

A STUDY OF REVELATION

Rev. 17:1-6

<u>Rev. 17:1</u> And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: <u>2</u> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

<u>3</u> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

<u>4</u> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
<u>5</u> And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
<u>6</u> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Scriptural Introduction

<u>Rev. 1:19</u> Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

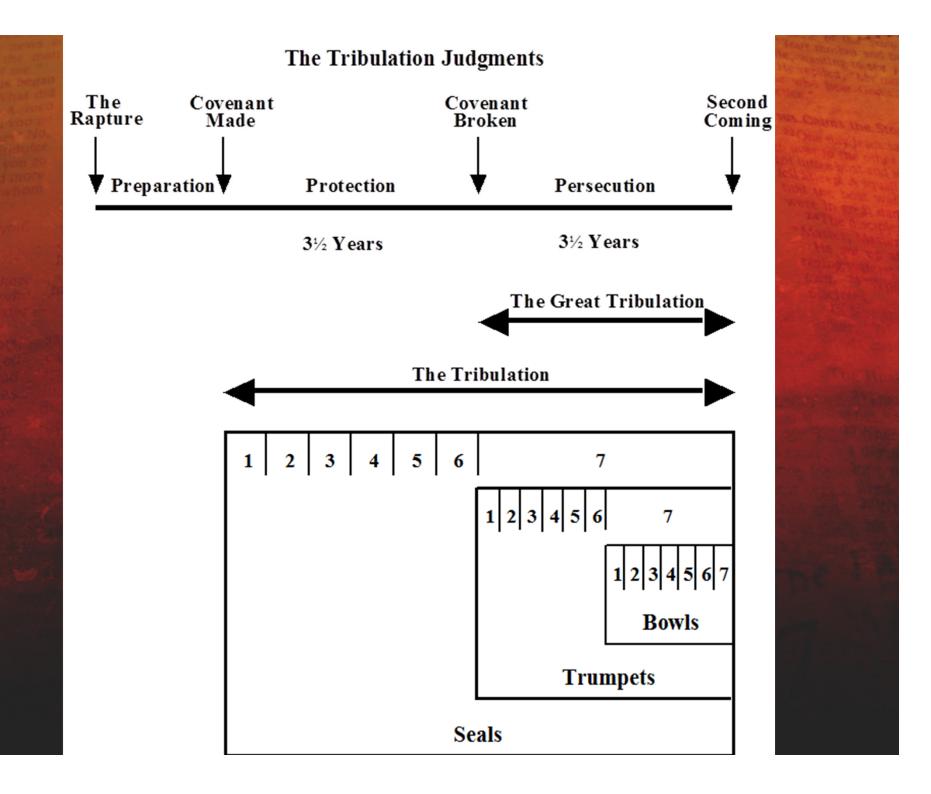
<u>Part One – THE PAST: REVEALING GOD – "...the things which</u> <u>thou hast seen...</u>" Ch. 1

Introduction: 1:1-3 I. <u>THE COURSE OF THE AGE</u>, 1:4-6 II. <u>THE CONSUMMATION OF THE AGE</u>, 1:7-8 III. <u>THE CHARACTER OF THE AGE</u>, 1:9-20 <u>Part Two – THE PRESENT: REVEALING GRACE – "...the things</u> which are..." Ch. 2-3

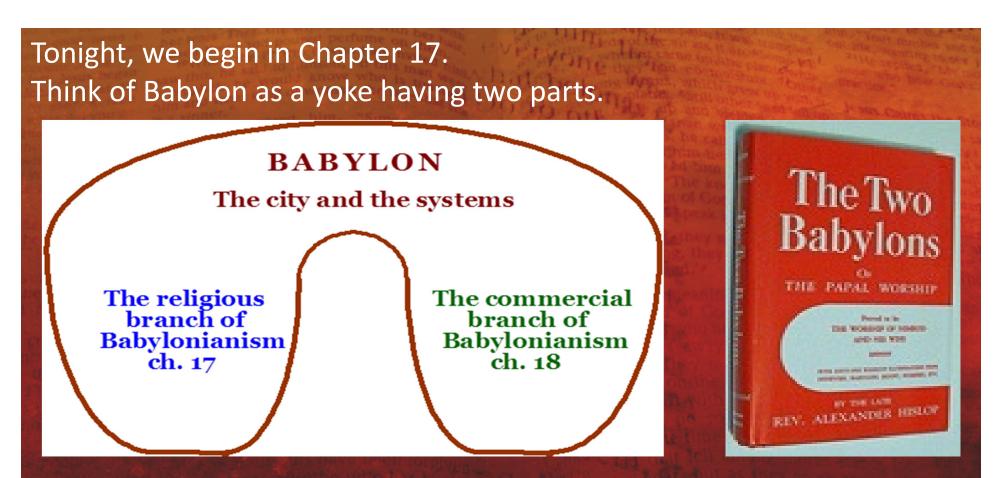
Introduction: The Full Churches, Ch. 2-3 I. <u>EPHESUS: THE FALLEN CHURCH</u>, 2:1-7 (A.D. 0-200) II. <u>SMYRNA: THE FEARFUL CHURCH</u>, 2:8-11 (A.D. 200-325) III. <u>PERGAMOS: THE FALTERING CHURCH</u>, 2:12-17 (A.D. 325-500) IV. <u>THYATIRA: THE FALSE CHURCH</u>, 2:18-29 (A.D. 500-1000) V. <u>SARDIS: THE FRUITLESS CHURCH</u>, 3:1-6 (A.D. 1000-1500) VI. <u>PHILADELPHIA: THE FEEBLE CHURCH</u>, 3:7-13 (A.D. 1500-1900) VII. <u>LAODICEA: THE FASHIONABLE CHURCH</u>, 3:14-22 (A.D. 1900 +)

<u>Part Three – THE PROPHECY: REVEALING GOVERNMENTS –</u> <u>"...the things which shall be hereafter</u>;" Ch. 4-20

I. <u>THE SUPREME SOURCE OF DIVINE GOVERNMENT</u>, 4:1-5:14 A. The Unforgettable Throne, 4:1-6 B. The Unforgettable Throng, 4:7-11 C. The Unforgettable Thrill, 5:1-14



II. THE SUBLIME COURSE OF DIVINE GOVERNMENT, 6:1-20:15 A. The World Ruined by Man, 6:1-7:17 B. The World Ruled by Satan, 8:1-13:18 C. The World Rescued by God, 14:1-20:15 1. The Formal Warnings Described, 14:1-15:8 a. The Special Company in Heaven, 14:1-5 b. The Special Commission in Heaven, 14:6-13 c. The Special Command in Heaven, 14:14-20 d. The Special Commemoration in Heaven, 15:1-8 2. The Fatal War Described, 16:1-19:21 a. The Terrible Bowls Spilled, 16:1-21 (1) The Judgment Commanded, 16:1 (2) The Judgment Commenced, 16:2-9 (3) The Judgment Completed, 16:10-21 (a) The Domains of the Beast Are Ravished, 16:10-11 (b) The Directives for the Battle Are Released, 16:12-16 (c) The Destruction of Babylon Is Realized, 16:17-21



Hardcover: 330 pages Publisher: Loizeaux Brothers (1656) Language: English ASIN: B011827498 by <u>Alexander Hislop</u> (Author),

https://smile.amazon.com/Two-Babylons-Papal-Worship-Proved/dp/B011827498/ref=sr_1_5?crid=1P7LVXJPJ2Z0S&keywords=the+two+babylons+alexander+hislop&qid=1567292918&s=gate way&sprefix=Hislop%27s%2Caps%2C206&sr=8-5 https://www.planobiblechapel.org/tcon/notes/html/nt/revelation/revelation.htm#_edn750 b. The Two Babylons Spoiled, 17:1-19:6

(1) The Great Babylonish System, 17:1-18

(a) The Babylonish Mother – The First Development of the System, 17:1-6

<u>Rev. 17:1</u> And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: <u>2</u> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

<u>3</u> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

<u>4</u> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: <u>5</u> And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. <u>6</u> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

<u>Jer. 51:7</u> Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. <u>8</u> Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed. <u>9</u> We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies. <u>Rev. 17:2</u> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

<u>Rev. 17:3</u> So he carried me away in the spirit into the wilderness: and I **saw a woman** sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

<u>Prov. 7:10</u> And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

<u>Mt. 13:33</u> Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.



Greece – 2 Euro coin

This coin depicts a scene from a mosaic in Sparta (third century AD), showing Europa being abducted by Zeus, who has taken the form of a bull. Europa is a figure from Greek mythology after whom Europe was named. <u>https://www.ecb.europa.eu/euro/coins/2euro/html/index.en.html</u>



In the picture is bronze medal of Pope Leo XII, money was imprinted to celebrate his second term of reign, jubilee year 1825. On the other side of the coin is the picture of Pope and to the other side has been described a woman sitting on the earth, the vase in her hand. To coin has engraved words SEDET SUPER UNIVERSUM, by announcing that **the power of this woman is universal, over the whole world.** http://www.kotipetripaavola.com/universal_power.html

Sedet Super Universum = Seated on, or over all.

https://www.google.com/search?client=safari&rls=en&ei=c-FhXanMKdWcgTv8r6ACA&q=latin+to+english+translation&oq=Latin+to+English+&gs_l=psyab.1.0.0l10.8166.19937..22343...0.2..0.125.2000.1j17.....0...1..gws-wiz......0i71.Wc5mMhTJr4s <u>Rev. 17:3</u> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

<u>Rev. 12:3</u> And there appeared another wonder in heaven; and **behold a** great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

<u>Rev 12:9</u> And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<u>Rev. 17:4</u> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

<u>Rev. 17:5</u> And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. At the base of the columns on either side of the central entrance door of St. John Lateran, the Cathedral of the Bishop of Rome, the pope, the inscription reads:

> SACROS(ANCTA) LATERAN(ENSIS) ECCLES(IA) OMNIUM URBIS ET ORBIS ECCLESIARUM MATER ET CAPUT.

It translates to "Sacred Lateran Church, Universally for the City and the World, Supreme Mother of Churches", or "Holy Lateran Church, Mother and Head of all Churches in the City and the World", a fulfillment of Revelation 17:5.

<u>Rev. 17:5</u> And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

<u>Rev. 17:18</u> And the woman which thou sawest is that great city, which reigneth over the kings of the earth. <u>http://biblelight.net/dragon.htm</u>

<u>Rev. 17:6</u> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Conclusion

Jaws

Crop

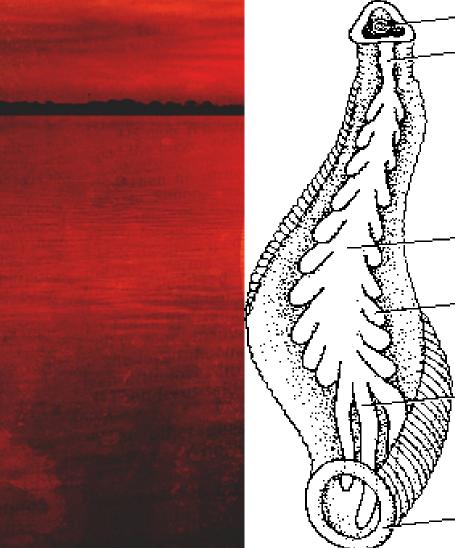
Crop cecum

Intestinum

Posterior

Pharynx.

Prov. 30:15a "The horseleach hath two daughters, crying, Give, give..."







https://www.123rf.com/photo_6281916_medicinal-leech-hirudo-medicinalis.html

The "...two daughters, *crying*, Give, give..." represent two facets of the Roman Catholic Church in seducing the world: 1) through religious seduction and 2) through political seduction. She is the seducing satanic counterfeit of the true Bride of Christ, an ecumenical diversion from the Great Commission.

<u>1 Tim. 4:1</u> Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

<u>2</u> Speaking lies in hypocrisy; having their conscience seared with a hot iron; <u>3</u> Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth....

<u>12</u> Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

<u>13</u> Till I come, give attendance to reading, to exhortation, to doctrine.

<u>14</u> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

<u>15</u> Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

<u>16</u> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.