

Heb. 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; 33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For yet a little while, and he that shall come will come, and will not tarry.

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

A few weeks ago, we considered the Scriptural principles of "Building Encouragement." We considered one facet of encouragement by...FACING ADVERSITY AND FIGHTING FOR VICTORY...and, consequently, "Overcoming Discouragement."

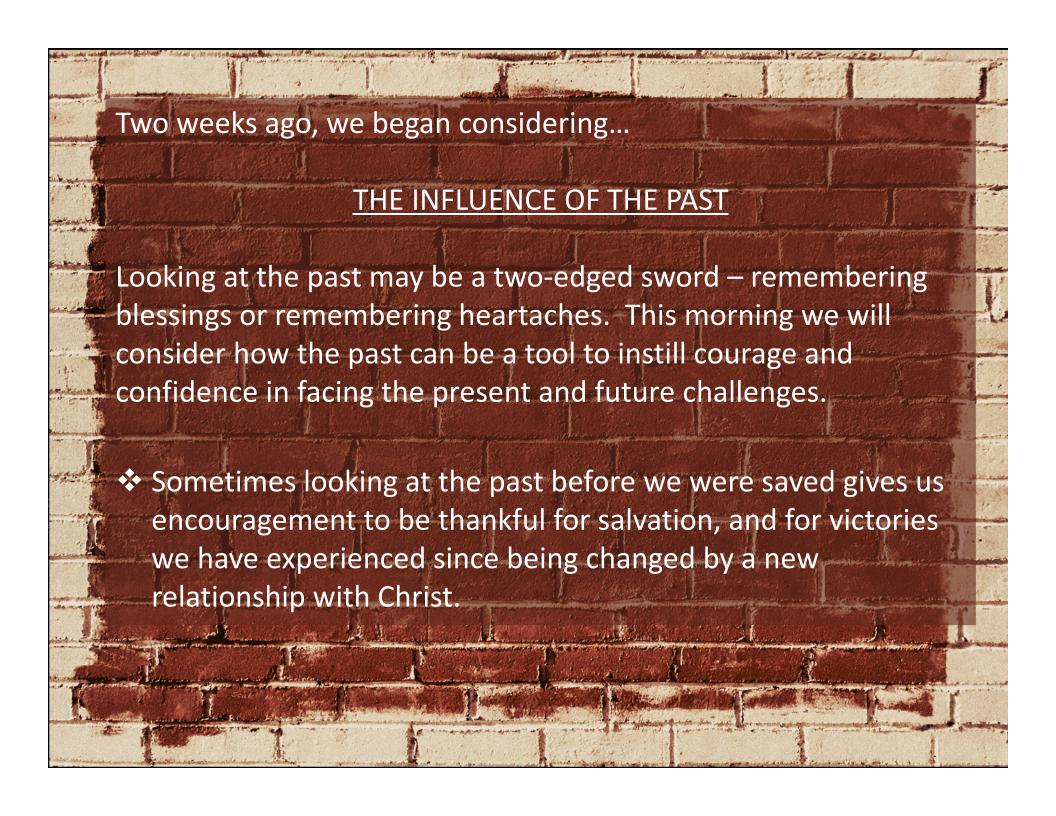
We considered another aspect in developing encouragement – "Building Confidence through the Storms of Life."

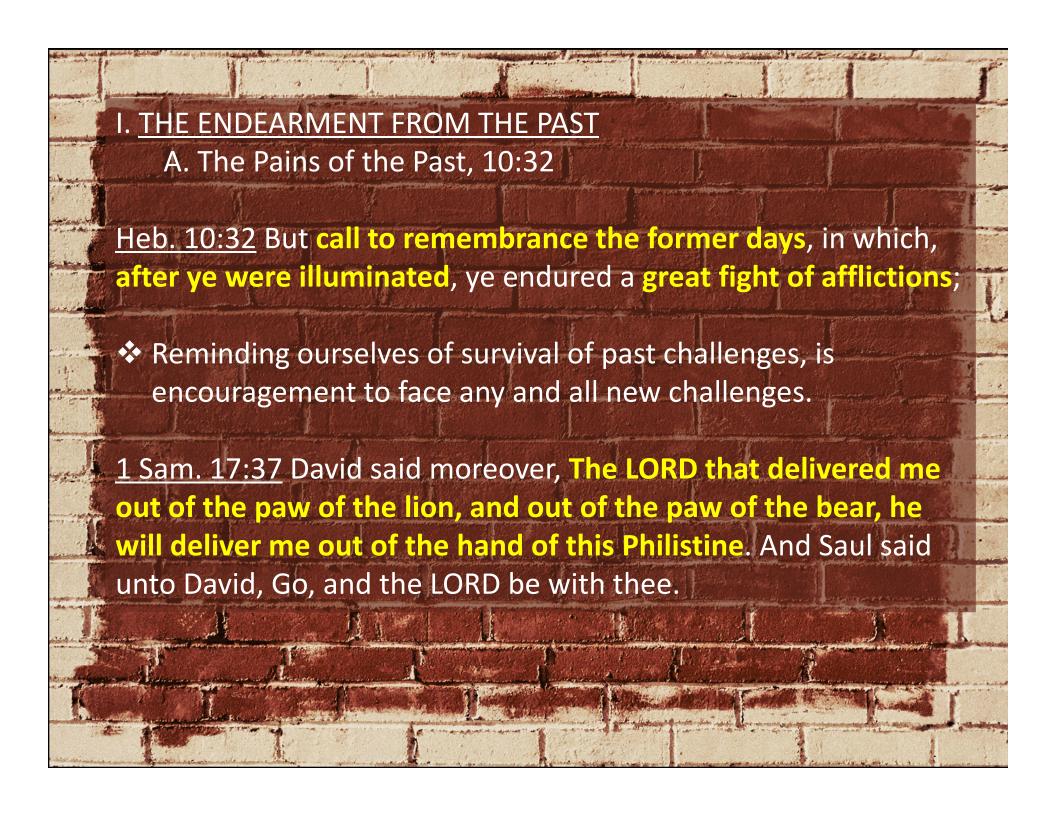
Generally speaking, many people are *over-confident*, and many have *lack of confidence*. We should have confidence that is centered on the Lord:

Psa. 118:8 It is better to trust in the LORD than to put confidence in man.

9 It is better to trust in the LORD than to put confidence in princes.

Prov. 14:26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.





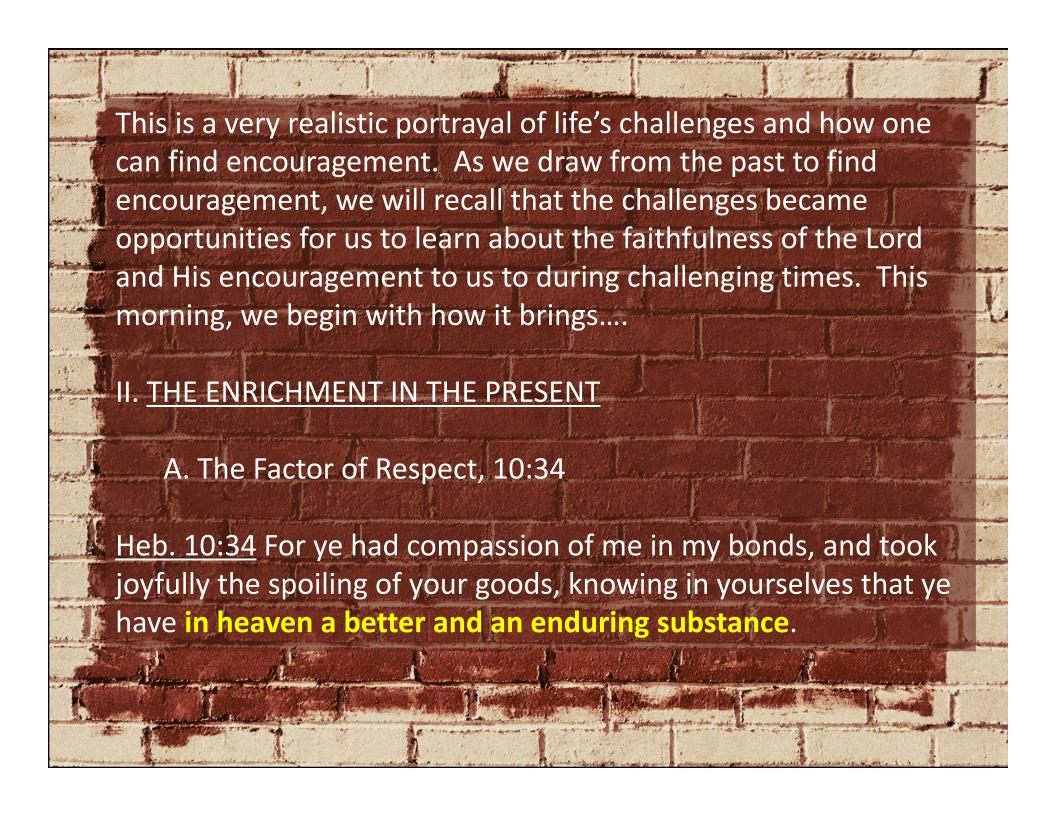
❖ The Lord Jesus Christ is our perfect example of endurance:
Heb. 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,
2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

B. The Parts of the Pain, 10:33

Heb. 10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

❖ When believers face "reproaches and afflictions," personally, or "by association" – "... whilst ye became companions of them that were so used," determination motivated by faith, identified with love for Christ, will produce the deliverance desired.

<u>Jas. 1:12</u> Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.



Compassion for others is a result of "knowing in yourselves" of that which will produce sacrificial living.

Original Word: συμπαθέω

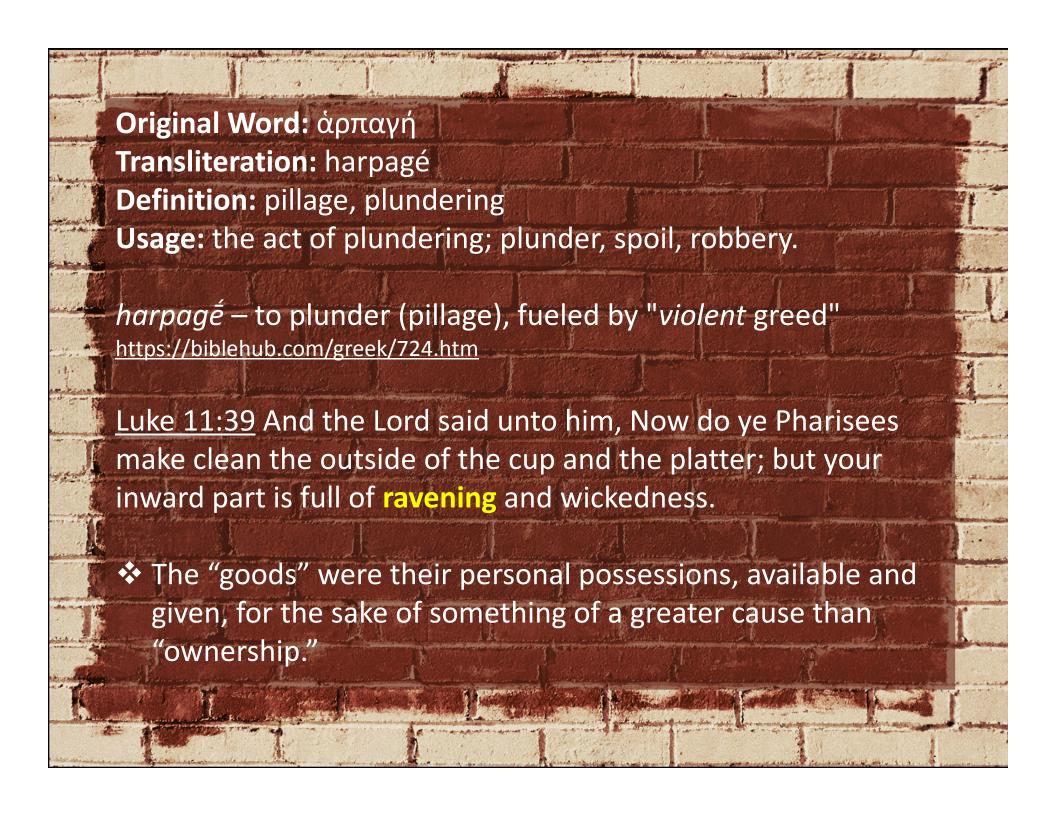
Transliteration: sumpatheó

Definition: to have a fellow feeling with, sympathize with

Usage: I sympathize with, have compassion on.

https://biblehub.com/greek/4834.htm

- ❖ An encouraging believer is NOT living for this world, but, focused upon eternity "...knowing in yourselves that ye have in heaven a better and an enduring substance."
- The attitude expressed here is one who "...took joyfully the spoiling of your goods..." = willingly moved from their "comfort zone" to accommodate others.



Original Word: ὕπαρξις **Transliteration:** huparxis **Definition:** subsistence, existence, property Usage: goods, substance, property, possessions. hýparksis – (from hypárxō, "exist and possess beforehand," see there) - properly, a possession kept under someone's authority, i.e. already at their discretion ("available"). https://biblehub.com/greek/5223.htm Mt. 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also.

