

Phil. 2:9 Wherefore God also hath highly exalted him,
and given him a name which is above every name:

10 That at **the name of Jesus** every knee should bow,
of *things* in heaven, and *things* in earth, and *things*
under the earth;

11 And *that* every tongue should confess that Jesus
Christ *is* Lord, to the glory of God the Father.

Psa. 9:10 **And they that know thy name will put their
trust in thee:** for thou, LORD, hast not forsaken them
that seek thee.

This evening we continue studying the names of the Lord Jesus Christ found throughout the Word of God. We will see how the various names are descriptive terms describing various characteristics of the Lord Jesus.

❖ We began with “The Advocate,” followed by “I Am.” Zachariah – The God Who Remembers. Last week we considered the Creator. Tonight, we look at...

IMMANUEL (EMMANUEL)

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall **call his name Immanuel.**

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall **call his name Emmanuel, which being interpreted is, God with us.**

❖ The Incarnation defined is Emmanuel – Jn. 1:14

John 1:14 And **the Word was made flesh, and dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Original Word: σκηνόω

Transliteration: skénoó

Definition: to have one's tent, dwell; **Usage:** I dwell as in a tent, encamp, have my tabernacle.

skēnóō – properly, to pitch or live in a tent, "denoting much more than the mere *general* notion of dwelling" (M. Vincent). For the Christian, (*skēnóō*) is *dwelling* in intimate communion with the resurrected Christ – even as He who Himself lived in unbroken communion with the Father during the days of His flesh (Jn 1:14)

<https://biblehub.com/greek/4637.htm>

The title we are considering tonight is “Immanuel.” The realization of this title should give the believer comfort and courage throughout days both good and bad. We will begin by seeing what the Bible says about “God with us.”

I. IMMANUEL INSTILLS COMFORT

A. During the Troublesome Times

Psalm 46:11 **The LORD of hosts *is with us***; the God of Jacob *is* our refuge. Selah.

- ❖ When times of trouble confront us, remember Immanuel – God IS with us.

B. During the Turbulent Times

Psalm 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: **for thou art with me**; thy rod and thy staff they comfort me.

- ❖ When times are so turbulent that nothing seems to comfort, remember Immanuel – God is with US.

II. IMMANUEL INSPIRES COURAGE

A. When the Odds are Overwhelming:

Joshua 1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for **the LORD thy God *is with thee whithersoever thou goest.***

Mt. 28:20b “...lo, **I am with you alway**, *even* unto the end of the world. Amen.”

B. When Obedience is in Operation

Mark 16:20 And they went forth, and preached every where, **the Lord working with *them***, and confirming the word with signs following. Amen.

III. IMMANUEL IMPARTS CONTENTMENT

A. Contentment is Available

Hebrews 13:5 *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.***

- ❖ Contentment accompanies those who focus upon fellowship with Christ.

B. Contentment is Applicable

Haggai 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, **I am with you, saith the LORD.**

- ❖ Contentment is applied when repentance is made.
- ❖ Contentment is applied when priorities are reestablished in the life of the believer.

Haggai 2:4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for **I am with you, saith the LORD of hosts:**

C. Contentment is Awaiting

Jn. 14:1 **Let not your heart be troubled**: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that **where I am, there ye may be also**.

- ❖ Death will not be denied for each person. An appointment is awaiting for everyone.
- ❖ When death is breathing upon your soul, be content that the next destination is eternity WITH Christ!

Summary

- ❖ Comfort, courage, and contentment are connected to knowing Immanuel – “God with us.”
- ❖ Profession of knowing Immanuel does not mean that such fellowship is authentic.
- ❖ German soldiers in WWI and WWII wore belt buckles with the words “Gott mit us” = God with us.



<https://www.canterbury100.org.nz/explore/objects/belt-german-leather-prussian-gott-mit-uns-buckle/>



❖ Realization of fellowship with Immanuel is a refuge for the soul of the believer.

Conclusion

Psa. 46:7 **The LORD of hosts is with us**; the God of Jacob *is* our refuge. Selah. ...

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 **The LORD of hosts is with us**; the God of Jacob *is* our refuge. Selah.