



# THE END

A STUDY OF REVELATION

Rev. 9:13-21

Rev. 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay **the third part of men.**

16 And the number of the army of the horsemen *were* **two hundred thousand thousand**: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was **the third part of men killed**, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet **repented not of the works of their hands**, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 **Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.**

## Scriptural Introduction

Rev. 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

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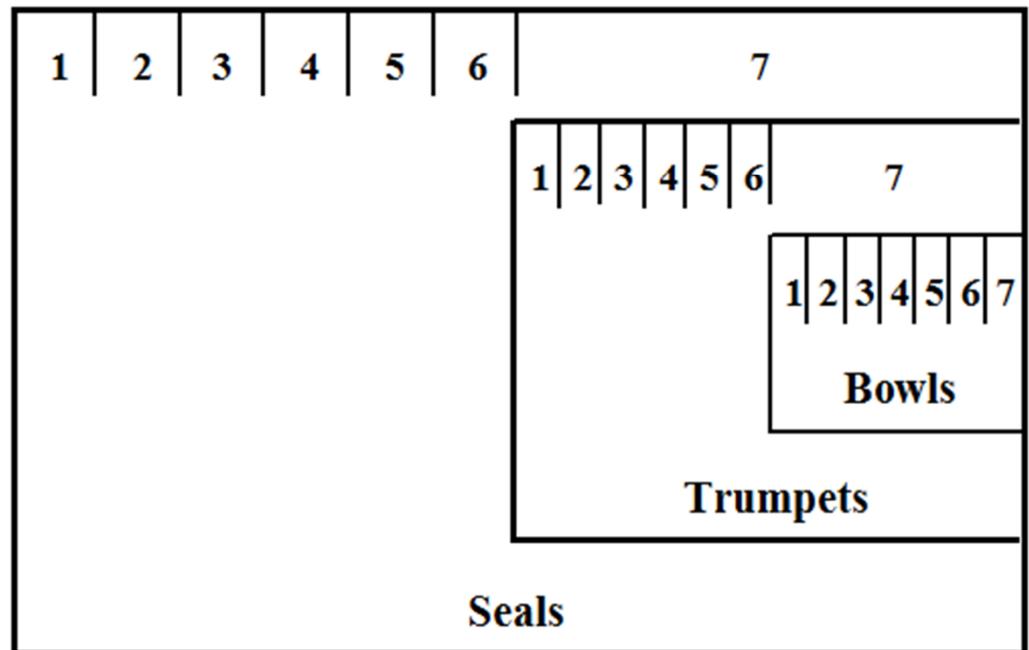
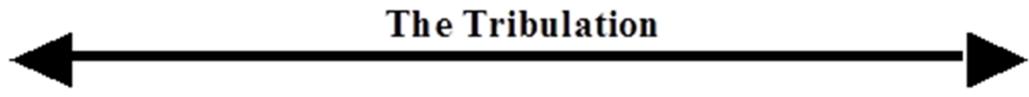
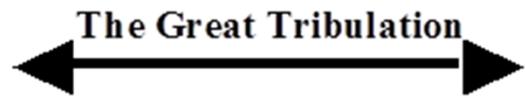
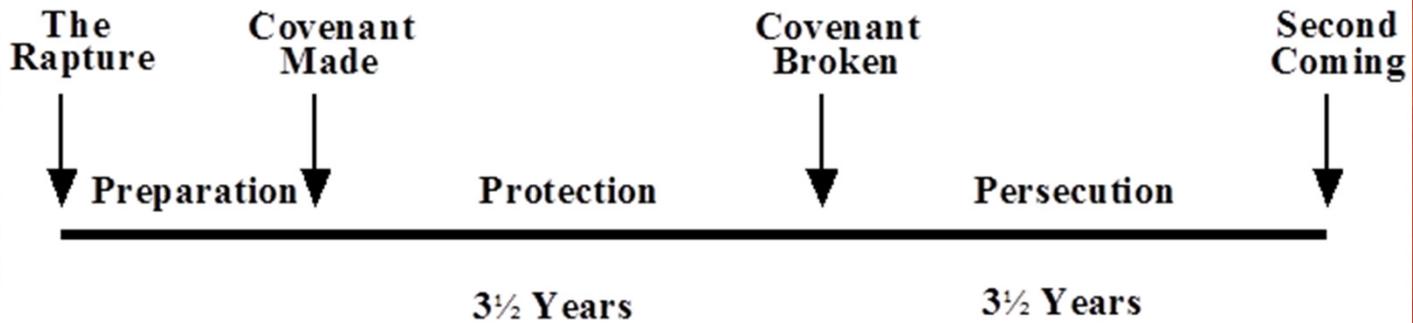
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In chapters 4—20, John described what he saw in heaven and on earth. In chapter seven, there is no mention of the seals, being like a parenthetical portion describing events which happen during the first six seals. We began looking at the seventh seal in chapter 8, followed by the first four Trumpets. Two weeks ago, we began chapter nine, looking at the Fifth Trumpet. Tonight, we continue in chapter nine with the Sixth Trumpet:

(2) The Sixth Trumpet (Woe 2) – A Satanically Energized Battle that Alters History, 9:13-21

Rev. 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev. 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev. 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and **the water thereof was dried up, that the way of the kings of the east might be prepared.**

13 And I saw three **unclean spirits** like frogs *come out of the mouth of the dragon*, and **out of the mouth of the beast**, and **out of the mouth of the false prophet.**

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

❖ Note the “unholy trinity” – “...out of the mouth...of the dragon...of the beast...and of the false prophet.”

Rev. 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay **the third part of men.**

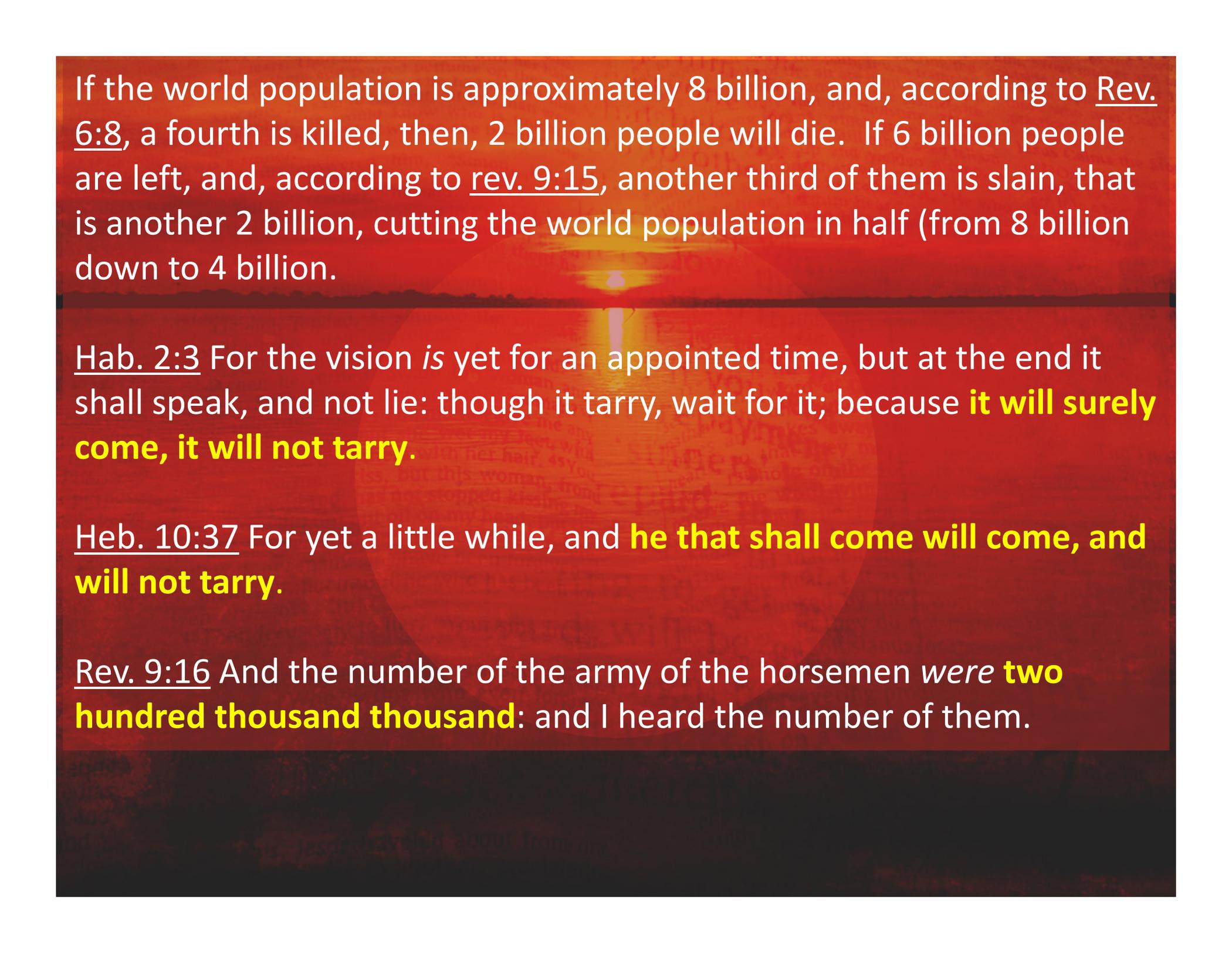
Mt. 24:36 But **of that day and hour knoweth no man**, no, not the angels of heaven, **but my Father only.**

The present population of the world is approximately 7.7 billion. By the year 2023, only four years away, the projected world population will reach 8,032,487,475. <http://www.worldometers.info/world-population/world-population-projections/>

## **World population projected to reach 9.8 billion in 2050, and 11.2 billion in 2100 – says UN**

<https://www.un.org/sustainabledevelopment/blog/2017/06/world-population-projected-to-reach-9-8-billion-in-2050-and-11-2-billion-in-2100-says-un/>

Rev. 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them **over the fourth part of the earth**, to kill with sword, and with hunger, and with death, and with the beasts of the earth.



If the world population is approximately 8 billion, and, according to Rev. 6:8, a fourth is killed, then, 2 billion people will die. If 6 billion people are left, and, according to rev. 9:15, another third of them is slain, that is another 2 billion, cutting the world population in half (from 8 billion down to 4 billion).

Hab. 2:3 For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because **it will surely come, it will not tarry.**

Heb. 10:37 For yet a little while, and **he that shall come will come, and will not tarry.**

Rev. 9:16 And the number of the army of the horsemen *were* **two hundred thousand thousand**: and I heard the number of them.

"Years ago Red China claimed to have an army of 200 million (cf. *Time*, May 21, 1965, p. 35)."

Walvoord, "Revelation," p. 953.

## Army

India has around 1.2 million active personnel, 4,426 combat tanks, 6,704 armoured fighting vehicles, 290 self-propelled artillery, 7,414 towered artillery and 290 rocket projectors.

On the other hand, China has around 2.3 million personnel in active service with 6,457 in combat tanks, 4,788 armoured fighting vehicles, 1,710 self-propelled artillery, 6,246 towered artillery and 1,770 rocket projectors.

<https://economictimes.indiatimes.com/news/defence/why-china-cant-subdue-india-despite-its-obvious-military-superiority/articleshow/59679615.cms>

India and China, combined, have 3.5 million active personnel, 10,883 combat tanks, 11,492 armored vehicles, 2,000 self-propelled artillery, 13,660 towered artillery, and 2,020 rocket projectors.

Rev. 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates **of fire, and of jacinth, and brimstone**: and the heads of the horses *were* as the heads of lions; and **out of their mouths issued fire and smoke and brimstone.**



**Original Word:** πύρινος

**Transliteration:** purinos

**Usage:** fiery, glittering.

<https://biblehub.com/greek/4447.htm>

**Original Word:** θειώδης

**Transliteration:** theiódés

**Usage:** of brimstone, sulfurous.

<https://biblehub.com/greek/2306.htm>

**Original Word:** ὑακίνθινος

**Transliteration:** huakinthinos

**Definition:** of hyacinth, hyacinthine

**Usage:** dark purple or blue, of the color of hyacinth.

<https://biblehub.com/greek/5191.htm>

Rev. 9:18 **By these three** was **the third part of men killed**, by **the fire**, and by **the smoke**, and by **the brimstone**, which issued **out of their mouths**.

❖ Note another “unholy trinity” – “...the fire...the smoke...the brimstone, which issued out of their mouths.”

Comparing and combining Rev. 16:12-14 with Rev. 9:18:

Rev. 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and **the water thereof was dried up, that the way of the kings of the east might be prepared.**

13 And I saw three **unclean spirits** like frogs *come* **out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.**

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev. 9:18 **By these three** was **the third part of men killed**, by **the fire**, and by **the smoke**, and by **the brimstone**, which issued **out of their mouths**.

❖ “...by fire...” & “...out of the mouth of the dragon...”

“Rev. 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and **he spake as a dragon**. ...

13 And he doeth great wonders, so that **he maketh fire come down from heaven on the earth** in the sight of men,

❖ “...by the smoke” & “...out of the mouth of the beast...”

Rev. 14:11 And **the smoke of their torment** ascendeth up for ever and ever: and they have no rest day nor night, **who worship the beast** and his image, and whosoever receiveth the mark of his name.

❖ “...by the brimstone...” & “...out of the mouth of the false prophet...”

Rev. 19:20 And the beast was taken, and with him **the false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with **brimstone**.

Rev. 20:10 And the devil that deceived them was cast into the lake of fire and **brimstone**, where the beast and **the false prophet** are, and shall be tormented day and night for ever and ever.

Rev. 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

**Original Word:** ἐξουσία

**Transliteration:** exousia

**Usage:** (a) power, authority, weight, especially: moral authority, influence, (b) in a quasi-personal sense, derived from later Judaism, of a spiritual power, and hence of an earthly power.

*eksousía* (from *ek*, "out from," which intensifies *eimí*, "to be, being as a right or privilege") – authority, *conferred* power; *delegated empowerment* ("authorization"), operating in a *designated jurisdiction*.

<https://biblehub.com/greek/1849.htm>

Rev. 9:20 And the rest of the men which were not killed by these plagues yet **repented not of the works of their hands**, that **they should not worship devils**, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

**Original Word:** προσκυνέω

**Transliteration:** proskuneó

**Definition:** to do reverence to

**Usage:** I go down on my knees to, do obeisance to, worship.

*proskynéō* (from *prós*, "towards" and *kyneo*, "to kiss") – **properly, to kiss the ground when prostrating before a superior; to worship, ready "to fall down/prostrate oneself to adore on one's knees" (DNITT); to "do obeisance" (BAGD).**

<https://biblehub.com/greek/4352.htm>

Deut. 4:28 And there ye shall serve **gods, the work of men's hands**, wood and stone, which neither see, nor hear, nor eat, nor smell.

Psa. 115:5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

Psa. 135:15 The idols of the heathen *are* **silver and gold, the work of men's hands.**

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

Rev. 9:21 **Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.**

Eccl. 8:11 Because sentence against an evil work is not executed speedily, therefore **the heart of the sons of men is fully set in them to do evil.**

Prov. 13:15 Good understanding giveth favour: but **the way of transgressors is hard.**

Jer. 5:3 O LORD, *are* not thine eyes upon the truth? **thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.**

Amos 4:9 **I have smitten you** with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured *them*: **yet have ye not returned unto me, saith the LORD.**

Zeph. 3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, **howsoever I punished them: but they rose early, and corrupted all their doings.**

Prov. 29:1 He, that being often reprov'd hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

Rom. 2:5 But after **thy hardness and impenitent heart** treasurest up **unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

Heb. 3:13 But exhort one another daily, while it is called To day; **lest any of you be hardened through the deceitfulness of sin.**

Acts 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and **their eyes have they closed**; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

1 Tim. 4:2 Speaking lies in hypocrisy; **having their conscience seared with a hot iron;**

Eph. 4:17 This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk, in the vanity of their mind,**

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, **because of the blindness of their heart:**

19 Who **being past feeling** have given themselves over unto lasciviousness, to work all uncleanness with greediness.

**Original Word:** φάρμακος

**Transliteration:** pharmakos

**Definition:** a poisoner, sorcerer, magician

*phármakos* – properly, a sorcerer; used of people using *drugs* and "religious incantations" to drug people into living by their *illusions* – like having magical (supernatural) powers to manipulate God into giving them more temporal possessions.

<https://biblehub.com/greek/5333.htm>

## Conclusion

2 Tim. 3:1 This know also, that **in the last days perilous times shall come.**

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, **lovers of pleasures more than lovers of God;**

5 **Having a form of godliness,** but denying the power thereof: from such turn away.

1 Pet. 4:7 But **the end of all things is at hand:** be ye therefore sober, and **watch unto prayer.**

8 And **above all things have fervent charity among yourselves:** for **charity shall cover the multitude of sins.**