

A STUDY OF REVELATION

Rev. 19:11-16

<u>Rev. 19:11</u> And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

- <u>12</u> His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.
- <u>13</u> And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.
- <u>14</u> And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.
- <u>15</u> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
- <u>16</u> And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Scriptural Introduction

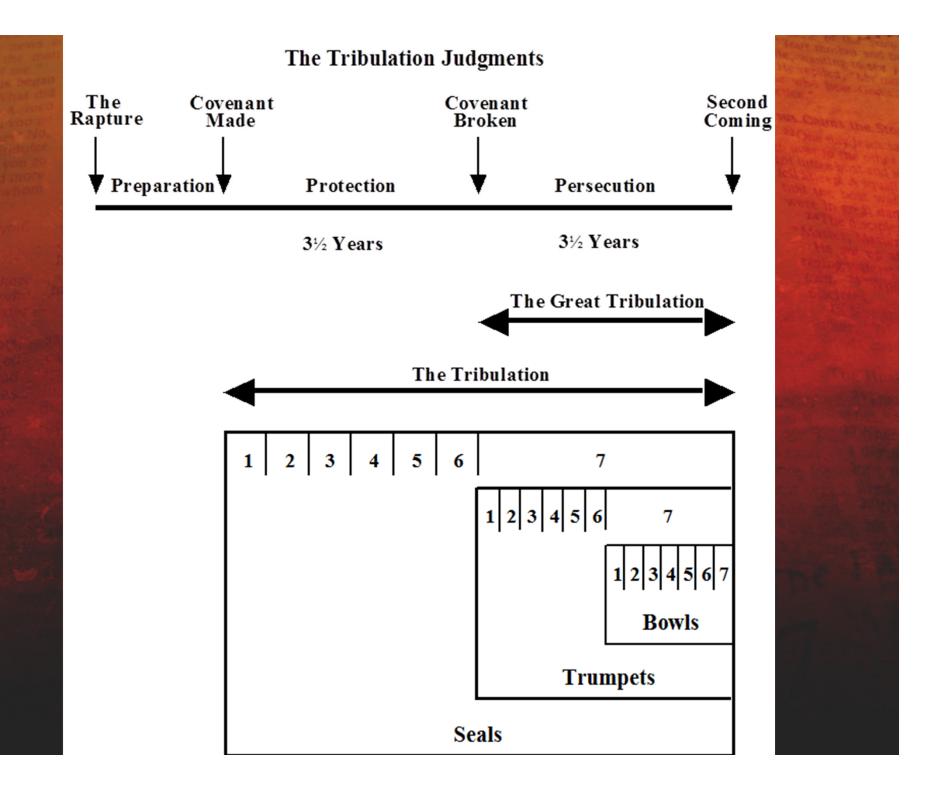
<u>Rev. 1:19</u> Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Part One – THE PAST: REVEALING GOD – "...the things which thou hast seen..." Ch. 1

Part Two – THE PRESENT: REVEALING GRACE – "...the things which are..." Ch. 2-3

Part Three – THE PROPHECY: REVEALING GOVERNMENTS – "...the things which shall be hereafter;" Ch. 4-20

I. <u>THE SUPREME SOURCE OF DIVINE GOVERNMENT</u>, 4:1-5:14



II. THE SUBLIME COURSE OF DIVINE GOVERNMENT, 6:1-20:15 A. The World Ruined by Man, 6:1-7:17 B. The World Ruled by Satan, 8:1-13:18 C. The World Rescued by God, 14:1-20:15 1. The Formal Warnings Described, 14:1-15:8 2. The Fatal War Described, 16:1-19:21 a. The Terrible Bowls Spilled, 16:1-21 b. The Two Babylons Spoiled, 17:1-19:6 c. The True Bride Seen, 19:7-10 (1) The Bride Described, 19:7-8 (a) The Bride is Ready, 19:7 (b) The Bride is Robed, 19:8 (2) The Banquet Described, 19:9-10 (a) The Blessing of the Saints, 19:9 (b) The Blunder of the Seer, 19:10

Tonight, we get to see the preview of the Lord Jesus Christ leading the host of heaven into battle at the end of the Tribulation Period.

The first of seven final things that John saw and recorded are:

- 1. Christ's return;
- 2. Satan's capture;
- 3. Satan's binding;
- 4. The Millennium;
- 5. Satan's final end;
- 6. The last judgment;
- 7. The new heavens and earth, including the New Jerusalem.

d. The Tragic Battle Stilled, 19:11-21

(1) The Lord's Coming Described, 19:11-16

<u>Rev. 19:11</u> And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called **Faithful and True**, and **in righteousness he doth judge and make war**.

Ex. 15:3 The LORD is a man of war: the LORD is his name.

Eccl. 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

<u>2 Kings 2:11</u> And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and **horses of fire**, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

<u>2 Kings 6:17</u> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of **horses and chariots of fire** round about Elisha.

Original Word: πιστός **Transliteration:** pistos **Definition:** faithful, reliable **Usage:** trustworthy, faithful, believing.

pistós (an adjective, derived from *peíthō*, "persuaded") – properly, faithful (loyalty to faith; literally, fullness of faith); typically, of believing the faith God imparts.

https://biblehub.com/greek/4103.htm

Original Word: ἀληθινός **Transliteration:** aléthinos **Definition:** TRUE **Usage:** true (lit: made of truth), real, genuine.

alēthinós (an adjective, derived from the other adjective of the same root/alēth-, alēthés, "true to fact") – properly, true (real), emphasizing the organic connection (authentic unity) between what is true (alēthinós) and its source or origin (note the -inos suffix). <u>See</u> (alētheia). https://biblehub.com/greek/228.htm

> i. The Lord's Name is the Name of Mystery, 19:12

<u>Rev. 19:12</u> His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Original Word: διάδημα **Transliteration:** diadéma **Definition:** a diadem, a crown **Usage:** a head-wreath, crown, diadem.

diádēma – properly, a *royal* crown: "a narrow filet encircling the brow," a "kingly ornament for the head" (R. Trench, 78). https://biblehub.com/greek/1238.htm

> ii. The Lord's Name is the Name of Ministry, 19:13-15

<u>Rev. 19:13</u> And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

<u>14</u> And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

<u>15</u> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

<u>Isa. 63:1</u> Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. <u>2</u> Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

<u>3</u> I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

<u>4</u> For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

<u>5</u> And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

<u>Jn. 1:1</u> In the beginning was the Word, and the Word was with God, and the Word was God. ... <u>14</u> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

<u>1 Jn. 1:1</u> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

<u>Rev. 19:14</u> And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

<u>Mt. 13:41</u> The Son of man shall **send forth his angels**, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

<u>Mt. 16:27</u> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<u>Mat 24:30</u> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<u>31</u> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

<u>Mark 8:38</u> Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

<u>2 Thess. 1:7</u> And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

<u>Rev. 19:15</u> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

<u>Rev. 1:16</u> And he had in his right hand *seven* stars: and **out of his mouth went a sharp twoedged sword**: and his countenance *was* as the sun shineth in his strength.

<u>Isa. 34:5</u> For **my sword shall be bathed in heaven**: behold, it shall come down upon Idumea, and **upon the people of my curse, to judgment**. <u>6</u> **The sword of the LORD is filled with blood**, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: **for the LORD hath a sacrifice in Bozrah**, **and a great slaughter in the land of Idumea**. <u>Isa. 11:4</u> But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

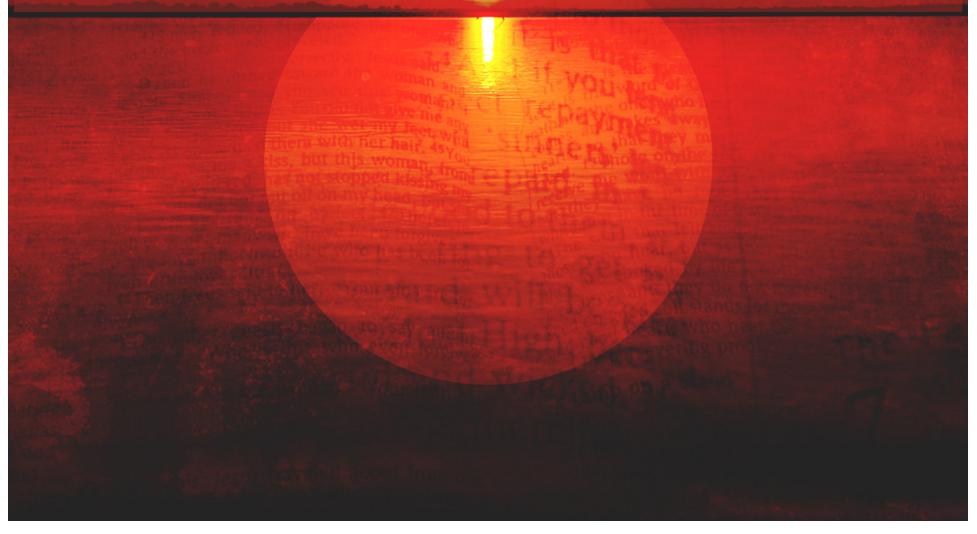
Isa. 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

<u>2 Thess. 2:8</u> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

<u>Jn. 18:36</u> Jesus answered, My kingdom is not of this world: **if my kingdom were of this world, then would my servants fight**, that I should not be delivered to the Jews: but **now** is my kingdom not from hence.

iii. The Lord's Name is the Name of Majesty,19:16

<u>Rev. 19:16</u> And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS**.



Conclusion

<u>1 Thess. 3:11</u> Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.
<u>12</u> And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you:
<u>13</u> To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Jas. 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. <u>8</u> Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.