



# PRO-CHOICE

1Thessalonians 5:21 Prove all things;  
hold fast that which is good.



# I. Testing for the Purpose of Choice.

A. Prove: *dokimazō*. To test, examine, prove, scrutinize (to see whether a thing is genuine or not), to recognize as genuine after examination.

There is a choice implied here, good and bad; rejecting and holding fast.

B. Hold fast: *katechō*. Keep firm possession of.

Choosing is a thought process.



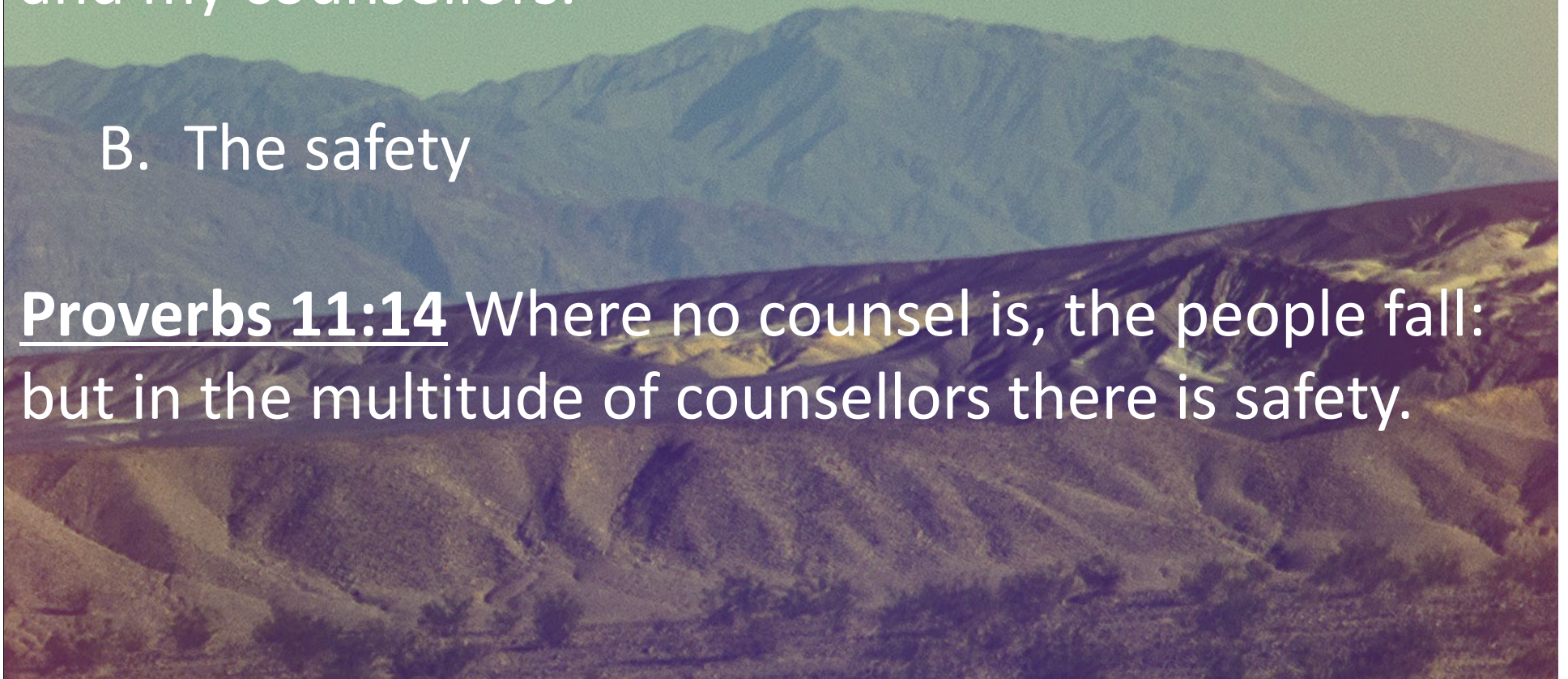
## II. Counsel for the Purpose of Choice.

### A. The source.

**Psalms 119:24** Thy testimonies also are my delight and my counsellors.

### B. The safety

**Proverbs 11:14** Where no counsel is, the people fall: but in the multitude of counsellors there is safety.





### III. Choice for the Purpose of Life.

Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore **choose** life, that both thou and thy seed may live:

#### A. Life and death choices.

No better example than the “Pro-Choice” of abortion; the death of the innocent.

An even better example is the choice of eternal life.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.



## B. Blessing and cursing choices.

Choice resulting in the “good life” or the not so good life.

Life is a daily process and result of choosing.

