Seeing What We

lsa. 41:20

Isa. 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Mountain Springs Baptist Church

Introduction Our theme this year is....

VISION 20/20 HIS VISION. OUR FOCUS.

For the next few weeks we will examine our church covenant, doctrine, constitution and by-laws. Tonight, we begin with looking at our function and fellowship as a church. Amos 3:3 Can two walk together, except they be agreed?

Psa. 133:1 Behold, how good and how pleasant it is for brethren to dwell together in unity!

I. THE FACT OF OUR CHURCH

A. The Church Defined

Mt. 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Original Word: Πέτρος Transliteration: Petros Definition: "a stone" or "a boulder", Peter, one of the twelve apostles Usage: Peter, a Greek name meaning rock.

Pétros – properly, a stone (pebble), such as a small rock found along a pathway. Pétros ("small stone") then stands in contrast to pétra ("cliff, boulder," Abbott-Smith). https://biblehub.com/greek/4074.htm

Jn. 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. Original Word: πέτρα Transliteration: petra Definition: a (large mass of) rock Usage: a rock, ledge, cliff, cave, stony ground.

pétra (a feminine noun) – **"a mass of connected rock," which is distinct from (***Pétros***) which is "a detached stone or boulder"** (*A-S*). (*pétra*) is a "solid or native rock, rising up through the earth" (Souter) – a huge mass of rock (a boulder), such as a projecting cliff. <u>https://biblehub.com/greek/4073.htm</u>

<u>Mt. 18:17</u> And if he shall neglect to hear them, tell *it* unto **the church**: but if he neglect to hear **the church**, let him be unto thee as an heathen man and a publican.

Original Word: ἐκκλησία **Transliteration:** ekklésia **Definition:** an assembly, a (religious) congregation **Usage:** an assembly, congregation, church; the Church, the whole body of Christian believers.

ekklēsía(from ek, "out from and to" and kaléō, "to call") – properly, people called out from the world and to God, the outcome being the Church (the mystical body of Christ) i.e. the universal (total) body of believers whom God calls out from the world and into His eternal kingdom. https://biblehub.com/greek/1577.htm **B.** The Church Depicted

Psa. 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Heb. 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

CONGREGATION, noun

1. The act of bringing together, or assembling.

2. A collection or assemblage of separate things; as a *congregation* of vapors.

3. More generally, an assembly or persons; and appropriately, an assembly of persons met for the worship of God, and for religious instruction.

http://webstersdictionary1828.com/Dictionary/congregation

II. THE FUNCTION OF OUR CHURCH

A. The Representation of the Church = THE LORD JESUS CHRIST

<u>1 Cor. 12:1</u>2 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ. ... <u>27</u> Now ye are the body of Christ, and members in particular.

> B. The Responsibility of the Church = GLORIFY THE LORD JESUS CHRIST

<u>Col. 1:18</u> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Rom. 15:6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

<u>1 Cor. 10:31</u> Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Eph. 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Glorify the Lord through fruitfulness.

Jn. 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Glorify the Lord through prayer:

<u>2 Chron. 7:1</u> Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

<u>2 Thess. 3:1</u> Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

Glorify the Lord through His Word:

Psa. 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for **thou hast** magnified thy word above all thy name.

<u>2 Tim. 2:15</u> Study to shew thyself **approved unto God**, a workman that needeth not to be ashamed, **rightly dividing the word of truth**.

Glorify the Lord through music:

Psa. 138:5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

Psa. 66:2 Sing forth the honour of his name: make his praise glorious.

<u>Isa 44:23</u> Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. Rom. 15:9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Glorify the Lord through missions:

Isa. 42:12 Let them give glory unto the LORD, and declare his praise in the islands.

<u>Isa. 62:2</u> And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Hab. 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Phil. 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

III. THE FELLOWSHIP OF OUR CHURCH

A. Unity from Diversity

<u>1 Cor. 12:4</u> Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

<u>7</u> But the manifestation of the Spirit is given to every man to profit withal.

<u>8</u> For to one is given **by the Spirit** the word of wisdom; to another the word of knowledge **by the same Spirit**;

<u>9</u> To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

<u>10</u> To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

<u>11</u> But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

<u>12</u> For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

<u>13</u> For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. <u>14</u> For the body is not one member, but many.

Rom. 12:5 So we, being many, are one body in Christ, and every one members one of another.

B. Unity for Development

Rom. 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

<u>4</u> For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

Eph. 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; <u>12</u> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: <u>13</u> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<u>Conclusion</u>

Eph. 4:1 I therefore, the prisoner of the Lord,
beseech you that ye walk worthy of the vocation wherewith ye are called,
2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
3 Endeavouring to keep the unity of the Spirit in the bond of peace.