A STUDY OF REVELATION

<u>Rev. 6:1-8</u>

<u>Rev. 6:1</u> And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

- <u>2</u> And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
- <u>3</u> And when he had opened the second seal, I heard the second beast say, Come and see.
- <u>4</u> And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- 5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and Io a black horse; and he that sat on him had a pair of balances in his hand.

<u>6</u> And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.
<u>7</u> And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
<u>8</u> And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And

power was given unto them over the fourth part of the

earth, to kill with sword, and with hunger, and with death,

and with the beasts of the earth.

Scriptural Introduction

<u>Rev. 1:19</u> Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Part One – THE PAST: REVEALING GOD – "...the things which thou hast seen..." Ch. 1

Introduction: 1:1-3

A. The Significance of the Book, 1:1a-b
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C. The Singularity of the Book, 1:3
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II. <u>THE CONSUMMATION OF THE AGE</u>, 1:7-8
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Part Two – THE PRESENT: REVEALING GRACE – "...the things which are..." Ch. 2-3

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<u>Part Three – THE PROPHECY: REVEALING GOVERNMENTS – "...the</u> <u>things which shall be hereafter</u>;" Ch. 4-20

THE SUPREME SOURCE OF DIVINE GOVERNMENT, 4:1-5:14

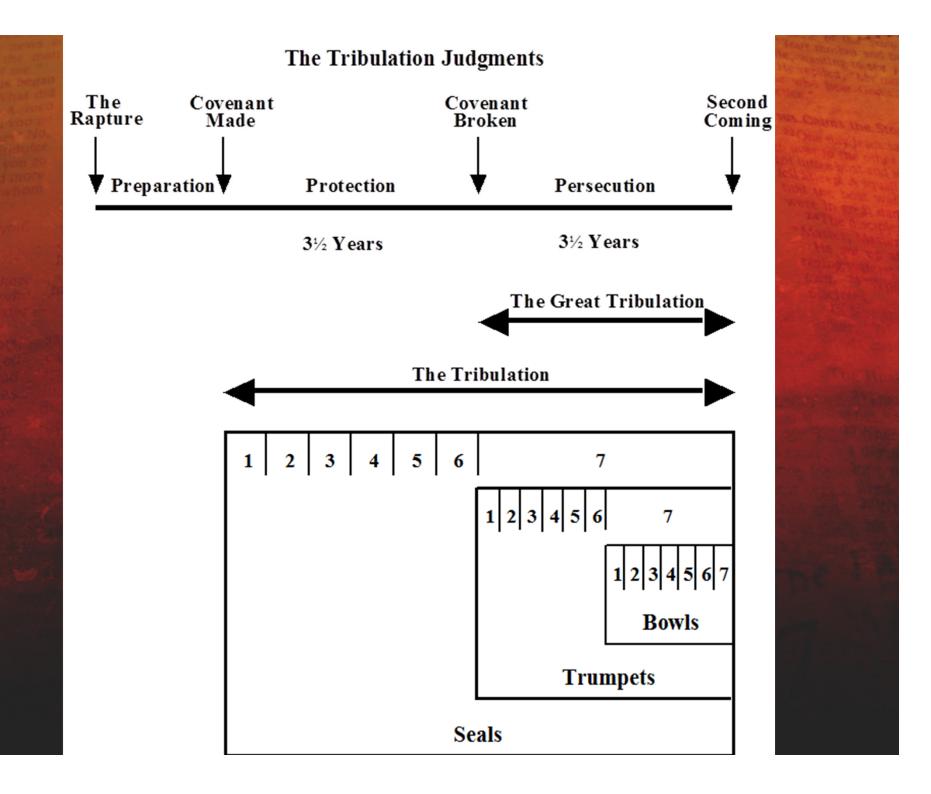
 A. The Unforgettable Throne, 4:1-6
 B. The Unforgettable Throng, 4:7-11
 C. The Unforgettable Thrill, 5:1-14
 1. The Challenge of God Is Proclaimed Throughout the Universe, 5:1-4
 2. The Christ of God Is Presented Throughout the Universe, 5:5-7
 3. The Choice of God Is Praised Throughout the Universe, 5:8-14

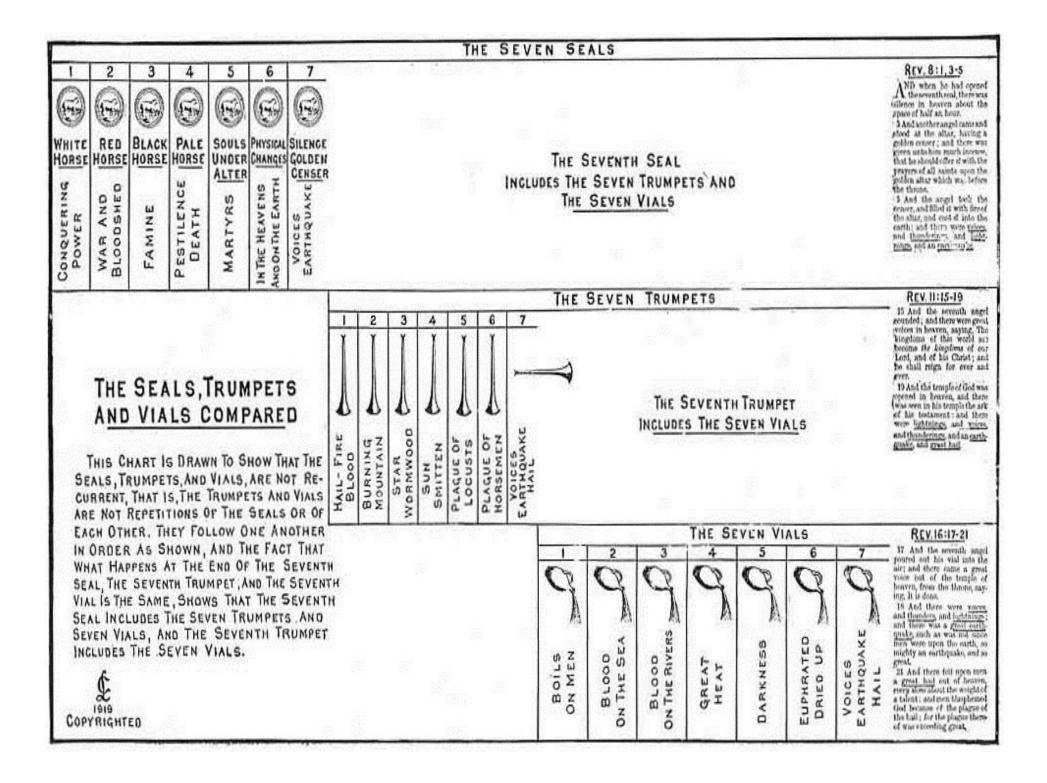
Introduction

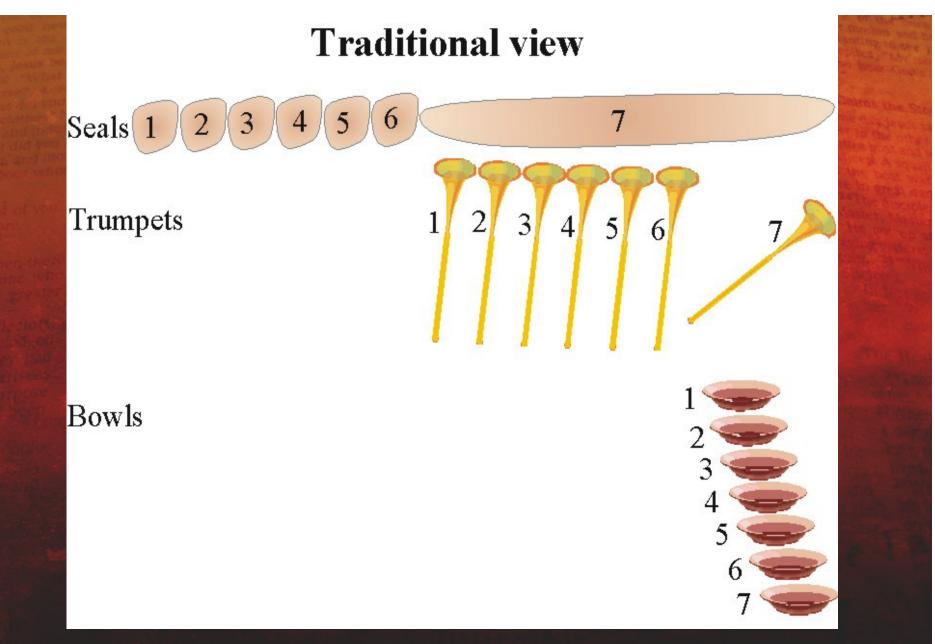
In chapters 4—20, John described what he saw in heaven and on earth. The following chart identifies which place was in view in each of the sections that compose these chapters.

THE FOCUS OF JOHN'S VISIONS IN CHAPTERS 4-20				
In Heaven	On Earth			
The heavenly throne (ch. 4)				
The Lamb on the throne (ch. 5)				
	The first four seal judgments (6:1-8)			
The fifth seal judgment (6:9-11)				
	The sixth seal judgment (6:12-17)			
	The sealing of the 144,000 witnesses (7:1-8)			
The great multitude (7:9-17)				
Preparations for the trumpet judgments (8:1-5)				
	The first six trumpet judgments (8:6—9:21)			
	The little book (ch. 10)			
	The ministry of the two witnesses (11:1-14)			

The announcement of the seventh trumpet judgment (11:15-19)	
The expulsion of Satan (12:1-12)	
	The activity of Satan (12:13-17)
	The activity of the two beasts (ch. 13)
	Judgment at the end of the Great Tribulation (ch. 14)
The announcement of the seven last judgments (ch. 15)	
	The seven bowl judgments (ch. 16)
	Religion in the Tribulation (ch. 17)
	Commerce in the Tribulation (ch. 18)
Praise for judging (19:1-10)	
	The second coming of Christ (19:11-21)
	The millennial reign of Christ (ch. 20)







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Mt. 24:8 All these *are* the beginning of sorrows.

<u>Mark 13:8</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

The "beginning <u>of sorrows</u> " (Matt. 24:8; Mark 13:8) The first half of the Tribulation							
Matt. 24:4-5	Mark 13:6	Luke 21:8	Antichrists	Rev. 6:1-2	First seal		
Matt. 24:6-7	Mark 13:7-8	Luke 21:9-10	War	Rev. 6:3-4	Second seal		
Matt. 24:7	Mark 13:8	Luke 21:11	Famine	Rev. 6:5-6	Third seal		
Matt. 24:9	Mark 13:12	Luke 21:16	Death	Rev. 6:7-8	Fourth seal		
Matt. 24:9-13	Mark 13:9-13	Luke 21:12-19	Martyrdom	Rev. 6:9-11	Fifth seal		
		Luke 21:11	Earthly & heavenly	Rev. 6:12-17	Sixth seal		
			phenomena				
The "abomination of desolation" (Matt. 24:15; Mark 13:14) The middle of the Tribulation							

II. THE SUBLIME COURSE OF DIVINE GOVERNMENT, 6:1-20:15

A. The World Ruined by Man, 6:1-7:17

1. What Is Recorded in Particular About the Seals, 6:1-7

a. Seal One – The White Horse – The Blasphemous Philosophies of the Last Days, 6:1-2

<u>Rev. 6:1</u> And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

<u>2</u> And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (στέφανος)



https://prophecyinthenews.com/articles/the-horsemen-of-the-apocalypse/

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many. ... 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

<u>Mark 13:6</u> For many shall come in my name, saying, I am *Christ*; and shall deceive many.

<u>Luke 21:8</u> And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

Dan. 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate. <u>1 Thess. 5:3</u> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

<u>2 Tim. 3:5</u> Having a form of godliness, but denying the power thereof: from such turn away.

 b. Seal Two – The Red Horse – The Belligerent Policies of the Last Days, 6:3-4

<u>Rev. 6:3</u> And when he had opened the second seal, I heard the second beast say, Come and see. <u>4</u> And there went out **another horse** *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. <u>Mt. 24:6</u> And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

<u>7</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<u>15</u> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<u>Mark 13:7</u> And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet. <u>8</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

<u>Luke 21:9</u> But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

<u>10</u> Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

c. Seal Three – The Black Horse – The Blighted Prosperity of the Last Days, 6:5-6

<u>Rev. 6:5</u> And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and Io a black horse; and he that sat on him had a pair of balances in his hand. <u>6</u> And I heard a voice in the midst of the four beasts say, A measure of

wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

d. Seal Four – The Pale Horse – The Baneful Pestilences of the Last Days, 6:7-8

<u>Rev. 6:7</u> And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

<u>8</u> And I looked, and behold a pale horse: and his name that sat on him was **Death**, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Original Word: χλωρός Transliteration: chlóros Definition: pale green, pale https://biblehub.com/greek/5515.htm

<u>Heb. 2:14</u> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Original Word: ἐξουσία
Transliteration: exousia
Definition: power to act, authority
Usage: (a) power, authority, weight, especially: moral authority, influence,
(b) in a quasi-personal sense, derived from later Judaism, of a spiritual power, and hence of an earthly power.

In the NT, *eksousía* ("*delegated* power") refers to the *authority* God gives to His saints – *authorizing them to act to the extent* they are *guided by faith* (*His* revealed word). <u>https://biblehub.com/greek/1849.htm</u> By 2025, world population will be over 8 billion people. Around 2040 it could hit 9 billion and by 2100 it could reach a massive 11 billion people. http://www.theworldcounts.com/counters/shocking_environmental_facts_and_statistics/world_population_clock_live



https://imgur.com/gallery/OPa7e

<u>Conclusion</u>

<u>Titus 2:11</u> For the grace of God that bringeth salvation hath appeared to all men,

<u>12</u> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<u>13</u> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<u>14</u> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<u>15</u> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.