

What Revival Looks Like

HOW REVIVAL ACTS

Acts 27:1-15



FIRED UP

Acts 27:1 And **when it was determined that we should sail into Italy**, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, **we** launched, meaning to sail by the coasts of Asia; *one* Aristarchus, a Macedonian of Thessalonica, being with **us**.

3 And the next *day* **we** touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when **we** had launched from thence, **we** sailed under Cyprus, because the winds were contrary.

5 And when **we** had sailed over the sea of Cilicia and Pamphylia, **we** came to Myra, *a city* of Lycia.

6 And there the centurion found a ship of Alexandria **sailing into Italy**; and he put **us** therein.

I. THE ORGANIZATION

II. THE OPERATION

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON, 2:1-5:42

IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN, 6:1-12:25

V. THE OPERATIVES: THE FOUNDATIONAL EMPHASIS – SAUL/PAUL THE PIONEER, 13:1-21:26

VI. THE OPERATIVES: THE FOUNDATIONAL EMPHASIS – SAUL/PAUL THE PRISONER, 21:27-28:31

(Section 1 – Paul's Treatment as a Prisoner, 21:27-23:37)

(Section 2 – Paul's Trial as a Prisoner, 24:1—26:32)

A. The Public Trials, 24:1—25:22

1. Before Felix, 24:1-27

2. Before Festus, 25:1-22

B. The Private Trial, 25:23—26:32

1. How the Court was Convened, 25:23-27

2. How the Court was Conducted, 26:1-29

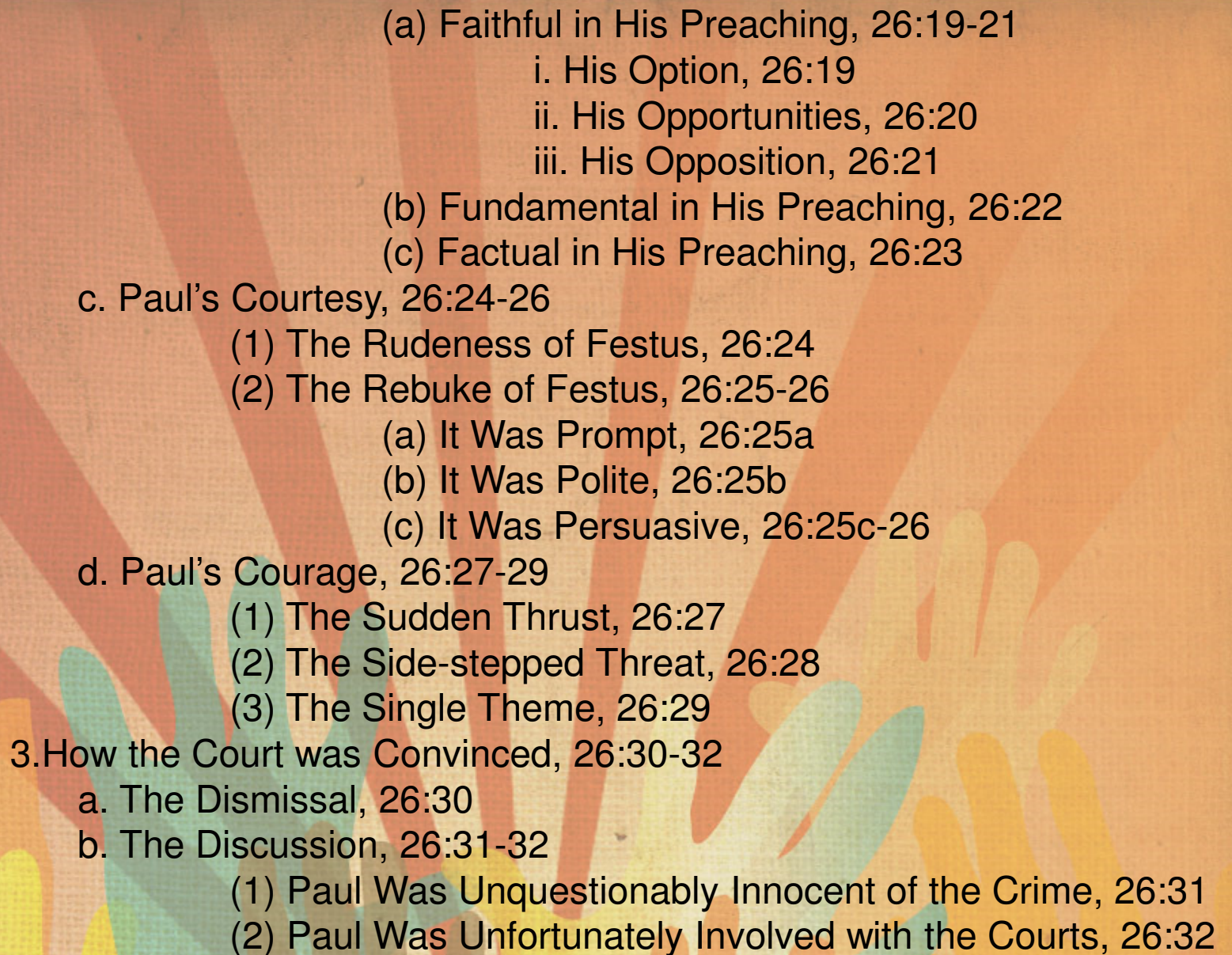
a. Paul's Compliment, 26:1-3

b. Paul's Conversion, 26:4-23

(1) Paul and His Religious Countryman, 26:4-11

(2) Paul and the Resurrected Christ, 26:12-18

(3) Paul and His Righteous Cause, 26:19-23

- 
- (a) Faithful in His Preaching, 26:19-21
 - i. His Option, 26:19
 - ii. His Opportunities, 26:20
 - iii. His Opposition, 26:21
 - (b) Fundamental in His Preaching, 26:22
 - (c) Factual in His Preaching, 26:23
 - c. Paul's Courtesy, 26:24-26
 - (1) The Rudeness of Festus, 26:24
 - (2) The Rebuke of Festus, 26:25-26
 - (a) It Was Prompt, 26:25a
 - (b) It Was Polite, 26:25b
 - (c) It Was Persuasive, 26:25c-26
 - d. Paul's Courage, 26:27-29
 - (1) The Sudden Thrust, 26:27
 - (2) The Side-stepped Threat, 26:28
 - (3) The Single Theme, 26:29
 - 3. How the Court was Convinced, 26:30-32
 - a. The Dismissal, 26:30
 - b. The Discussion, 26:31-32
 - (1) Paul Was Unquestionably Innocent of the Crime, 26:31
 - (2) Paul Was Unfortunately Involved with the Courts, 26:32



Paul bitten by a viper suffers no harm Many come to faith and are healed

Ship lost in storm All aboard swim safely to shore

Ship caught in storm 14 days tempest-tossed Hope to be saved given up Paul encourages all aboard saying only ship will be lost

Paul's warning about the dangers of the voyage ignored

Change to a grain ship sailing to Italy

Paul boards a ship Sent to Rome to appeal to Caesar

Acts 19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, **After I have been there, I must also see Rome.**

Acts 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring *him* into the castle.

11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, **so must thou bear witness also at Rome.**

(Section 3 – Paul’s Travels as a Prisoner, 27:1—28:31)

A. Practicing the Presence of God, 27:1-44

1. The Start, 27:1-2

a. The Committal, 27:1

Acts 27:1 And when it was determined that **we** should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.

b. The Course, 27:2

Acts 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* Aristarchus, a Macedonian of Thessalonica, being with us.

Original Word: Ἀδραμυττηνός

Transliteration: Adramutténos

Usage: belonging to Adramyttium, a port in Mysia, in Asia Minor.

<https://biblehub.com/greek/98.htm>

Adramyttium = "I shall abide in death"

<https://www.blueletterbible.org/lang/Lexicon/Lexicon.cfm?strongs=G98&t=KJV>

Acts 19:29 And the whole city was filled with confusion: and having caught Gaius and **Aristarchus, men of Macedonia**, Paul's companions in travel, they rushed with one accord into the theatre.

Acts 20:4 And there accompanied him into Asia Sopater of Berea; and **of the Thessalonians, Aristarchus** and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Acts 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* **Aristarchus, a Macedonian of Thessalonica**, being with us.

Col. 4:10 **Aristarchus my fellowprisoner** saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

Phm. 1:24 Marcus, **Aristarchus**, Demas, Lucas, my fellowlabourers.

2. The Stops, 27:3-8

a. Sidon: A Medical Note, 27:3

Acts 27:3 And the next *day* we touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.



Sidon



- Sidon: (Zidon) Sidon was the city of the Sidonians, a name given to the inhabitants of the city-state of Sidon and a name that all Phoenicians were called from the 11th to 8th centuries B.C.

10

b. Myra: A Military Note, 27:4-6

Acts 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.



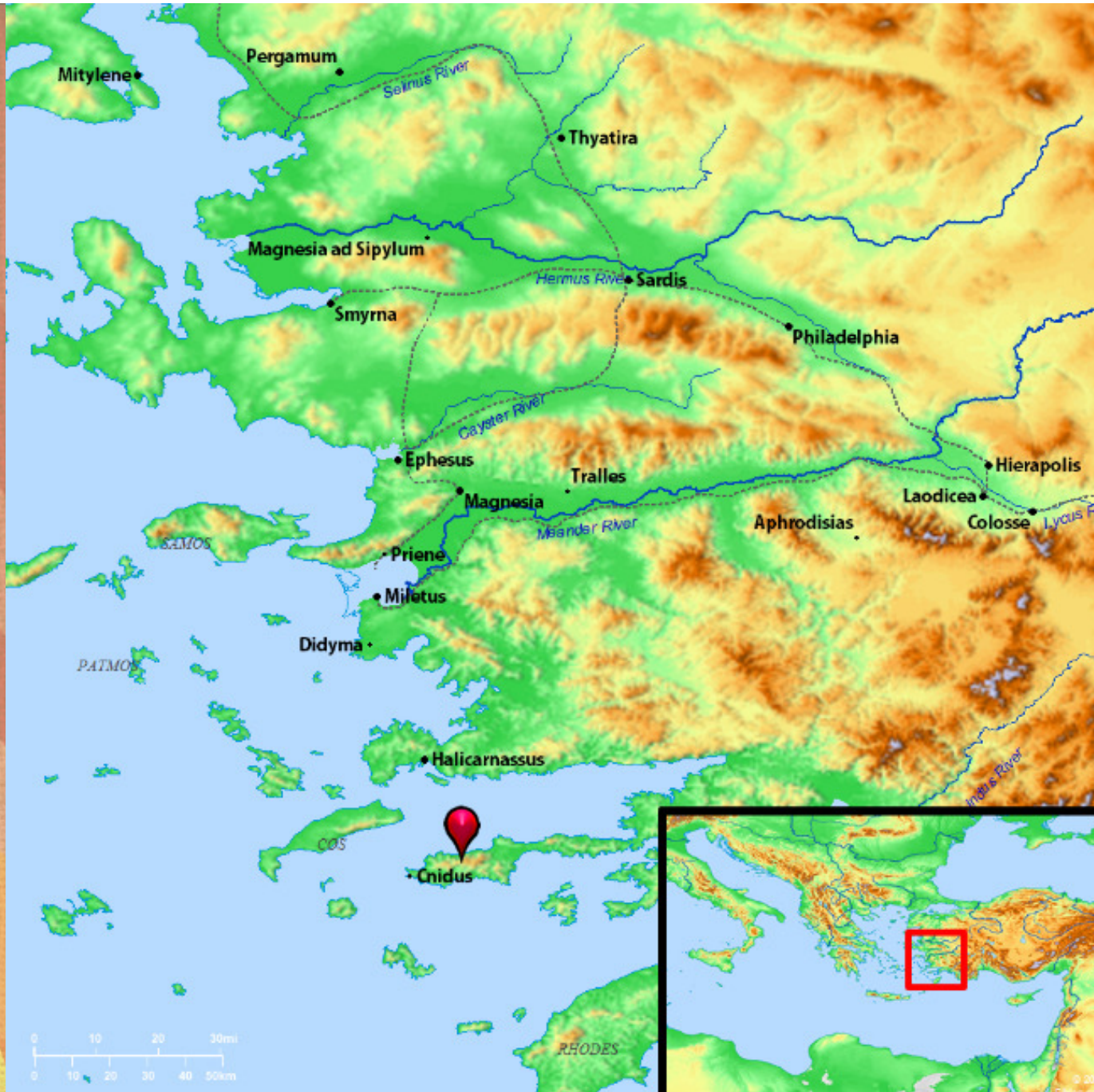


<http://www.freebibleimages.org/illustrations/paul-shipwrecked/>

Acts 27:37 And we were in all in the ship **two hundred threescore and sixteen souls.**

c. Fair Havens: A Maritime Note, 27:7-8

Acts 27:7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;
8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city *of* Lasea.



Original Word: Κνίδος

Transliteration: Knidos

Usage: Cnidus, a town on the coast of Caria
(south-west Asia Minor) near the island of Cos.

<https://biblehub.com/greek/2834.htm>



<https://www.arivayachting.com/bays/datca-knidos-cnidus>



https://www.flickr.com/photos/feridun_f_alkaya/43709930942





The caves of Matala North West of Fair Havens. I miss read a Greek map. It only took me 20 years To figure it out I was in the wrong cove. But I did drive pass it.





The end point of Matala



3. The Storm, 27:9-19

a. The Sensible Warning, 27:9-12

(1) Paul's Warning Was Reasonable, 27:9-10

(a) His Wise Explanation, 27:9

Acts 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*,

(b) His Wide Experience, 27:10

Acts 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

(2) Paul's Warning Was Rejected, 27:11-12

(a) The Voice of Expertise, 27:11

Acts 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Titus 1:5 **For this cause left I thee in Crete**, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: ...

12 One of themselves, *even* a prophet of their own, said, **The Cretians are always liars, evil beasts, slow bellies.**

(b) The Voice of Expediency, 27:12

Acts 27:12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which is* an haven of Crete, and lieth toward the south west and north west.

COMMODIOUS, *adjective*

Convenient; suitable; fit; proper; adapted to its use or purpose, or to wants and necessities; as a *commodious* house or room.

The haven was not *commodious* to winter in. **Acts 27:12.**

<http://webstersdictionary1828.com/Dictionary/commodious>



<http://something-greater.blogspot.com/2012/10/scattered-seed.html>

b. The Seducing Wind, 27:13

Acts 27:13 And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete.



<https://acts27blog.wordpress.com/locations-mentioned-in-acts-27/>

c. The Surging Waves, 27:14-19

(1) The Mighty Tempest, 27:14-15

Acts 27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

Original Word: Εὐροκλύδων

Transliteration: Eurokludón

Definition: Euroklydon, northeast wind

Usage: an east-north-east wind.

<https://biblehub.com/greek/2148.htm>

Original Word: φέρω

Transliteration: pheró

Definition: to bear, carry, bring forth

Usage: I carry, bear, bring; I conduct, lead; perhaps: I make publicly known.

phérō ("allied to German *fahren*, Scotch *bairn*, 'bear,' " J. Thayer, Curtis) – properly, to bear, carry (bring) along, especially temporarily or to a definite (prescribed) conclusion (defined by the individual context). <https://biblehub.com/greek/5342.htm>

2 Pet. 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* **moved** by the Holy Ghost.

1 Pet. 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to **be brought** unto you at the revelation of Jesus Christ;

Conclusion

Jn. 15:5, I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same **bringeth forth** much fruit: for without me ye can do nothing. ...

8 Herein is my Father glorified, that ye **bear** much fruit; so shall ye be my disciples. ...

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and **bring forth** fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

1 Thess. 5:19 **Quench not the Spirit.**

Eph. 4:30 And **grieve not the holy Spirit of God**, whereby ye are sealed unto the day of redemption.