinsmen"

"thy rich neighbours"

Loving those that love us is not too much of a challenge.

Mt. 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Believers are held to a higher standard – be like our Father!

Mt. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.



Luke 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

- Live outside your comfort zone...for God's glory! "...call the poor, the maimed, the lame, the blind:"
- Help those who CANNOT pay back the kindness "...for they cannot recompense thee..."

recompense

- 1. To repay; remunerate; reward, as for service, aid, etc.
- 2. To pay or give compensation for; make restitution or requital for (damage, injury, or the like). verb (used without object), recompensed, recompensing.
- 3. To make compensation for something; repay someone: no attempt to recompense for our trouble.

http://www.dictionary.com/browse/recompense?s=t

Original Word: ἀνταποδίδωμι

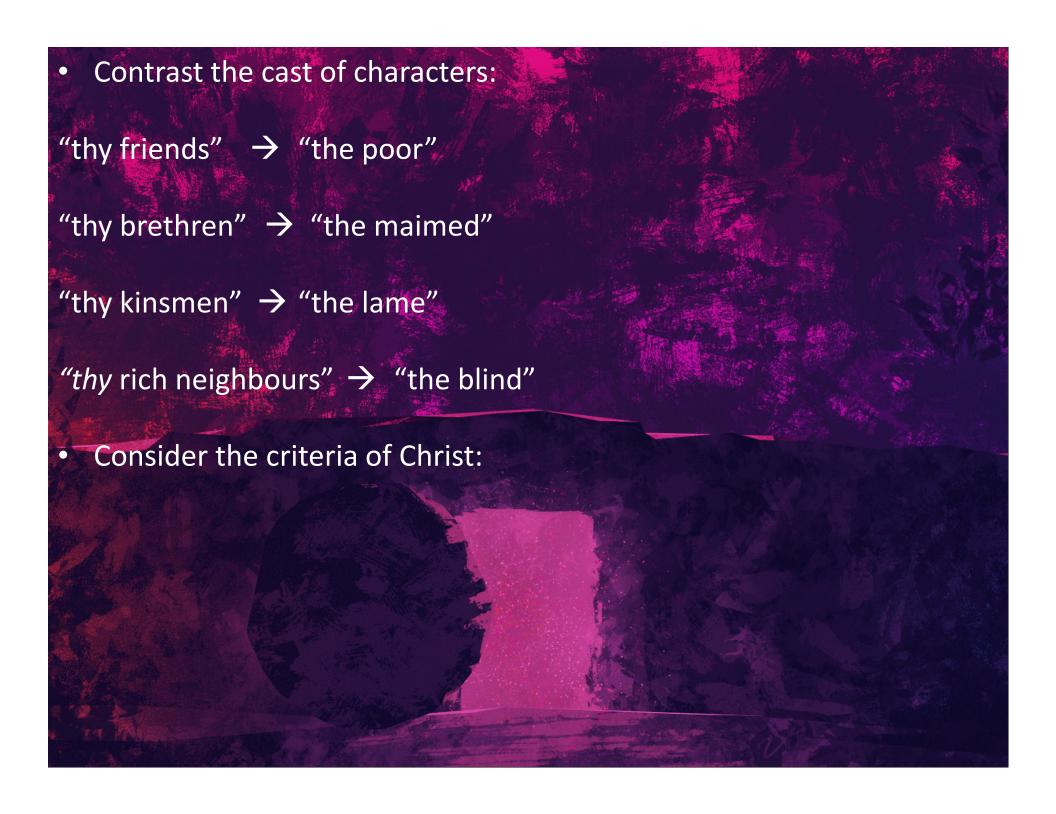
Transliteration: antapodidómi

Definition: I give in return, recompense.

antapodídōmi (from antí, "corresponding back" and apodídōmi, "give") – properly, "pay-back," recompense; return, as an equivalence, i.e. what is equitable (proportional, "fitting"). http://biblehub.com/greek/467.htm

- 1. in a good sense, to repay, requite
- 2. in a bad sense, penalty and vengeance

https://www.blueletterbible.org/lang/Lexicon/Lexicon.cfm?strongs=G467&t=KJV



Mt. 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

God is concerned why we do what we do during our lifetime.

1 Cor. 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

God expects us to live to a higher standard that the world.

Heb. 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

 God will recompense us at the Resurrection of the Just – "for thou shalt be recompensed at the resurrection of the just."

Heb. 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

- Rewards will honor those who honored the Lord with a proper motive.
- Mt. 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- <u>2</u> Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, **They have their reward**.
- 3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
- 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
- 5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Original Word: ἀποδίδωμι

Part of Speech: Verb

Transliteration: apodidómi

Definition: (a) I give back, return, restore, (b) I give, render, as due, (c) mid: I

sell.

apodídōmi (from apó, "from" and /dídōmi, "give") – properly, give from, i.e. to return (especially as a payment), in relation to the source of the giving back. http://biblehub.com/greek/591.htm

- 1) to deliver, to give away for one's own profit what is one's own, to sell
- 2) to pay off, discharge what is due
- 2a) a debt, wages, tribute, taxes, produce due
- 2b) things promised under oath
- 2c) conjugal duty
- 2d) to render account
- 3) to give back, restore
- 4) to requite, recompense in a good or a bad sense https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=G591&t=KJV

Mt. 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. ...

18 That thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father which seeth in secret, shall reward thee.

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

2 Tim. 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Rev. 22:12 And, behold, I come quickly; and my **reward** [3408] *is* with me, **to give** [G591] every man according as his work shall be.

μισθός

dues paid for work wages, hire

reward: used of the fruit naturally resulting from toils and endeavours in both senses, rewards and punishments

of the rewards which God bestows, or will bestow, upon good deeds and

endeavours

of punishments

https://www.blueletterbible.org/lang/Lexicon/Lexicon.cfm?strongs=G3408&t=KJV

Original Word: μισθός

Part of Speech: Noun, Masculine

Transliteration: misthos

Definition: (a) pay, wages, salary, (b) reward, recompense, punishment.

misthós – A reward (recompense) that appropriately compensates a particular decision (action). http://biblehub.com/str/greek/3408.htm

Walk by faith as His workmanship, created in Christ Jesus unto good works. Eph. 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Gal. 5:6 "...faith which worketh by love." God will recompense His children according to their works!

