

John 10:22-24 And it was at Jerusalem the feast of the dedication, and it was winter.

²³ And Jesus walked in the temple in Solomon's porch.
²⁴ Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Plainly: parrēsia: openly, frankly, i.e without concealment

I. Plainly to the Righteous. (Not by deeds but by faith.)

A. Proverbs 13:10 Only by pride cometh contention.

ONLY: "as a single fact or instance and nothing more or different." *Webster*

Raq: limitation, nothing but.

B. Psalm 119:165 Great peace have they which love thy law: and nothing shall offend them.

Nothing (again, limitation) can become a stumbling block to them.

"Not any thing: no thing." Webster

II. Plainly to the wicked. (Not by deeds but lack of faith.)

A. Proverbs 28:4 They that forsake the law praise the wicked:

B. Proverbs 11:21 Though hand join in hand, the wicked shall not be unpunished:

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.