

Jas. 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Rom. 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Eph. 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Christmas season is easy to focus upon giving and receiving gifts. Generally speaking, there are simple principles for such a practice:

- The Purchase of the Gift
 - The Worth
 - The Warranty
 - The Wrapping

- The Presentation by the Giver
 - The Recipient
 - The Reception
 - The Realization
 - Someone deemed worthy enough for the extent.
 - Someone deemed worthy enough for the expense.
 - Someone deemed worthy enough for the experience.

For a believer, these principles are magnified when we consider what Christmas means:

Jn. 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

1 Jn. 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

Titus 3:4 But after that the kindness and love of God our Saviour toward man appeared,

- This gift was given out of God's heart of love.
- This priceless offering was gift-wrapped in swaddling clothes.
- The red-ribbon of His blood adorned the "unspeakable gift."
- The warranty on this gift is for eternity!
- This morning we will focus upon three areas of God's Gift to us:

I. GOD'S GIFT OF FORGIVENESS

A. The Problem of Sin

<u>Isa. 59:1</u> Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Rom. 3:10 As it is written, There is none righteous, no, not one: ...

23 For all have sinned, and come short of the glory of God;

Rom. 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

B. The Provision of the Savior

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Jn. 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

Acts 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

All the world is lost in sin and in need of a forgiving Savior.

Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Psa. 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

 Forgiveness of sin is a wondrous work of God's love, mercy, and grace.

Rom 4:7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

Prov. 10:12 Hatred stirreth up strifes: but love covereth all sins.

1 Pet. 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

 God's forgiveness of our sins is an example of a believer's forgiveness for another.

Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph. 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Col. 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

 Believers constantly need forgiveness in order to stay in fellowship with Christ.

1 Jn. 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

 Forgiveness and cleansing go together to provide us fellowship with God Who is most Holy!

1 Pet. 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

 Christ paid a debt He did not owe because we had a debt that we could not pay.

II. GOD'S GIFT OF FELLOWSHIP

A. The Reconciliation of Sinners

Isa. 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

<u>Jn. 3:36</u> He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

 Sin separated us from God Who is Holy, therefore we need reconciliation to Him.

Rom. 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

 God's plan of reconciliation for mankind is only through the Lord Jesus Christ. 2 Cor. 5:18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

B. The Ramification of Salvation

Eph. 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Col. 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

 One of the greatest benefits of salvation is to enjoy fellowship with the Creator.

1 Cor. 1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1 Jn. 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. ... 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Our fellowship with Christ is intended to be forever!

III. GOD'S GIFT IS FOREVER

The warranty on this gift is for eternity!

A. The Greatest Gift has the Greatest Promise – everlasting life!

Jn. 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. ...

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Jn. 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

B. The Greatest Gift has the Greatest Present – eternal fellowship with Christ!

Jn. 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

 Only a prodigal son's brother could miss such a value of fellowship.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

 In the garden before Calvary, Christ was mindful of our fellowship with Him.

Jn. 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

 The first Advent paved the way for the second Advent – our fellowship with Christ, forever!

1 Thess. 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Conclusion

Mt. 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

- The Invitation "Come unto me..."
- The Instructions "Take my yoke upon you, and learn of me..."
- The Insurance "...and ye shall find rest unto your souls."
- The Ingenuity "For my yoke is easy, and my burden is light."