

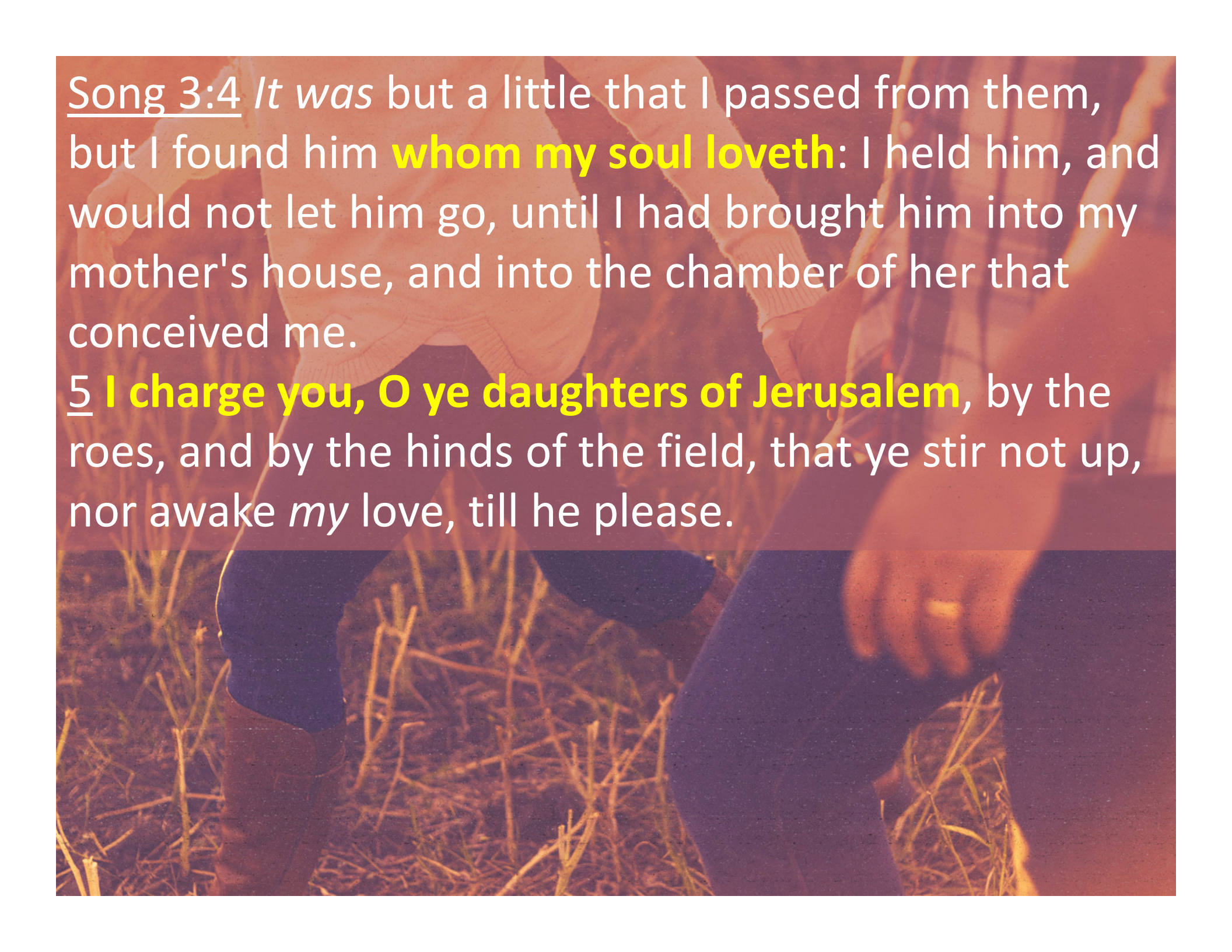


# Love Story



A STUDY OF THE SONG OF SOLOMON

3:4-5



Song 3:4 *It was* but a little that I passed from them,  
but I found him **whom my soul loveth**: I held him, and  
would not let him go, until I had brought him into my  
mother's house, and into the chamber of her that  
conceived me.

5 **I charge you, O ye daughters of Jerusalem**, by the  
roes, and by the hinds of the field, that ye stir not up,  
nor awake *my* love, till he please.



Let's review what we have covered thus far in this wonderful book of the Song of Solomon.

I. AN HOUR OF TROUBLE, 1:1-8

*Introduction*, 1:1

The Shulamite remembers:

- A. The Fervor Her Beloved Had Shown toward Her, 1:1-2
- B. The Fragrance Her Beloved Had Shed upon Her, 1:3-6
- C. The Freedom Her Beloved Had Shared with Her, 1:7-8

II. AN HOUR OF TEMPTATION, 1:9-11

- A. A Word of Praise, 1:9-10
- B. A Word of Promise, 1:11

A romantic scene of a couple holding hands in a field at sunset. The woman is wearing a white sweater and the man is wearing a plaid shirt. The background is a warm, golden-orange glow from the setting sun over a field of tall grass.

### III. AN HOUR OF TENDERNESS, 1:12—2:7

A. Love's Bravery, 1:12-14

B. Love's Beauty, 1:15—2:2

C. Love's Bounty, 2:3-6

D. Love's Boundary, 2:7

### IV. AN HOUR OF TRUTH, 2:8—3:5

A. The Love of the Shepherd, 2:8-14

B. The Love of the Shulamite, 2:15—3:5

1. A Hindered Love, 2:15-17

2. A Hungry Love, 3:1-3

a. Her Frantic Search, 3:1

b. Her Foolish Supposition, 3:2

c. Her False Situation, 3:3



Tonight we continue the exegesis of this wonderful book as we continue chapter three.

3.A Hallowed Love, 3:4-5

a.Heart Delight, 3:4

3:4 *It was* but a little that I passed from them, but **I found him whom my soul loveth**: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.



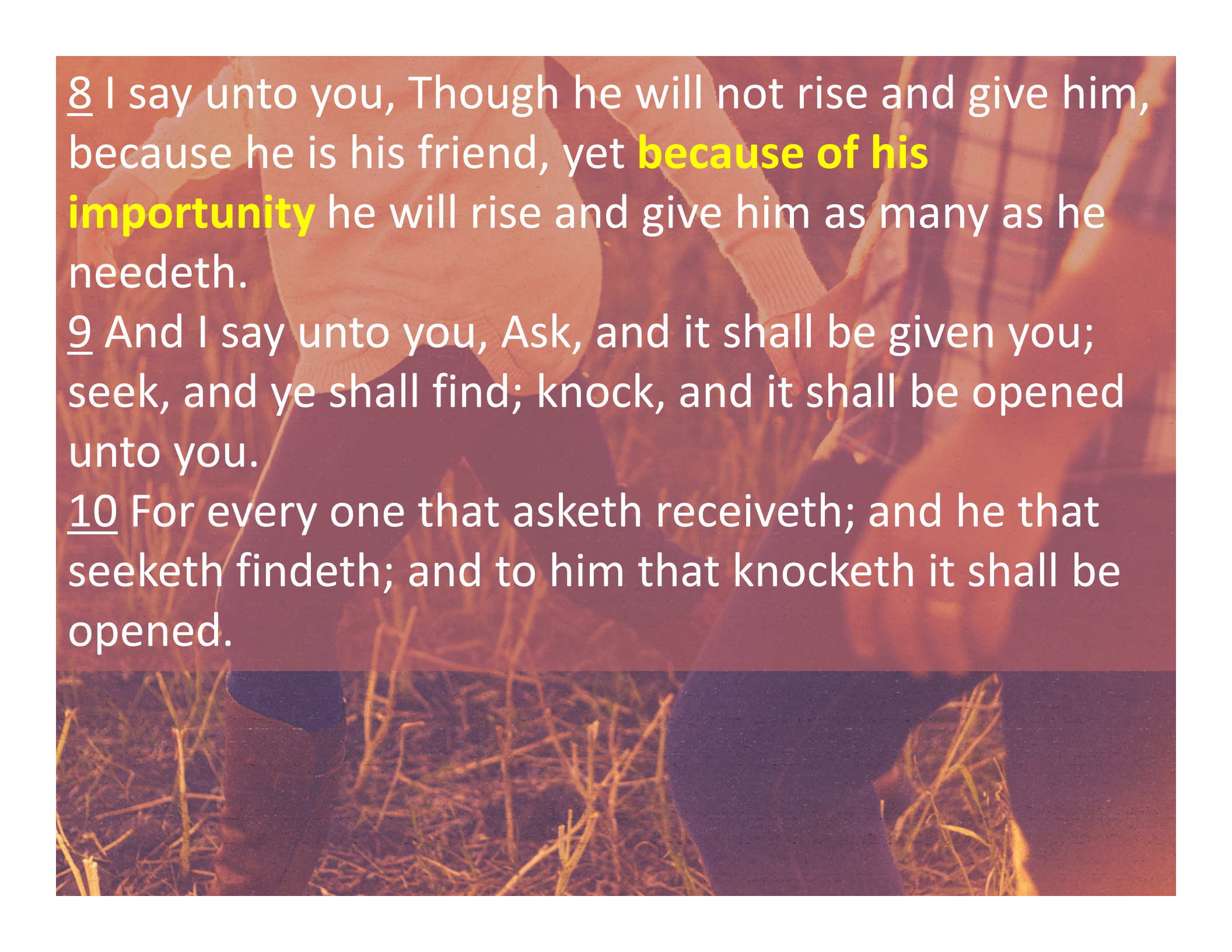
(1) She Saw Him – “...but I found him  
**whom my soul loveth...**”

(2) She Seized Him – “...I held him,  
and would not let him go...”

Luke 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

A group of people, including children and adults, are holding hands in a circle. The scene is overlaid with a semi-transparent orange-red filter. The text is white, with the words "because of his importunity" highlighted in yellow.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet **because of his importunity** he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luke 18:1 And he spake a parable unto them *to this end*, that **men ought always to pray, and not to faint;**

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet **because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?



- She “...held him, and would not let him go...” is a beautiful picture of fellowship, abiding with the Beloved.

Jn. 15:4 **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

5 I am the vine, ye *are* the branches: **He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

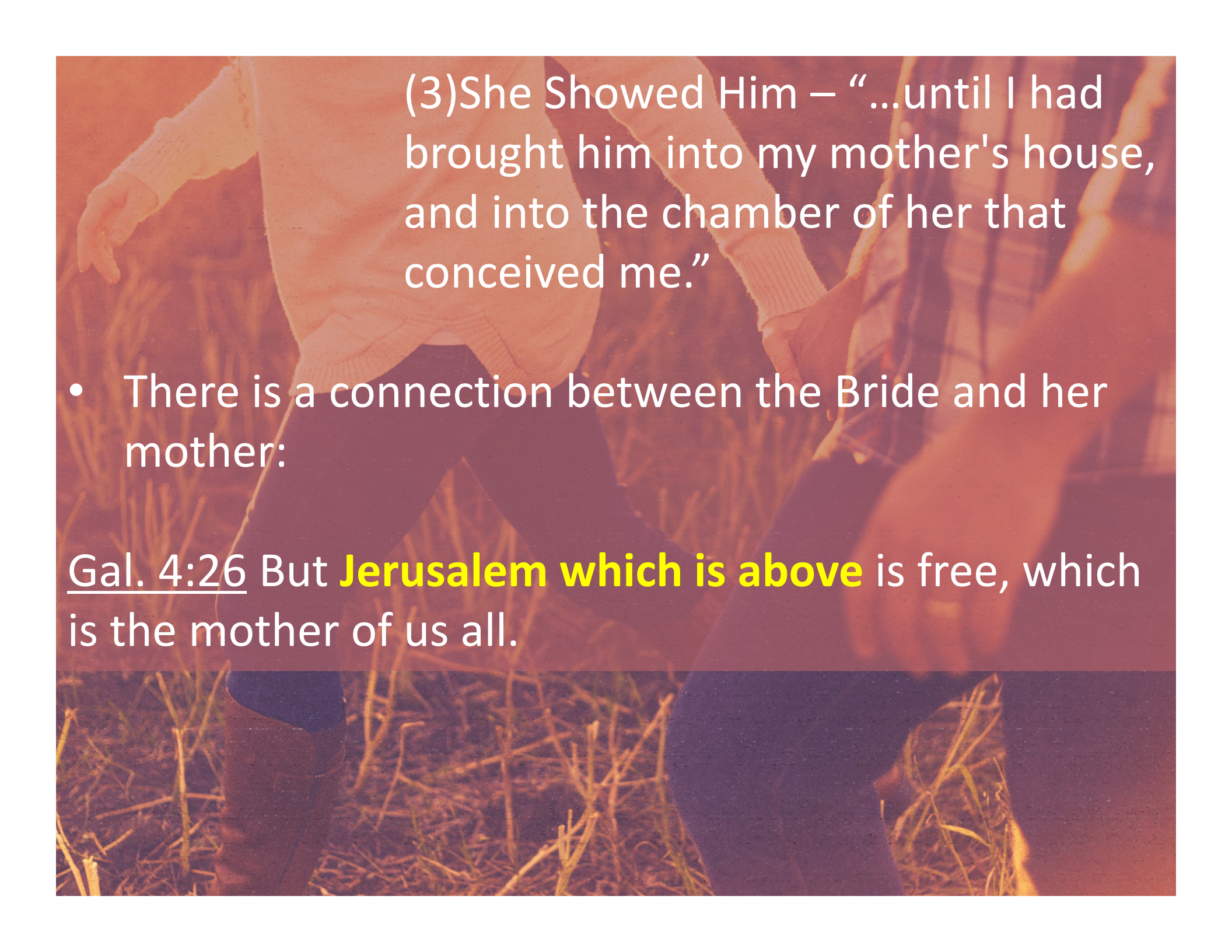


7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

- Believers are to abide in Christ until the Rapture!

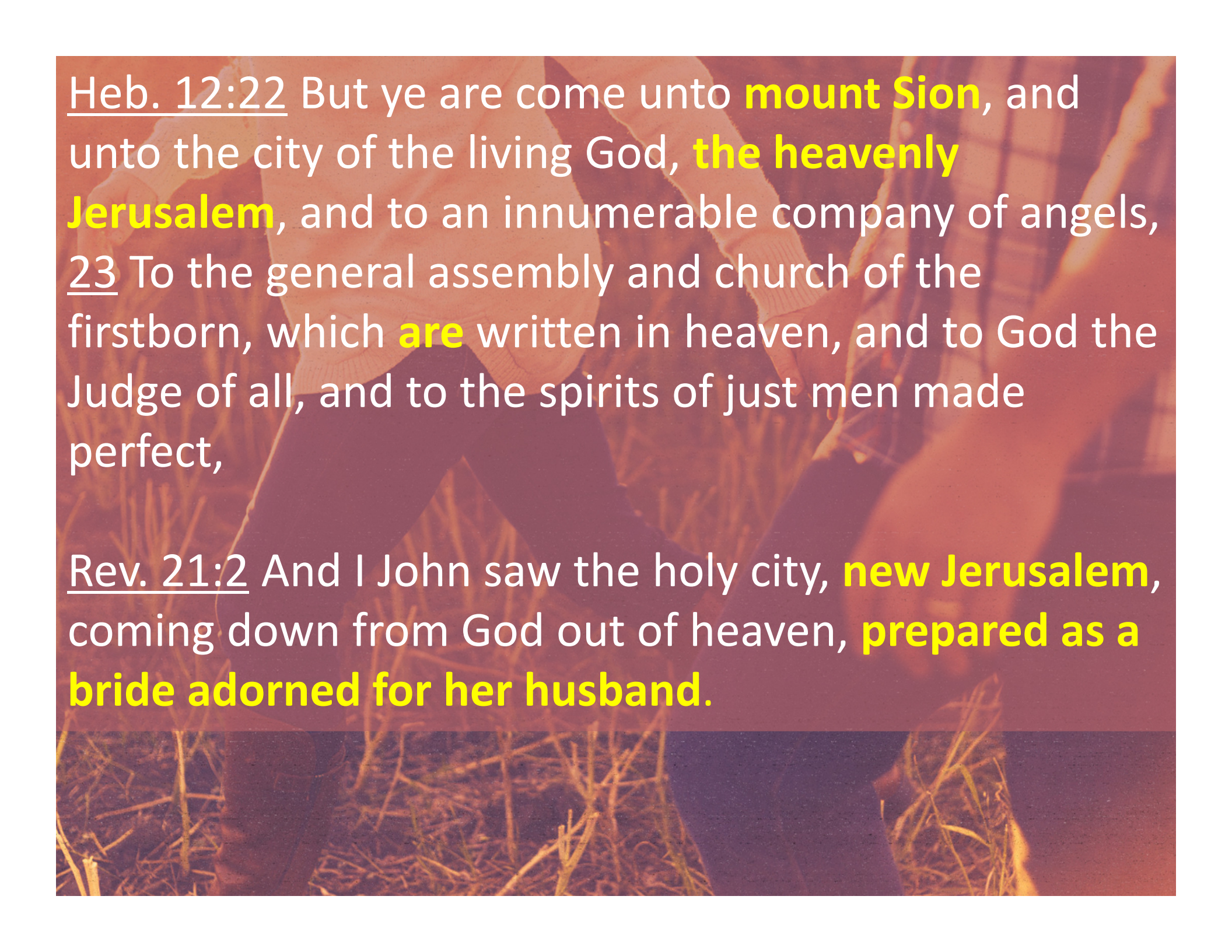
1 Jn. 2:28 And now, little children, **abide in him**; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.



(3) She Showed Him – “...until I had brought him into my mother's house, and into the chamber of her that conceived me.”

- There is a connection between the Bride and her mother:

Gal. 4:26 But **Jerusalem which is above** is free, which is the mother of us all.

A group of people, including children and adults, are holding hands in a circle. The scene is dimly lit with a warm, reddish-orange glow, suggesting an evening or indoor setting with low light. The focus is on the hands and the connection between the individuals.

Heb. 12:22 But ye are come unto **mount Sion**, and unto the city of the living God, **the heavenly Jerusalem**, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which **are** written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Rev. 21:2 And I John saw the holy city, **new Jerusalem**, coming down from God out of heaven, **prepared as a bride adorned for her husband.**



b. Heart Danger, 3:5

3:5 **I charge you, O ye daughters of Jerusalem**, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

(1) Its Source – “...I charge you, O ye daughters of Jerusalem...”

- The term – “...daughters of Jerusalem” – is used seven times in the Song of Solomon.
- Three times a “charge” is given to them:

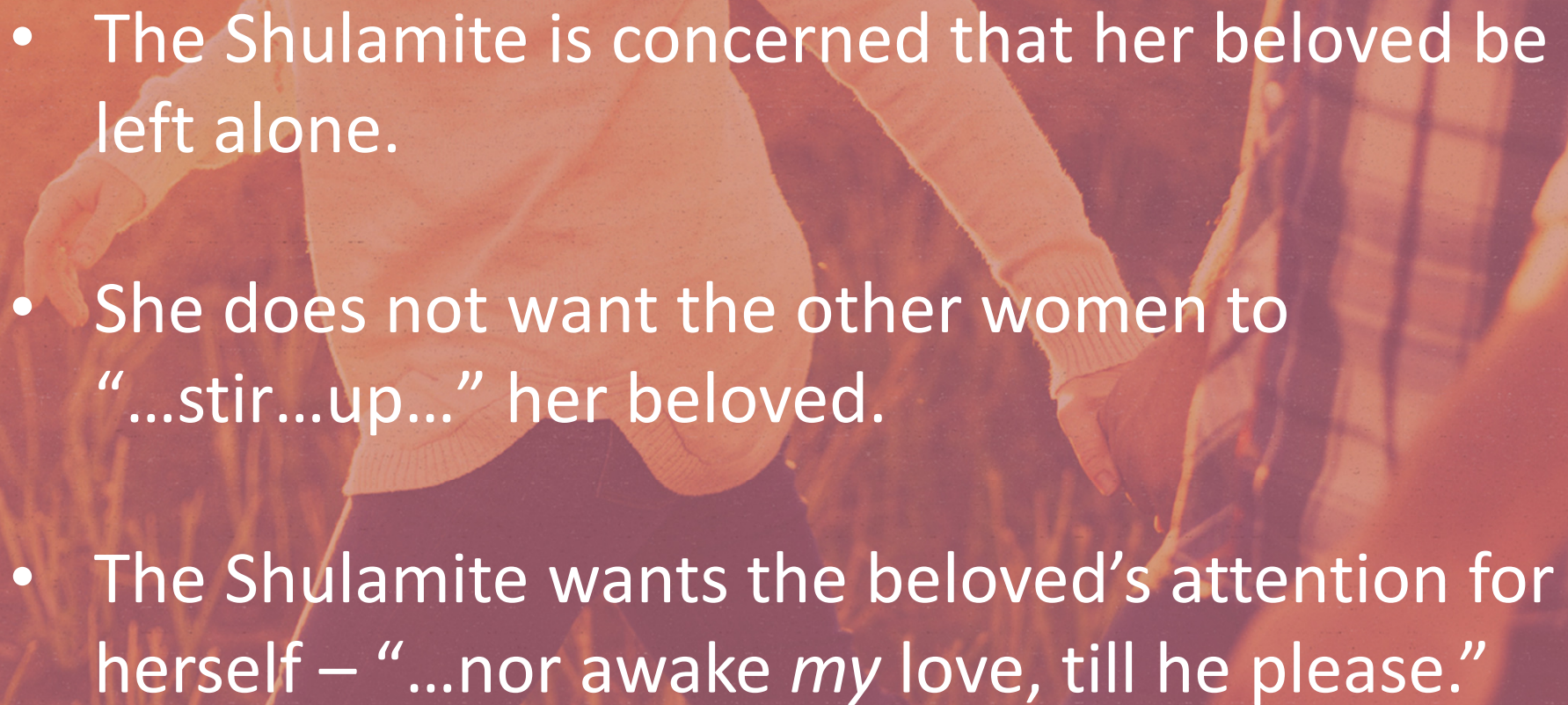


Song 3:5 **I charge you, O ye daughters of Jerusalem,** by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

Song 5:8 **I charge you, O daughters of Jerusalem,** if ye find my beloved, that ye tell him, that I *am* sick of love.

Song 8:4 **I charge you, O daughters of Jerusalem,** that ye stir not up, nor awake *my* love, until he please.

(2)Its Substance – “...by the roes, and by the hinds of the field, **that ye stir not up, nor awake *my* love, till he please.**”

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- The Shulamite is concerned that her beloved be left alone.
  - She does not want the other women to “...stir...up...” her beloved.
  - The Shulamite wants the beloved’s attention for herself – “...nor awake *my* love, till he please.”

## Conclusion

1 Jn. 2:6 He that saith **he abideth in him ought himself also so to walk, even as he walked.** ...

10 He that loveth his brother **abideth in the light**, and there is none occasion of stumbling in him. ...

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and **the word of God abideth in you**, and ye have overcome the wicked one. ...

17 And the world passeth away, and the lust thereof: but **he that doeth the will of God abideth for ever.** ...



1 Jn. 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

