



# THE GIFT

OF GOD AND HIS GLORY



Rom. 5:12-19



Rom. 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also *is the free gift*. For if through the offence of one many be dead, much more the grace of God, and *the gift by grace, which is by one man, Jesus Christ*, hath abounded unto many.

16 And not as *it was* by one that sinned, so *is the gift*: for the judgment *was* by one to condemnation, but *the free gift is* of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of **the gift of righteousness** shall reign in life **by one, Jesus Christ.**)

18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so **by the righteousness of one *the free gift came*** upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

## I. THE EXIGENCY OF GOD'S GIFT

1. exigent state or character; **urgency.**

2. Usually **exigencies.** the need, demand, or **requirement intrinsic to a circumstance, condition, etc.:***the exigencies of city life.*

3. a case or situation that **demands prompt action or remedy;**

**emergency:** <https://www.dictionary.com/browse/exigency>

## A. The Arrival of Sin

Rom. 5:12 Wherefore, as **by one man sin entered into the world**, and **death by sin**; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

## B. The Arrival of the Savior

Rom. 5:15 But not as the offence, so also *is* **the free gift**. For if through the offence of one many be dead, much more the grace of God, and **the gift by grace, which is by one man, Jesus Christ**, hath abounded unto many.

Rom. 6:23 For the wages of sin *is* death; but **the gift of God *is* eternal life through Jesus Christ our Lord**.

## II. THE EXCELLENCY OF GOD'S GIFT

### A. The Gifts of God

Rom. 5:15 But not as the offence, so also *is the free gift*. For if through the offence of one many be dead, much more the grace of God, and **the gift by grace, which is by one man, Jesus Christ**, hath abounded unto many.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of **the gift of righteousness** shall reign in life **by one, Jesus Christ.**)

- The “free gift” – v. 15
- The “gift of grace” – v. 15
- The “gift of righteousness” – v. 17

## B. The Grace of God

Rom. 5:15 But not as the offence, so also *is* **the free gift**. For if through the offence of one many be dead, much more **the grace of God, and the gift by grace, which is by one man, Jesus Christ**, hath abounded unto many.

Jn. 1:14, And the Word was made flesh, and dwelt among us, (and **we beheld his glory, the glory as of the only begotten of the Father,**) **full of grace and truth. ...**

17 For the law was given by Moses, *but* **grace and truth came by Jesus Christ.**

Rom. 3:24 Being **justified freely by his grace** through the redemption that is in Christ Jesus:

Rom. 11:6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

2Cor. 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Eph. 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

- The excellency of God's gift is the person of the Lord Jesus Christ.
- As humans, we are but humble, "earthen vessels."
- Our worth and value to mankind is only when Jesus Christ is working in and through us.

2 Cor. 4:6 For God, who commanded the light to shine out of darkness, hath **shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

7 But we have this treasure in earthen vessels, that **the excellency of the power may be of God, and not of us.**



## Conclusion

Jas. 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Eph. 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is the gift of God:*

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

