

CHRIST. COMFORTER. COUNSELOR. CREATOR. DEFENSE.
DELIVERER. DESPISED & REJECTED. DOOR OF THE SHEEP.
DWELLING PLACE. EMMANUEL. ETERNAL GOD. FAITHFUL.
FIRST BEGOTTEN. FORTRESS. FOUNDATION. GIFT OF GOD.
GOD WITH US. GOOD SHEPHERD. HIDING PLACE. HIGH TOWER.
I AM. IMMANUEL. INTERCESSOR. JUDGE OF ALL. JUST ONE.
KEEPER. KING OF GLORY. KING OF KINGS. LAMB OF GOD.
LIFE. LIFTER OF MANKIND. LIGHT. LIVING BREAD. LORD.
MAKER. MAN OF SORROWS. MASTER. MEDIATOR. MESSIAH.
NAME ABOVE EVERY NAME -PHIL 2:9
PHYSICIAN. POTTER. PRINCE OF PEACE. RABBI. REFUGE.
ROCK. ROSE OF SHARON. SACRIFICE. SALVATION. SAVIOR.
SHELTER. SHEPHERD. SON OF GOD. SON OF MAN. SONG.
TABERNACLE OF GOD. TENDER PLANT. TREASURE. TRUTH.
UNDEFILED. UNSPEAKABLE GIFT. UPRIGHT. VERY GOD OF PEACE.

JESUS

NAME ABOVE EVERY NAME -PHIL 2:9

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 **Wherefore God also hath highly exalted him, and given him a name which is above every name:**

10 That at **the name of Jesus** every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

This evening we begin a new series studying the names of the Lord Jesus Christ found throughout the Word of God. We will see how the various names are descriptive terms describing various characteristics of the Lord Jesus.

In Phil. 2:9, the Bible says that God has given the Lord Jesus a name that is above all names. The Ten Commandments states that God highly values His name:

Deuteronomy 5:11 Thou shalt not take the name of the LORD thy God in vain: for **the LORD will not hold him guiltless that taketh his name in vain.**

Exodus 20:7 Thou shalt not take the name of the LORD thy God in vain; for **the LORD will not hold him guiltless that taketh his name in vain.**

Throughout the Scriptures the name of the Lord is to be revered, honored, and glorified:

Psalms 148:13 **Let them praise the name of the LORD: for his name alone is excellent;** his glory is above the earth and heaven.

Jeremiah 10:6 Forasmuch as there is none like unto thee, **O LORD; thou art great, and thy name is great in might.**

Malachi 1:11 For from the rising of the sun even unto the going down of the same **my name shall be great among the Gentiles**; and in every place incense shall be offered unto my name, and a pure offering: for **my name shall be great among the heathen, saith the LORD of hosts.**

Psalms 138:2 I will worship toward thy holy temple, **and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.**

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, **Hallowed be thy name.**

Acts 15:26 Men that have hazarded their lives **for the name of our Lord Jesus Christ.**

❖ As we consider the names and titles of the Lord Jesus Christ, may our hearts burn like those disciples who encountered the Lord on the road to Emmaus.

THE ADVOCATE

1 Jn. 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous:**

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I. THE ROLE OF THE ADVOCATE

A. The Pronouncement of the Advocate – “...sin not...**we have an advocate**...”

B. The Purpose of the Advocate – “...**he is the propitiation** for our sins...”

ADVOCATE – One who defends, vindicates, or espouses a cause, by argument; one who is friendly to; as, an *advocate* for peace, or for the oppressed.

In scripture, Christ is called an *advocate* for his people. 1 John 2:1. <https://webstersdictionary1828.com/Dictionary/Advocate>

❖ The English definition and Greek definition are

Original Word: παράκλητος

Transliteration: paraklétos

Definition: called to one's aid

Usage: (a) an **advocate**, intercessor, (b) a consoler, comforter, helper, (c) Paraclete.

paráklētos – **properly, a legal advocate who makes the right judgment-call because close enough to the situation.** *Paráklētos* is the regular term in NT times of an *attorney* (lawyer) – i.e. someone *giving evidence that stands up in court.*

<https://biblehub.com/greek/3875.htm>

II. THE REASON FOR THE ADVOCATE

A. The Reality of Sin – “...sin not. And if any man sin...”

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby **they have sinned against me**; and I will pardon all their iniquities, whereby they have sinned, and whereby **they have transgressed against me.**

Romans 3:23 For **all have sinned**, and come short of the glory of God;

1 Tim. 1:15 This is a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners**; of whom **I am chief**.

B. The Rebuke of Satan

Mt. 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, **Get thee behind me, Satan**: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Rev. 12:9 **And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for **the accuser of our brethren** is cast down, which accused them before our God day and night.

Zech. 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and **Satan standing at his right hand to resist him.**

2 And the LORD said unto Satan, **The LORD rebuke thee, O Satan;** even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Eph. 6:11 **Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

2 Cor. 2:11 Lest Satan should get an advantage of us: for **we are not ignorant of his devices.**

Job 1:9 Then **Satan answered the LORD, and said, Doth Job fear God for nought?**

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

- ❖ Believers are too haphazard in living life daily.
- ❖ Spiritual believers must discipline themselves to be submissive to the will of God.

Rom. 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is your reasonable service.*

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, **that ye may prove what *is* that good, and acceptable, and perfect, will of God.**

C. The Reconciliation with the Savior

1 Jn. 1:7 But if we walk in the light, as he is in the light, **we have fellowship** one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

III. THE REJOICING FOR THE ADVOCATE

A. The Blessing of the Provision

Heb. 7:24 But this *man*, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession for them.**

Original Word: ἐντυγχάνω

Transliteration: entugchanó

Definition: to chance upon, by implication confer with, entreat (intercession)

Usage: (a) I meet, encounter, hence: (b) I call (upon), make a petition, make suit, supplication.

entygxánō ("to obtain by hitting the mark") The root of (*tygxánō*) means "to strike, hit the bulls-eye" ("spot on").

<https://biblehub.com/greek/1793.htm>

B. The Blessing of the Person

❖ Jesus is our perfect advocate, because He lived here on earth as a human man.

Heb. 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.

16 **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

Conclusion

❖ Knowing that we have an Advocate should give us confidence to abide in Him, His love, and His power to live life pleasing to Christ.

2 Tim. 2:1 **Thou therefore, my son, be strong in the grace that is in Christ Jesus.**

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 **Thou therefore endure hardness, as a good soldier of Jesus Christ.**

4 No man that warreth entangleth himself with the affairs of *this* life; **that he may please him who hath chosen him to be a soldier.**