

GLORIFYING THE CREATOR VIA THE RESURRECTION

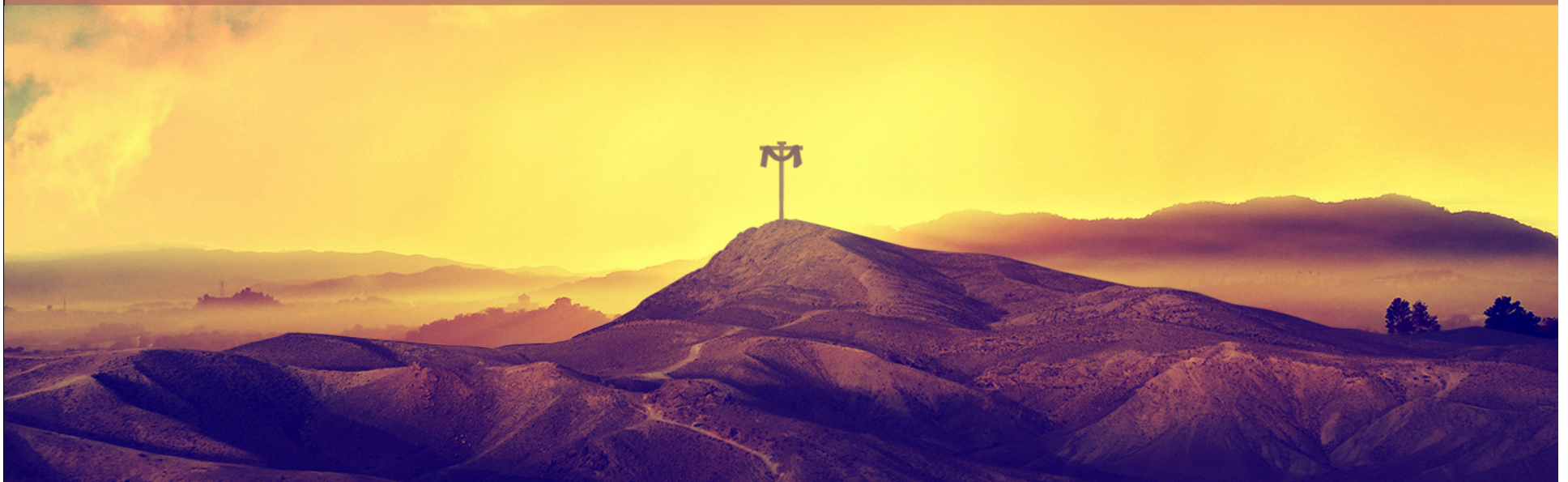
1 Pet. 1:3-5

He is Risen!

CELEBRATE EASTER SUNDAY



1 Pet. 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.



I. THE PRAISE FOR OUR CREATOR, 1:3

1 Pet. 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

A. Praising the Creator for the Mercy of Salvation –
“Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us...”



Rom. 15:9 And that **the Gentiles might glorify God for *his mercy***; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Mic. 6:8 He hath shewed thee, O man, what *is* good; and **what doth the LORD require of thee**, but to do justly, and **to love mercy**, and to walk humbly with thy God?

Mic. 7:18 **Who *is* a God like unto thee**, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, **because he delighteth *in* mercy.**



Mt. 9:13 But go ye and learn what *that* meaneth, **I will have mercy, and not sacrifice:** for I am not come to call the righteous, but sinners to repentance.

Eph. 2:4 But God, **who is rich in mercy, for his great love wherewith he loved us,**

B. Praising the Creator for the Means of Salvation –
“...begotten us again unto a lively hope **by the resurrection of Jesus Christ from the dead,**”

2 Cor. 5:17 Therefore **if any man be in Christ, he is a new creature:** old things are passed away; behold, all things are become new.

Acts 4:33 And **with great power gave the apostles witness of the resurrection of the Lord Jesus:** and great grace was upon them all.

Phil. 3:10 **That I may know him, and the power of his resurrection,** and the fellowship of his sufferings, being made conformable unto his death;

1 Cor. 15:14 And **if Christ be not risen, then is our preaching vain,** and your faith *is* also vain. ...

19 **If in this life only we have hope in Christ, we are of all men most miserable.**



II. THE PROMISE FROM OUR CREATOR, 1:4

1 Pet. 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

A. The Promises are Revealed – “To an inheritance incorruptible, and undefiled, and that fadeth not away...”

“incorruptible” =

Original Word: ἄφθαρτος

Transliteration: aphthartos

Definition: indestructible, imperishable, incorruptible; hence: immortal.

<http://biblehub.com/greek/862.htm>

1 Cor. 9:25 And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an **incorruptible**.

1 Cor. 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised **incorruptible**, and we shall be changed.

“undefiled” =

Original Word: ἀμίαντος

Transliteration: amiantos

Definition: undefiled, untainted, free from contamination.

amíantos (an adjective, derived from A "not" and *miaínō*, "to stain, defile") – **properly, untinted (unstained); (figuratively) undefiled because unstained.**

<http://biblehub.com/greek/283.htm>

Heb. 7:26 For such an high priest became us, *who is* holy, harmless, **undefiled**, separate from sinners, and made higher than the heavens;

“fadeth not away” =

Original Word: ἀμάραντος

Transliteration: amarantos

Definition: unfading, enduring.

amárantos (an adjective, derived from A "without" and *maráinō*, "to fade") – **properly, what will not fade (imperishable).**

<http://biblehub.com/greek/263.htm>

B. The Promises are Reserved –
“...reserved in heaven for you,”

Original Word: τηρέω

Transliteration: téreó

Definition: I keep, guard, observe, watch over.

tēréō (from *tēros*, "a guard") – **properly, maintain (preserve); (figuratively) spiritually guard (watch), keep intact.**

<http://biblehub.com/greek/5083.htm>

III. THE PRESERVATION BY OUR CREATOR, 1:5

1 Pet. 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

A. The Preservation via Faith – “Who are kept by the power of God through faith...”

1 Cor. 2:5 That your **faith** should not stand in the wisdom of men, but in the **power** of God.

Original Word: φρουρέω

Transliteration: phroureó

Definition: I guard, keep, as by a military guard.

phroureō (from *phrouros*, "a sentinel, guard") – **properly, to guard (keep watch) like a military sentinel**; (figuratively) to actively display whatever defensive and offensive means are necessary to guard.

<http://biblehub.com/greek/5432.htm>

Phil. 4:7 And the peace of God, which passeth all understanding, shall **keep your hearts and minds through Christ Jesus.**

B. The Presentation of Faithfulness – “...unto salvation ready to be revealed in the last time.”

Original Word: ἀποκαλύπτω

Transliteration: apokaluptó

Definition: I uncover, bring to light, reveal.

apokalýptō (from *apó*, "away from" and *kalýptō*, "to cover") – **properly, uncover, revealing what is hidden (veiled, obstructed), especially its inner make-up;** (figuratively) to make plain (manifest), particularly what is *immaterial (invisible)*.

<http://biblehub.com/greek/601.htm>

Rom. 14:12 So then **every one of us shall give account of himself to God.**

Conclusion

2 Cor. 5:6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For **we walk by faith, not by sight:**)

8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we labour, that, whether present or absent, **we may be accepted of him.**

10 For **we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.**

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.