## Insight for the Issues Prov. 4:23



<u>Prov. 4:23</u> Keep thy heart with all diligence; for out of it *are* the issues of life.

Two weeks ago we began a new series – "Insight for the Issues" – considering issue that believers must confront during our lifetime. Each generation has its own historical epoch that is unique for their time. Some intellectuals label it *zeitgeist*.

<u>Zeitgeist</u> = the general, intellectual, moral, and cultural climate of an era. <u>https://www.merriam-webster.com/dictionary/zeitgeist</u>

What are the issues facing us in our day? How is a Christian to be prepared to properly face and respond to the constant bombardment of ideas, philosophies, that affect our lives? Should a believer be expected to have a Scriptural perspective or viewpoint regarding politics, lifestyles, and other various issues? Note the following Scriptural perspective: <u>1 Chron. 12:32</u> "...*which were men* that had understanding of the times, to know what Israel ought to do..."

Est. 1:13 "...the wise men, which knew the times..."

<u>Mt. 16:3</u> "...O *ye* hypocrites, ye can discern the face of the sky; **but can ye not** *discern* the signs of the times?"

Prov. 22:3 A prudent man foreseeth..."

The "...men that had understanding of the times, to know what Israel ought to do..." were prepared to make decisions for the direction of the country.

The "...wise men, which knew the times..." indicate that discernment of the present is linked with being wise.

Jesus indicated that those who lacked discernment of the present were hypocrites for not paying attention to the obvious spiritual needs while focusing upon something of less value.

Proverbs indicates that discernment of forthcoming tragedy, leads to prudent avoidance of trouble. Two weeks ago we noted that the believer must focus upon the spiritual, not the earthly:

I. THE FOCUS IS UPON THE SPIRITUAL RATHER THAN THE EARTHLY

Prov. 4:23 Keep thy heart with all diligence; for out of it are the issues of life.

A. The Primary Challenge = the Heart
B. The Practical Challenge = The Head
The believer must be in control of his "thought-life."

Prov. 23:7 For as he thinketh in his heart, so is he..."

The believer must "think on" somethings, and NOT think about other things: <u>2 Cor. 10:4</u> (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)
<u>5</u> Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; ...

<u>7</u> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* we Christ's.

The soul of a believer, the union of the spirit and body, is affected by our focus:

Tonight, we consider the second aspect for discernment, having "Insight for the Issues"

# II. THE FOUNDATION IS UPON THE SCRIPTURES RATHER THAN THE EMOTIONAL

In order to focus upon the spiritual rather than the earthly, we must go to the Scriptures – "the sword of the Spirit"

A. The Establishment of Spirituality

Any spiritual endeavor must begin with the Creator.

<u>Jn. 4:24</u> God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Eccl. 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

In order to have a "spiritual" relationship with the Creator, we must be on a spiritual plane.

<u>Jn. 3:3</u> Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again**, he cannot see the kingdom of God. ... <u>6</u> That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit**.

<u>7</u> Marvel not that I said unto thee, Ye must be born again.

<u>Titus 3:4</u> But after that the kindness and love of God our Saviour toward man appeared,

<u>5</u> Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

<u>6</u> Which he shed on us abundantly through Jesus Christ our Saviour; <u>7</u> That being justified by his grace, we should be made heirs according to the hope of eternal life. When a sinner is "born-again," the spirit is made alive, the sinner changed, and now able to pursue a spiritual relationship.

<u>2 Cor. 5:17</u> Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

We begin such a spiritual relationship with the Creator, by faith:

<u>Eph. 1:15</u> Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, <u>16</u> Cease not to give thanks for you, making mention of you in my

prayers;

<u>17</u> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: <u>18</u> The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, <u>19</u> And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
<u>20</u> Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,
<u>21</u> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

After faith, a believer has access to spiritual tools to utilize for spiritual growth:

Eph. 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<u>Psa. 119:130</u> The entrance of thy words giveth light; it giveth understanding unto the simple.

<u>Rom. 10:17</u> So then faith *cometh* by hearing, and hearing by the word of God.

Utilizing spiritual tools will promote spiritual understanding enabling discernment of "insight for the issues" of our day.

<u>1 Cor. 2:9</u> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. <u>10</u> But God hath revealed them unto us by his Spirit: for the Spirit

searcheth all things, yea, the deep things of God.

The source of spirituality is consequential to our relationship with all things that truly are spiritual – God, His Word, His will, and His spiritual people, and His way of life.

Job 32:8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

#### B. The Exercise of Spirituality

Knowing spiritual truth without daily implementation, by believers, is an exercise of futility.

<u>Jas. 2:14</u> What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? <u>15</u> If a brother or sister be naked, and destitute of daily food, <u>16</u> And one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead, being alone.

Spiritual growth, motivated by love for Christ, produces spiritual churches.

<u>Rom. 8:1</u> There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. ...
<u>5</u> For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
<u>6</u> For to be carnally minded is death; but to be spiritually minded is life and peace. ...
<u>13</u> For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
<u>14</u> For as many as are led by the Spirit of God, they are the sons of God.

Mechanical Christianity is hollow, producing glorified carnality in shallow "Christians."

<u>2 Tim. 3:5</u> Having a form of godliness, but denying the power thereof: from such turn away.

### Spirituality requires the implementation of spiritual discipline:

<u>Gal. 5:16</u> This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

<u>17</u> For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

<u>18</u> But if ye be led of the Spirit, ye are not under the law.

<u>19</u> Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

<u>20</u> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

<u>21</u> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

<u>22</u> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

<u>24</u> And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

<u>Eph. 5:9</u> (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

Spiritual discipline requires spiritual empowerment:

<u>Eph. 3:16</u> That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

The Holy Spirit is our strength, comforter, and encouragement.

<u>1 Jn. 4:13</u> Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

<u>Jn. 14:26</u> But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

<u>Jn. 15:26</u> But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Our relationship with the Holy Spirit will determine the depth of our spirituality.

#### <u>Conclusion</u>

<u>Eph. 4:30</u> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<u>1 Thess. 5:19</u> Quench not the Spirit.

<u>Jn. 6:63</u> It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

<u>Gal. 5:16</u> This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. ... <u>25</u> If we live in the Spirit, let us also walk in the Spirit.

<u>Rom. 8:9</u> But ye are not in the flesh, but in the Spirit, **if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his**.