A STUDY OF REVELATION

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Rev. 21:5-8

Rev. 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

- 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
- <u>8</u> But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Scriptural Introduction

Rev. 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

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<u>Part Three – THE PROPHECY: REVEALING GOVERNMENTS – "...the things which shall be hereafter;"</u> Ch. 4-20

I. THE SUPREME SOURCE OF DIVINE GOVERNMENT, 4:1-5:14

- A. The Unforgettable Throne, 4:1-6
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- A. The World Ruined by Man, 6:1-7:17
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I. THE BRIGHT NEW WORLD, 21:1-8

- A. It Is Planned as a New Creation, 21:1
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- C. It Is Prepared for a New Community, 21:3-4

D. It Is Protected by a New Constitution, 21:5-8

1. The New Jerusalem Will be a Splendid Place to Live, 21:5-6a

Rev. 21:5 "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

<u>6a</u> And he said unto me, It is done. I am Alpha and Omega, the beginning and the end..."

A believer can rest in the authority and the integrity of the Lord Jesus Christ.

<u>Titus 1:2</u> In hope of eternal life, which **God, that cannot lie**, promised before the world began;

Rom 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Heb 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

Rev. 21:6a "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end..."

<u>Jn. 4:34</u> Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Jn. 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

"...I am Alpha and Omega, the beginning and the end..."

<u>Isa. 44:6</u> Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Rev. 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev. 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

2. The New Jerusalem Will be a Satisfying Place to Live, 21:6b-7

Rev. 21:6b "...I will give unto him that is athirst of the fountain of the water of life freely.

7a He that overcometh shall inherit all things..."

a. There will be satisfying resources, 21:6b "...I will give unto him that is athirst of the fountain of the water of life freely."

Mt. 5:6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

Isa. 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

- Psa. 42:1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.
- 2 My soul thirsteth for God, for the living God: when shall I come and appear before God?
- Jn. 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- Jn. 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- Rev. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

The invitation to "take the water of life freely" is a wonderful reflection of God's grace from the first Book of the Bible, <u>Gen. 2:16</u>, to the end of the Bible, <u>Rev. 22:17</u>.

Gen. 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Rom. 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom. 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Rev. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

b. There will be satisfying responsibilities, 21:7a "He that overcometh shall inherit all things..."

1 Jn. 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

c. There will be satisfying relationships, 21:7b "...and I will be his God, and he shall be my son."

Original Word: υἱός **Transliteration:** huios

Usage: a son, descendent.

hyiós – properly, a son (by birth or adoption); (figuratively) anyone sharing the same nature as their Father. For the believer, becoming a son of God begins with being reborn (adopted) by the heavenly Father – through Christ (the work of the eternal Son).

hyiós ("son") emphasizes likeness of the believer to the heavenly Father, i.e. resembling His character more and more by living in faith ("God's inwrought persuasons," see pístis).

https://biblehub.com/greek/5207.htm

3. The New Jerusalem Will be a Safe Place to Live, 21:8

Rev. 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Conclusion

- 1 Cor. 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

 25 For he must reign, till he hath put all enemies under his feet.
- 26 The last enemy that shall be destroyed is death.
- 27 For he hath put all things under his feet. But when he saith all things are put under *him, it is* manifest that he is excepted, which did put all things under him.
- 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.