

- Eccl. 2:1 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.
- 2 I said of laughter, *It is* mad: and of mirth, What doeth it?

 3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what *was* that good for the sons of men, which
- 4 I made me great works; I builded me houses; I planted me vineyards:
- 5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits:

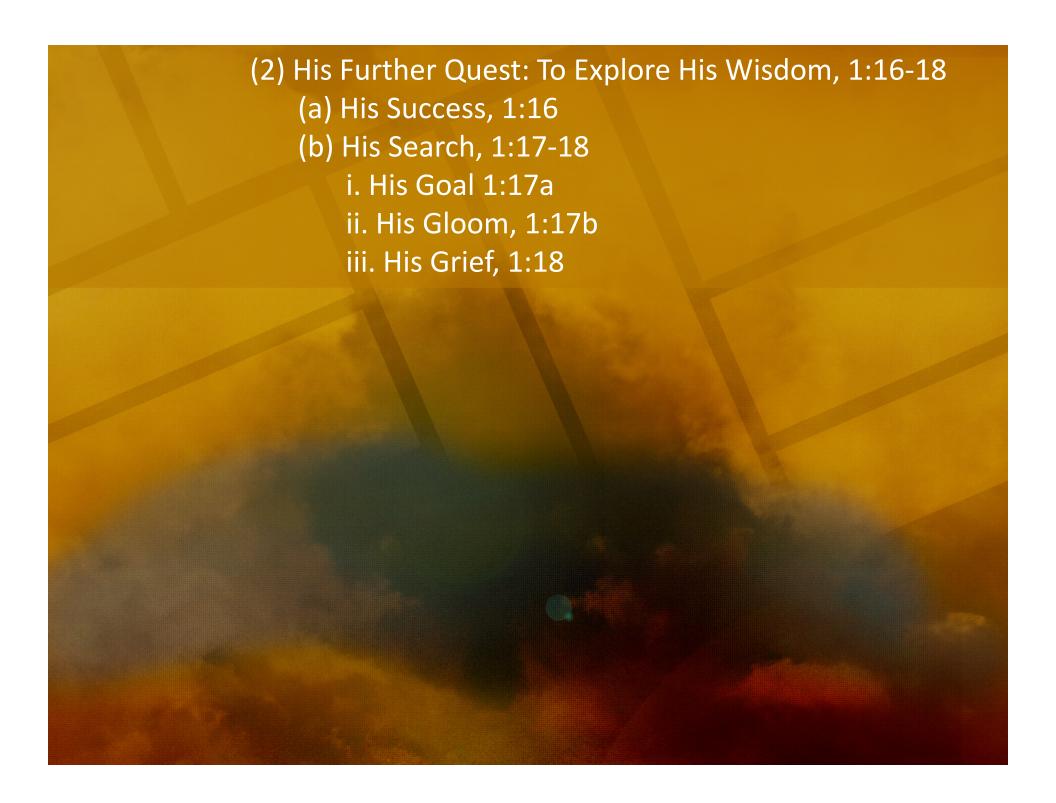
they should do under the heaven all the days of their life.

6 I made me pools of water, to water therewith the wood that bringeth forth trees:

- 7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
- <u>8</u> I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.
- 9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
- 10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
- 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

This evening, we continue on a wonderful, spiritual journey through the Book of Ecclesiastes, known also as "The Preacher."

- I. THE PREACHER'S SUBJECT, 1:1-11
 - A. The Preacher, 1:1 (Solomon)
 - B. The Problem, 1:2-3
 - C. The Process, 1:4-11
- II. THE PREACHER'S SERMON, 1:12-10:20
 - A. Things He Had Sought, 1:12—2:26
 - 1. His Persistent Search, 1:12-2:11
 - a. The World of Thought, 1:12-18
 - (1) His First Quest: To Exploit His Wisdom, 1:12-15
 - (a) What He Declared, 1:12
 - (b) What He Determined, 1:13a
 - (c) What He Displayed, 1:13b
 - (d) What He Discovered, 1:14-15
 - i. Man's Works Are Disappointing, 1:14
 - ii. Man's Works Are Dismaying, 1:15
- The Bentness of Things, 1:15a
- The Bankruptcy of Things, 1:15b



Solomon closes chapter one with grief and sorrow:

Eccl. 1:18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

hedonism

the doctrine that pleasure or happiness is the highest good. devotion to pleasure as a way of life:

https://www.dictionary.com/browse/hedonism?s=t

Jesus gave an example of a successful businessman:

- Luke 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: 17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? 18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
- 19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

 20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- 21 So is he that layeth up treasure for himself, and is not rich toward God.

b. The World of Thrills, 2:1-3

- (1) Life's Entertaining Thrills, 2:1-2
 - (a) Solomon's Decision, 2:1a-b

i. To Seek Things to Make Him Laugh, 2:1a "I said in mine heart, Go to now, I will prove thee with mirth..."

Prov. 17:22 A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.

The Bible does not mention "fun," but does mention "joy."

Psa. 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

ii. To Seek Things to Massage His Lusts, 2:1b "...therefore enjoy pleasure..."

(b) Solomon's Disappointment, 2:1c "...and, behold, this also *is* vanity."

(c) Solomon's Declaration, 2:2

i. The World of Thrills is Dangerous, 2:2a "I said of laughter, It is mad..."

ii. The World of Thrills is Deceptive, 2:2b "...and of mirth, What doeth it?"

(2) Life's Enslaving Thrills, 2:3

(a) Turning to Wine as an Intended Source of Intoxication, 2:3a "I sought in mine heart to give myself unto wine..."

Prov. 20:1 Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

(b) Turning to Wine as an Imagined Source of Inspiration, 2:3b "...yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

<u>Luke 12:15</u> And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Verse three is an example of Epistemology.

Epistemology is the study of the **nature** and **scope** of **knowledge** and **justified belief**.

c. The World of Things, 2:4-11

(1) What He Accomplished, 2:4-6

(a) Magnificent Palaces, 2:4a "I made me great works; I builded me houses..."

- (b) Magnificent Parklands, 2:4b-5 "...I planted me vineyards: 5 I made me gardens and orchards, and I planted trees in them of all kind of fruits..."
- (c) Magnificent Pools, 2:6

Eccl. 2:6 I made me pools of water, to water therewith the wood that bringeth forth trees:

- (2) What He Accumulated, 2:7-8
 - (a) All Kinds of People, 2:7a "I got me servants and maidens, and had servants born in my house..."

Solomon knew the value of human resources.

(b) All Kinds of Possessions, 2:7b-8a

i. Countless Cattle, 2:7b "...also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

ii. Cold Cash, 2:8a "I gathered me also silver and gold..."

1 Kings 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

15 Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

1 talent = 3,000 shekels = 75 pounds = 1,093.75 troy ounces = $(x $1500/oz.) $1,640,625 \times 666 = $1,092,656,250 per year.$ (almost 25 tons of gold)

- (c) All Kinds of Power, 2:8b "...and the peculiar treasure of kings and of the provinces..."
- (d) All Kinds of Performers, 2:8c "...I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts."

(3) What He Avowed, 2:9-10

(a) That He Retained All His Discretion, 2:9

Eccl. 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

<u>Dan. 4:30</u> The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

(b) That He Realized All His Desires, 2:10

Eccl. 2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

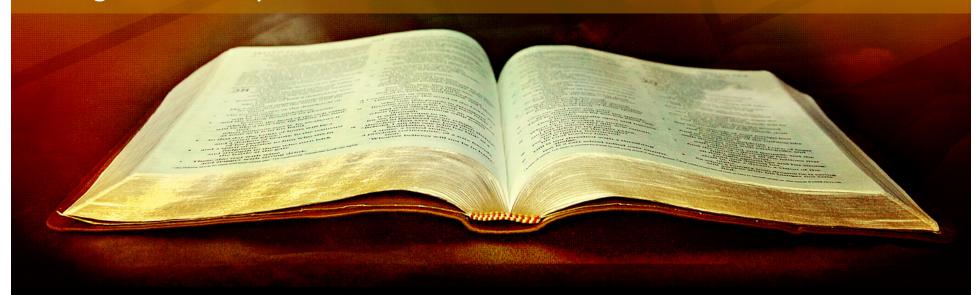
The empirical experiment was very thorough. Job 31:1 I made a covenant with mine eyes; why then should I think upon a maid? (4) What He Acknowledged, 2:11 (a) His Enterprise Considered, 2:11a "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do..."

(b) His Emptiness Confessed, 2:11b "...and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Eccl. 8:17 Then I beheld all the work of God, that a man cannot find out the work that is done **under the sun**: because though a man labour to seek *it* out, yet he shall not find *it*; yea further; though a wise *man* think to know *it*, yet shall he not be able to find *it*.

Conclusion

- 1 Tim. 6:6 But godliness with contentment is great gain.
- 7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.
- 8 And having food and raiment let us be therewith content.
- 9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
- 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.



<u>Luke 11:31</u> The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (Mt. 12:42)

Jn. 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Jn. 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

