

What Revival Looks Like  
How Revival Acts  
Acts 19:1-10

**FIRED UP**





Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,  
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.  
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.  
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.  
5 When they heard *this*, they were baptized in the name of the Lord Jesus.



6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And **all the men were about twelve.**

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.



I. THE ORGANIZATION

II. THE OPERATION

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON,

IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN,

V. THE OPERATIVES: THE FOUNDATIONAL EMPHASIS – SAUL/PAUL THE

PIONEER, 13:1-21:26

A. The First Missionary Journey: Exploration, 13:1-15:35

B. The Second Missionary Journey: Expansion, 15:36-18:23a

C. The Third Missionary Journey: Exhortation, 18:23b-21:26

1. Asia Minor: Be Strong, 18:23b

a. **A Time of Preparation**, 18:24-28

(1) Apollos: A Gifted Man, 18:24

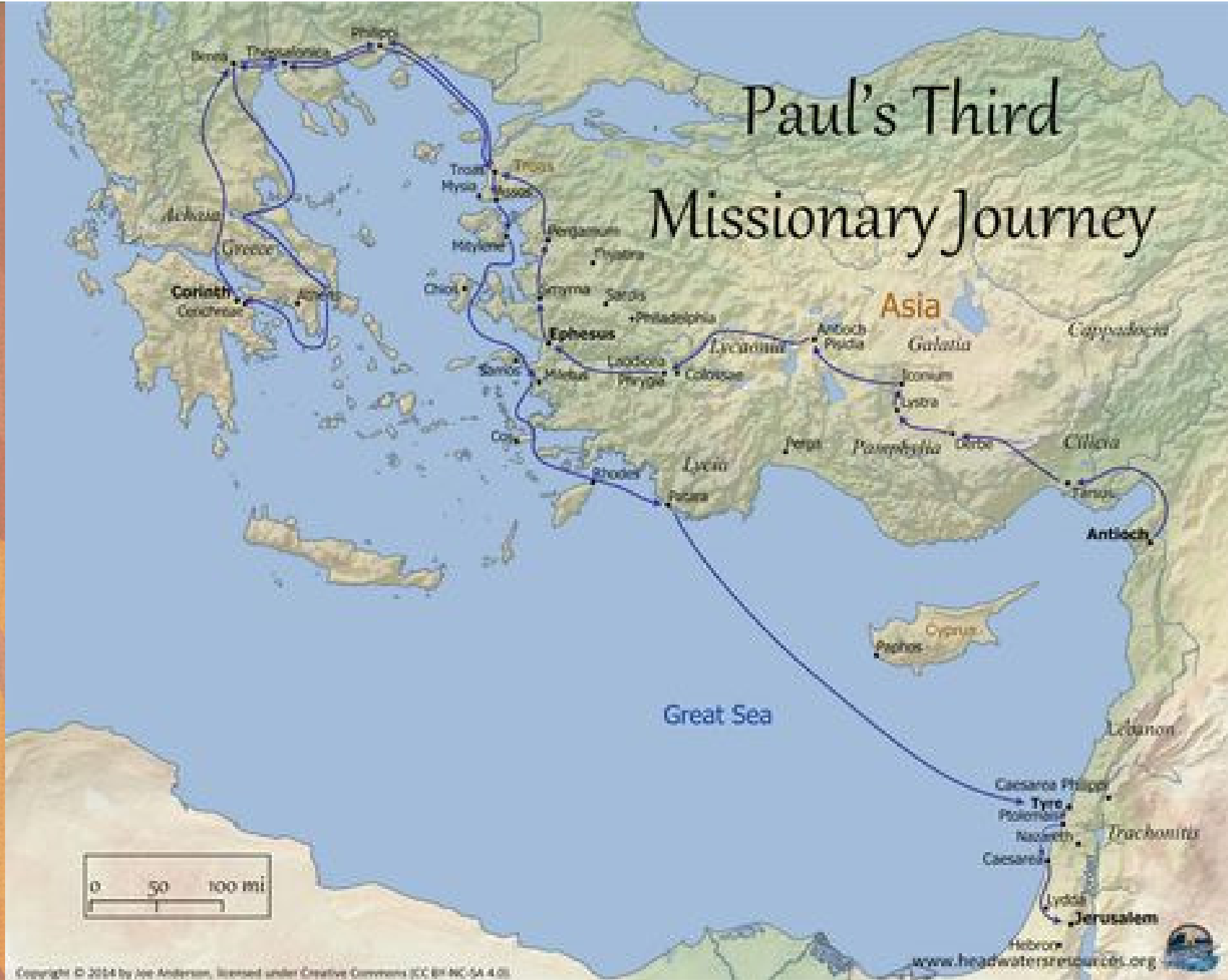
(2) Apollos: A Godly Man, 18:25

(3) Apollos: A Gracious Man, 18:26

(4) Apollos: A Guided Man, 18:27

(5) Apollos: A Great Man, 18:28

# Paul's Third Missionary Journey



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<https://www.pinterest.com/pin/469078117414871897/>



## b. A Time of Proclamation, 19:1-22

(1) Proclaiming the Truth by His Words, 19:1-10

(a) To the Hebrews, 19:1-9a

i. The Followers of John, 19:1-7

- Spiritual Conversation, 19:1-3

Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

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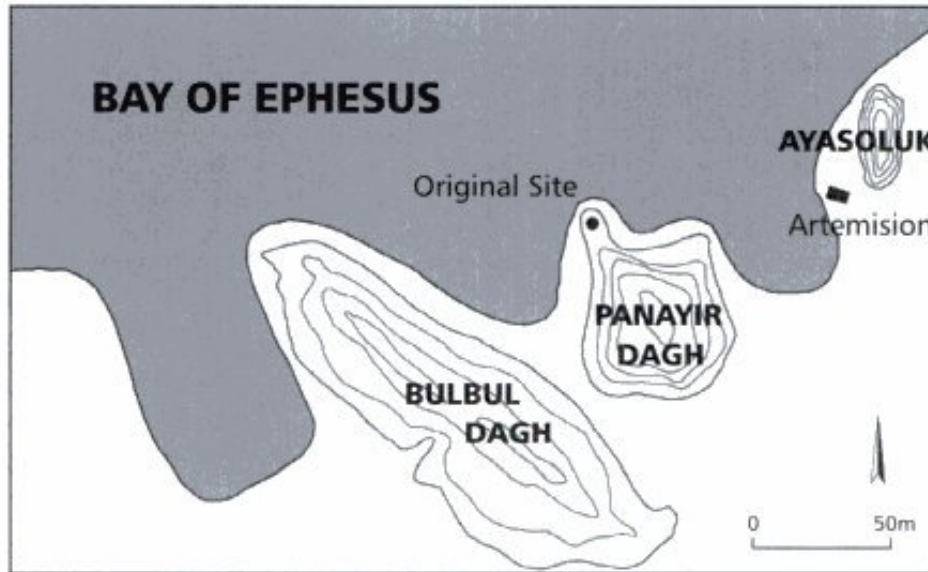




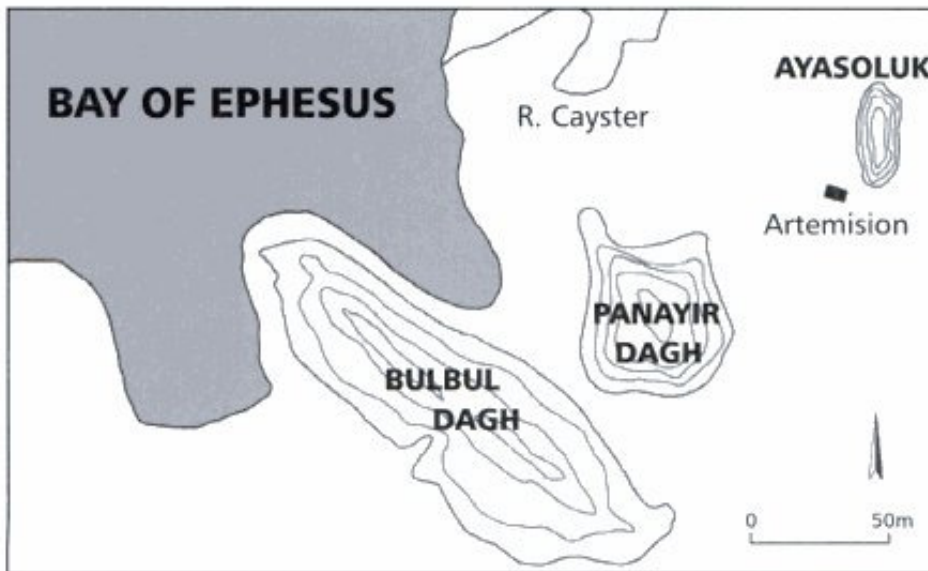
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The Moving Shoreline of Ephesus



At the time of the Ionian settlement



In the Roman period





<https://media-cdn.tripadvisor.com/media/photo-s/09/ff/de/7a/ancient-city-of-ephesus.jpg>





<https://www.bing.com/images/search?view=detailV2&ccid=bRFvxDqM&id=E53D45AC2C63608AED3A325DCD7A3FC91041DD7B&thid=OIP.bRFvxDqMuJn39BD73ezDkQHaE8&mediaurl=http%3a%2f%2fwww.travelon.com.tr%2fwp-content%2fuploads%2f2017%2f02%2fEphesus-Ancient-City-Izmir-Turkey-5.jpg&expw=1000&expv=667&q=Ephesus+City&simid=608026251940069953&selectedIndex=2&ajaxhist=0>





<http://www.unmuseum.org/ephesus.htm>





<http://www.thestillman.com/stillmanfiles/2012/10/a-goddess-by-any-other-name/>



Acts 19:23 And the same time there arose no small stir about that way.

24 For a certain *man* named Demetrius, a silversmith, **which made silver shrines for Diana, brought no small gain unto the craftsmen;**

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that **by this craft we have our wealth.**

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, **Great is Diana of the Ephesians.**

35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that **the city of the Ephesians is a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?**



Luke 5:33 And they said unto him, Why do **the disciples of John** fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

Luke 7:18 And the disciples of John shewed him of all these things.

19 And **John calling unto him two of his disciples** sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

Rom. 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now **if any man have not the Spirit of Christ, he is none of his. ...**

16 **The Spirit itself beareth witness with our spirit, that we are the children of God:**



Mt. 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you **with the Holy Ghost**, and *with* fire:

Mark 1:8 I indeed have baptized you with water: but he shall baptize you **with the Holy Ghost**.

Luke 3:16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you **with the Holy Ghost** and with fire:

Jn. 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth **with the Holy Ghost**.



Jn. 7:37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

**38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

**39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)**

Jn. 20:22 And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the Holy Ghost:**

Gal. 3:2 This only would I learn of you, **Received ye the Spirit by the works of the law, or by the hearing of faith?**

1 Jn. 4:13 Hereby know we that we dwell in him, and he in us, **because he hath given us of his Spirit.**



- Spontaneous Conversion, 19:4-5

Acts 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard *this*, **they were baptized** in the name of the Lord Jesus.

- Special Confirmation, 19:6-7

Acts 19:6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about **twelve**.



<b>"Chapter 8</b>	<b>Chapter 19</b>
1. Word is preached to the Samaritans (by Philip); many become disciples and are baptized (8:4-13).	1. God's Word is proclaimed to the men at Ephesus (earlier by Apollos?); some become disciples and are baptized (John's baptism, 18:24-26).
2. Peter and John come to Samaria and see that the presence of the Spirit is not evident in the disciples' lives (8:14-16).	2. Paul comes to Ephesus and notes that the presence of the Spirit is not evident in the disciples' lives (19:1-5).
3. Peter and John lay hands on the disciples; the Holy Spirit comes upon them (8:17). (NO "tongues" mentioned!)	3. Paul lays his hands on the disciples; the Holy Spirit comes upon them (19:6). ("Tongues" mentioned.)
4. Peter and John's ministry engages the interest of the magician Simon (8:20-24).	4. Paul's ministry stimulates the interest of exorcists; the seven sons of Sceva (19:13).



"Chapter 8	Chapter 19
5. A conflict arises between Peter and Simon. Simon is overwhelmed (8:20-24).	5. A conflict arises between the exorcists and demons. The exorcists are overwhelmed (19:14-16).
6. Peter and John preach in <i>many</i> of the Samaritan villages before returning to Jerusalem (8:25).	6. <i>All</i> those in Asia hear the Word of the Lord as a result of Paul's teaching (19:10).
7. Many miracles are performed among the Samaritans by Philip (8:6-8).	7. Paul performs special miracles by the power of God (19:11, 12)." <a href="#">[963]</a>

1 Cor. 13:8 Charity never faileth: but whether *there be* prophecies, they shall fail; **whether *there be* tongues, they shall cease;** whether *there be* knowledge, it shall vanish away.



## SPEAKING IN TONGUES IN ACTS

Reference	Speakers	Audience	Time	Purpose
2:1-4	The Twelve and possibly others	Unsaved Jews	After salvation	To validate for Jews the coming of the Spirit
10:44-47	Gentiles	Saved Jews	Same time as salvation	To validate for Jews God's acceptance of Gentiles
19:1-7	Disciples of John the Baptist	Jews and Gentiles	Same time as salvation	To validate for Jews Paul's message

1 Cor. 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

1 Cor. 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.



Isa. 28:11 For with stammering lips **and another tongue** will he speak to this people.

ii. The followers of Judaism, 19:8-9a

- The Truth Discussed, 19:8

Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

**Original Word:** διαλέγομαι

**Transliteration:** dialegomai

**Definition:** I converse, address, preach, lecture; I argue, reason.

*dialégomai* ("getting a conclusion across") occurs 13 times in the NT, usually of believers exercising "dialectical reasoning." This is the process of *giving and receiving* information with someone to *reach deeper understanding* – a "going back-and-forth" of thoughts and ideas so people can better know the Lord (His word, will). Doing this is perhaps the most telling characteristic of the growing Christian!

[(*dialégomai*) is the root of the English term, "dialogue."]

<https://biblehub.com/greek/1256.htm>



**Original Word:** πείθω

**Transliteration:** peithó

**Definition:** I persuade, urge.

The Lord persuades the yielded believer to be *confident* in His preferred-will (Gal 5:10; 2 Tim 1:12). **(peíthō) involves "obedience, but it is properly the result of (God's) persuasion" (WS, 422).**

<https://biblehub.com/greek/3982.htm>

- The Truth Denied, 19:9a “But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them...”



**Original Word:** σκληρύνω

**Transliteration:** sklérunó

**Definition:** I harden, make hard, make stubborn.

*sklērynō* – properly, to harden; become inflexible (literally "dried out"); (figuratively) obstinately stubborn, resisting what God says is right

<https://biblehub.com/greek/4645.htm>

(b) To the Heathen, 19:9b-10

i. The School of Tyrannus, 19:9b  
“...he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.”



**Original Word:** ἀφορίζω

**Transliteration:** aphorizó

**Definition:** I rail off, separate, place apart.

*aphorízō* – properly, *separate* from a boundary, i.e. a previous condition/situation (note the prefix, *apo*).

<https://biblehub.com/greek/873.htm>

2 Cor. 6:17 Wherefore come out from among them, and **be ye separate**, saith the Lord, and touch not the unclean *thing*; and I will receive you,

ii. The Scope of the Testimony,  
19:10

Acts 19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

1 Cor. 16:8 But I will tarry at Ephesus until Pentecost.

9 For a **great door and effectual is opened unto me**, and *there are* many adversaries.



# The 7 Churches (Rev. 2–3)

345





## Conclusion

Col. 2:1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and **for as many as have not seen my face in the flesh**;

Col. 4:13 For I bear him record, that he hath a great zeal for you, and **them that are in Laodicea, and them in Hierapolis.**

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the *epistle* from Laodicea.