

What Revival Looks Like
How Revival Acts
Acts 20:1-12



FIRED UP

Acts 20:1 And after the uproar was ceased, Paul called unto *him* the disciples, and embraced *them*, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

I. THE ORGANIZATION

II. THE OPERATION

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON,

IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN,

V. THE OPERATIVES: THE FOUNDATIONAL EMPHASIS – SAUL/PAUL THE PIONEER, 13:1-21:26

A. The First Missionary Journey: Exploration, 13:1-15:35

B. The Second Missionary Journey: Expansion, 15:36-18:23a

C. The Third Missionary Journey: Exhortation, 18:23b-21:26

1. Asia Minor: Be Strong, 18:23b

a. A Time of Preparation, 18:24-28

b. A Time of Proclamation, 19:1-22

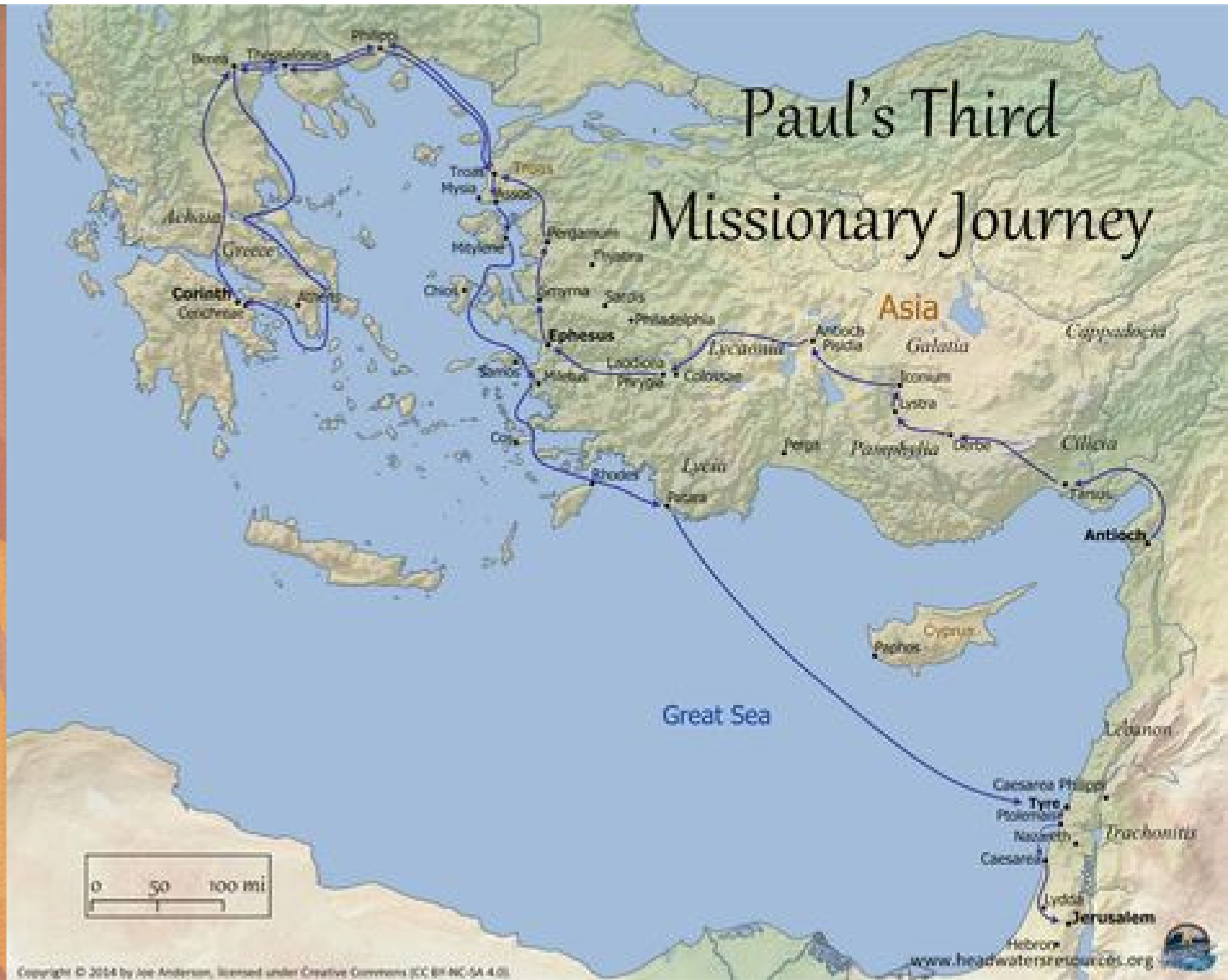
c. A Time of Persecution, 19:23--20:1a

(1) The Cause of the Riot, 19:23-34

(2) The Collapse of the Riot, 19:35-41

(3) The Consequences of the Riot, 20:1

Paul's Third Missionary Journey



<https://www.pinterest.com/pin/469078117414871897/>

1. Europe: Be Steadfast, 20:1b-6b

a. Paul and His Movements, 20:1b-3

Acts 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,
3 And *there* abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

2 Cor. 2:12 Furthermore, when I came to Troas to *preach* Christ's gospel, and a door was opened unto me of the Lord,
13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

2 Cor. 7:5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

b. Paul and His Men, 20:4-6b

i. His Disciples, 20:4-5

The background of the slide features a stylized illustration of numerous hands of various colors (yellow, orange, green, brown) reaching upwards towards the top, set against a warm, orange-toned background with diagonal stripes.

(a) Their Introduction, 20:4

Acts 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

(b) Their Instructions, 20:5

Acts 20:5 These going before tarried for us at Troas.

ii. His Doctor, 20:6

(a) Together Again, 20:6a “And we sailed away from Philippi...”



(b) Traveling Again, 20:6b “...after the days of unleavened bread, and came unto them to Troas in five days...”



2. Troas: Be Sincere, 20:6c-16

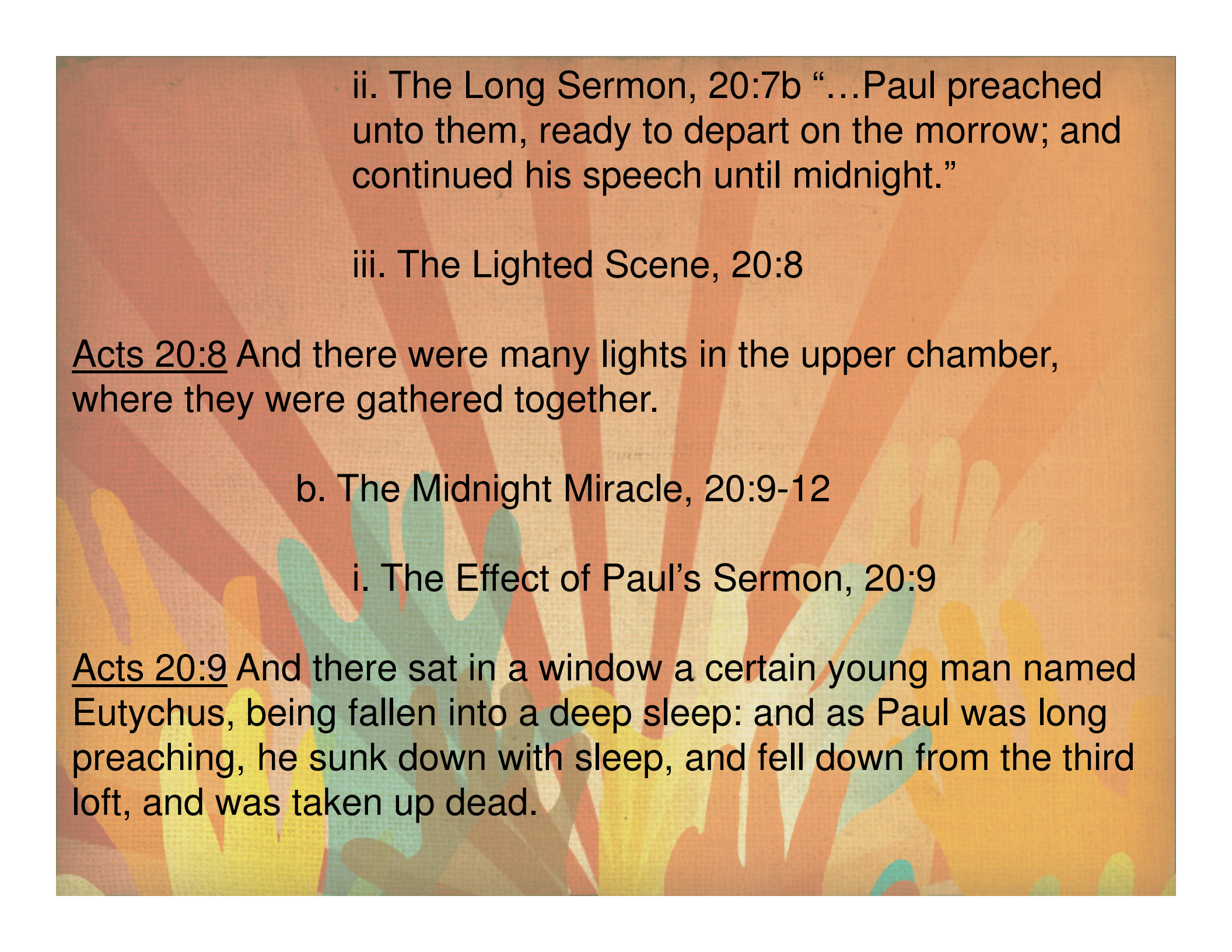
a. The Memorable Meeting, 20:6c-8

i. The Late Supper, 20:6c-7a "...where we abode seven days.⁷ And upon the first *day* of the week, when the disciples came together to break bread..."

Jn. 20:19 Then the same day at evening, being **the first *day* of the week**, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

1 Cor. 16:2 Upon **the first *day* of the week** let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

Rev. 1:10 I was in the Spirit **on the Lord's day**, and heard behind me a great voice, as of a trumpet,

The background of the slide features a stylized graphic of numerous hands in various colors (yellow, orange, red, green, blue) reaching upwards towards the top of the frame, creating a sense of collective prayer or aspiration.

ii. The Long Sermon, 20:7b "...Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

iii. The Lighted Scene, 20:8

Acts 20:8 And there were many lights in the upper chamber, where they were gathered together.

b. The Midnight Miracle, 20:9-12

i. The Effect of Paul's Sermon, 20:9

Acts 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Original Word: νεανίας

Transliteration: neanias

Definition: a young man

Usage: a young man, youth; a man in his prime (used even of a man of 40) <https://biblehub.com/greek/3494.htm>

ii. The Effect of Paul's Sincerity, 20:10-12

(a) Sincere Compassion, 20:10a "And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves..."

(b) Significant Caution, 20:10b "...Trouble not yourselves for his life is in him."

(c) Sensible Counsel, 20:11a "When he therefore was come up again, and had broken bread, and eaten..."

(d) Spiritual Conversation, 20:11b "...and talked a long while, even till break of day, so he departed."

Original Word: ὁμιλέω

Transliteration: homileó

Definition: to consort with, to converse with

Usage: I consort with, associate with, commune with; particularly, I talk (converse) with. <https://biblehub.com/greek/3656.htm>

(e) Solid Comfort, 20:12

Acts 20:12 And they brought the young man alive, and were not a little comforted.



Conclusion

Jer. 15:16 **Thy words were found**, and I did eat them; and **thy word was unto me the joy and rejoicing of mine heart**: for I am called by thy name, O LORD God of hosts.

Psa. 19:7 **The law of the LORD** *is* perfect, converting the soul: **the testimony of the LORD** *is* sure, making wise the simple.

8 **The statutes of the LORD** *are* right, rejoicing the heart: **the commandment of the LORD** *is* pure, enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

10 **More to be desired** *are they* **than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.**

Job 23:12 Neither have I gone back from the commandment of his lips; **I have esteemed the words of his mouth more than my necessary food.**

Psa. 119:103 **How sweet are thy words unto my taste! yea, sweeter than honey** to my mouth!

Psa. 119:47 And **I will delight myself in thy commandments, which I have loved.** ...

72 **The law of thy mouth** *is* better unto me than thousands of gold and silver. ...

97 **O how love I thy law!** *it is* my meditation all the day. ...

140 **Thy word is very pure:** therefore **thy servant loveth it.** ...

163 I hate and abhor lying: *but* **thy law do I love.**

1 Pet. 2:2 As newborn babes, **desire the sincere milk of the word**, that ye may grow thereby: