

The background of the slide is a sunset over a body of water. The sun is a bright yellow circle on the horizon, with its light reflecting on the water. A large, semi-transparent circular overlay is centered on the sun. The text 'THE END' is written across the middle of the slide, with 'THE' and 'END' in yellow and 'HE' in white. Below this, the text 'A STUDY OF REVELATION' is written in white, and 'Rev. 13:11-18' is written in white with a yellow underline.

THE END

A STUDY OF REVELATION

Rev. 13:11-18

Rev. 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Scriptural Introduction

Rev. 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Part One – THE PAST: REVEALING GOD – “...the things which thou hast seen...” Ch. 1

Introduction: 1:1-3

I. THE COURSE OF THE AGE, 1:4-6

II. THE CONSUMMATION OF THE AGE, 1:7-8

III. THE CHARACTER OF THE AGE, 1:9-20

Part Two – THE PRESENT: REVEALING GRACE – “...the things which are...” Ch. 2-3

Introduction: The Full Churches, Ch. 2-3

I. EPHESUS: THE FALLEN CHURCH, 2:1-7 (A.D. 0-200)

II. SMYRNA: THE FEARFUL CHURCH, 2:8-11 (A.D. 200-325)

III. PERGAMOS: THE FALTERING CHURCH, 2:12-17 (A.D. 325-500)

IV. THYATIRA: THE FALSE CHURCH, 2:18-29 (A.D. 500-1000)

V. SARDIS: THE FRUITLESS CHURCH, 3:1-6 (A.D. 1000-1500)

VI. PHILADELPHIA: THE FEEBLE CHURCH, 3:7-13 (A.D. 1500-1900)

VII. LAODICEA: THE FASHIONABLE CHURCH, 3:14-22 (A.D. 1900 +)

Part Three – THE PROPHECY: REVEALING GOVERNMENTS – “...the things which shall be hereafter;” Ch. 4-20

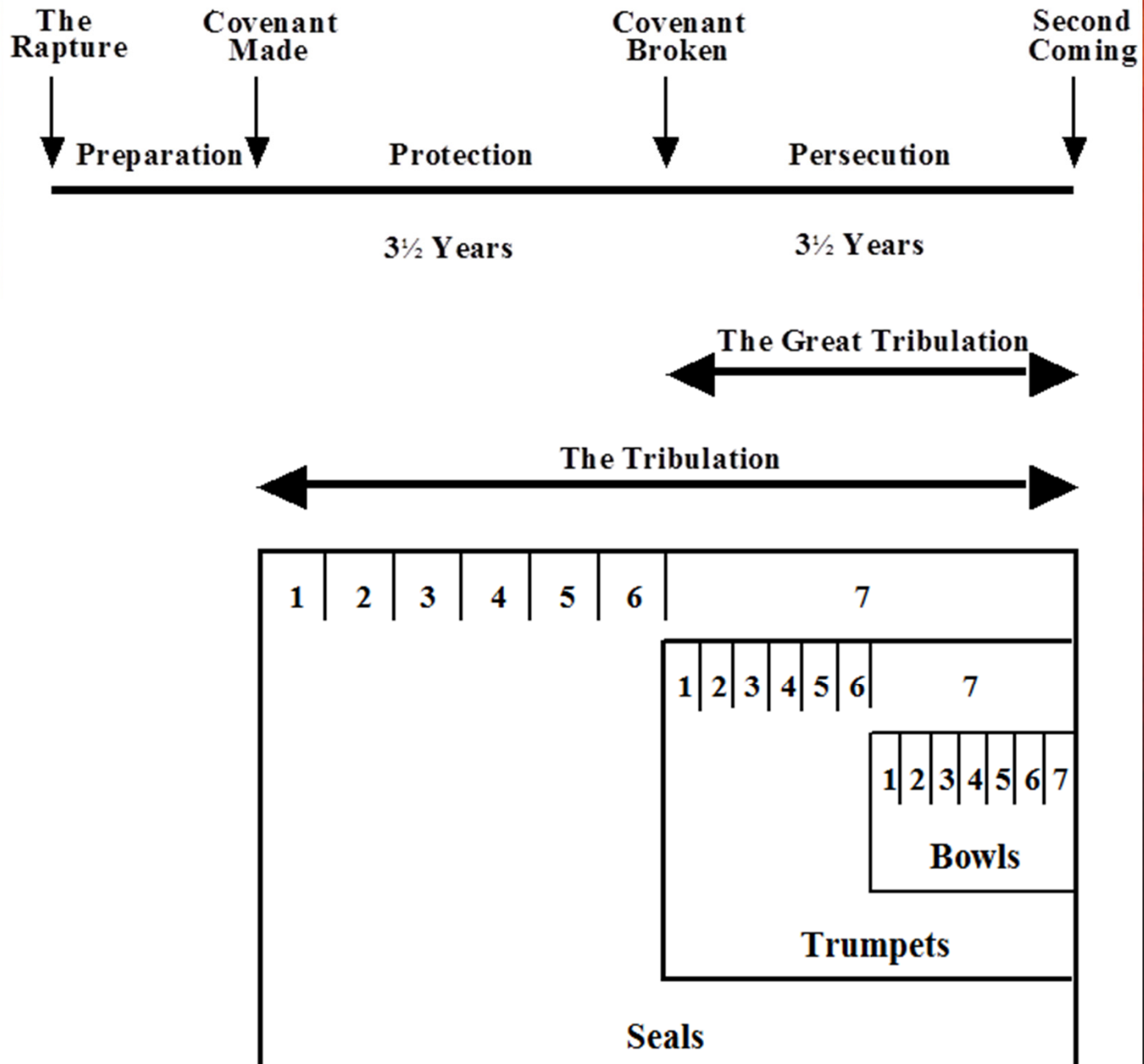
I. THE SUPREME SOURCE OF DIVINE GOVERNMENT, 4:1-5:14

A. The Unforgettable Throne, 4:1-6

B. The Unforgettable Throng, 4:7-11

C. The Unforgettable Thrill, 5:1-14

The Tribulation Judgments



II. THE SUBLIME COURSE OF DIVINE GOVERNMENT, 6:1-20:15

A. The World Ruined by Man, 6:1-7:17

B. The World Ruled by Satan, 8:1-13:18

1. What Is Recorded in Preparation about the Trumpets, 8:1-6

2. What Is Recorded in Particular about the Trumpets, 8:7-9:21

3. What Is Recorded in Parentheses about the Trumpets, 10:1-13:18

a. The Purposes of Heaven Revealed, 10:1-11:19

In Rev. 11-14, we see a “bird’s-eye view” of the Great Tribulation, the last 3½ years of “Jacob’s Trouble.”

❖ Chapter 11 = the role of the *two witnesses*:

❖ Chapter 12 = the role of Israel in the Tribulation:

❖ Chapter 13 = the role of the Anti-christ.

b. The Purposes of Hell Revealed, 12:1-13:18

(1) Satan’s Ruling Passion, 12:1-17

(2) Satan’s Regent Princes, 13:1-18

(a) The False Prince, 13:1-10

Tonight, we continue in Chapter 13.

(b) The False Prophet, 13:11-18

Rev. 13:11 And **I beheld another beast** coming up out of the earth; and **he had two horns like a lamb, and he spake as a dragon.**

Rev. 13:12 And **he exerciseth all the power of the first beast before him**, and causeth the earth and them which dwell therein **to worship the first beast**, whose deadly wound was healed.

Original Word: ἐξουσία

Transliteration: exousia

Usage: (a) power, authority, weight, especially: moral authority, influence, (b) in a quasi-personal sense, derived from later Judaism, of a spiritual power, and hence of an earthly power.

eksousía (from *ek*, "out from," which intensifies *eimí*, "to be, being as a right or privilege") – authority, *conferred power; delegated empowerment* ("authorization"), operating in a *designated jurisdiction*.

In the NT, *eksousía* ("delegated power") refers to the authority God gives to His saints – authorizing them to act to the extent they are guided by faith (His revealed word).

<https://biblehub.com/greek/1849.htm>

Rev. 13:13 And **he doeth great wonders**, so that **he maketh fire come down** from heaven on the earth in the sight of men,

Rev. 16:13 And I saw **three unclean spirits** like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, **working miracles**, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev. 19:20 And the beast was taken, and with him **the false prophet that wrought miracles** before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Mt. 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many. ...

11 And many false prophets shall rise, and shall deceive many. ...

24 For there shall arise false Christs, and false prophets, and shall shew **great signs and wonders**; insomuch that, if *it were* possible, they shall deceive the very elect.

25 Behold, I have told you before.

2 Thess. 2:9 *Even him*, whose coming is **after the working of Satan with all power and signs and lying wonders**,

Rev. 13:14 And deceiveth them that dwell on the earth **by the means of those miracles** which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev. 13:15 And he had power **to give life unto the image of the beast**, that the image of the beast should both speak, and **cause that as many as would not worship the image of the beast should be killed**.

Rev. 13:16 And he causeth all, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads**:

Original Word: χάραγμα

Transliteration: charagma

Definition: a stamp, impress

Usage: sculpture; engraving, a stamp, sign.

xáragma – **properly, an engraving (etching); (figuratively) a mark providing undeniable identification, like a symbol giving irrefutable connection between parties.**

xáragma ("brand-mark") was originally any *impress* on a coin or a seal, used by an engraver on a die (stamp, branding iron). (*xáragma*) later became "*the identification-marker*" (like with an *owner's* unique "brand-mark").

<https://biblehub.com/greek/5480.htm>

Rev. 13:17 And that **no man might buy or sell, save he that had the mark**, or the name of the beast, or the number of his name.

Rev. 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is **the number of a man; and his number is Six hundred threescore and six.**

Original Word: ψηφίζω

Transliteration: pséphizó

Definition: to count, calculate

Usage: I reckon, compute, calculate.

<https://biblehub.com/greek/5585.htm>

Gematria (*noun*) =

a cabbalistic system of interpretation of the Scriptures by substituting f or a particular

word another word whose letters give the same numerical sum.

<https://www.dictionary.com/browse/gematria?s=t>

❖ The dragon plus the two beasts mentioned in chapters 12 and 13 are a counterfeit "trinity" of the divine Trinity.

- The dragon = Satan (seeks worship that belongs only to God.)
- The first beast = Antichrist (seeks to rule the world, which is Jesus Christ's prerogative.)
- The second beast = the false prophet (glorifies the first beast, which is a counterfeit of the Holy Spirit's ministry of glorifying Christ.)

❖ Chapters 12 and 13 paint a picture of the Great Tribulation in which there finally exists:

- one government
- one religion
- one economic system for the whole world.

Mark of the Beast

Bar Codes



Mark of the Beast

Greek Numbers

1	α	alpha	10	ι	iota	100	ρ	rho
2	β	beta	20	κ	kappa	200	σ	sigma
3	γ	gamma	30	λ	lambda	300	τ	tau
4	δ	delta	40	μ	mu	400	υ	upsilon
5	ϵ	epsilon	50	ν	nu	500	ϕ	phi
6	ζ	vau*	60	ξ	xi	600	χ	chi
7	ζ	zeta	70	\omicron	omicron	700	ψ	psi
8	η	eta	80	π	pi	800	ω	omega
9	θ	theta	90	\koppa^*	koppa*	900	λ	sampi

MARK OF THE BEAST 666 TECHNOLOGY IS HERE



6 6 6

The miniaturized radio-frequency bar code strip is injected under the skin.



The ancient 666, both right and great, 666 and great, 666 and great, to remember it mark on their right hand or on their foreheads, 666 and that not only they say it but also they say that mark on the corner of the hand, or the corner of the hand.

Revelation 13:16, 17



<https://www.youtube.com/watch?v=T2Ja5aHtEvA>

Conclusion

2 Pet. 3:10 But **the day of the Lord will come as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 *Seeing then that* all these things shall be dissolved, **what manner of persons ought ye to be in all holy conversation and godliness,**

12 **Looking for and hasting unto the coming of the day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?