





Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

❖ What is the origin of the name “*Jehovah?*”

❖ While observing the “burning bush,” Moses was discussing with the Lord about going back to Egypt, and asked God for identification to relate to the Israelites:

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton

# Tetragrammaton

*noun*

the Hebrew word for God, consisting of the four letters *yod*, *he*, *vav*, and *he*, transliterated consonantly usually as *YHVH*, now pronounced as *Adonai* or *Elohim* in substitution for the original pronunciation forbidden since the 2nd or 3rd century BC.

<https://www.dictionary.com/browse/tetragrammaton>

In Ex. 6:3, the Bible indicates that God gave Moses a revelation about His name that was unknown to Abraham, Isaac, and Jacob:

Ex. 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

**Original Word:** יהוה

**Part of Speech:** Proper Name **Transliteration:** Yhvh

**Definition:** the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

❖ God appeared to Abraham, Isaac, and Jacob as *El Shaddai*, but to Moses as *Jehovah*.

Last week, we considered the English usage of “J” instead of “Y” which produced the transliteration of JHVH as Jehovah.

We began with **Jehovah-El Elyon** = *The Lord Most High*.

Tonight, we continue considering “JESUS – NAME ABOVE ALL NAMES” as we observe another “Jehovah Title” – **Jehovah-Jireh** = *The Lord Our Provider* – Gen. 22:14; Phil. 4:19

- ❖ When Abraham obediently followed the Lord’s direction to offer Isaac as a sacrifice, the Lord provided a solution for Abraham to offer instead of Isaac:

Gen. 22:13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place **Jehovahjireh**: as it is said *to* this day, In the mount of the LORD **it shall be seen.**

❖ Abraham called that place “Jehovahjireh” which is our focus tonight.

JEHOVAH  
JIREH

יְהוָה יִרְאֶה

"Jehovah will see (to it)"

<https://prayerfortodayandtomorrow.blogspot.com/2016/10/prayer-for-today-monday-october-3-2016.html>

<https://www.blueletterbible.org/lexicon/h3070/kjv/wlc/0-1/>



- ❖ Commonly defined as “The LORD will Provide” or “The Lord Our Provider,” it literally means that “The Lord will see to what is needed.”
- ❖ When Abraham calls God Jehovah-Jireh, he isn’t just saying, “God gives the goods!” He is saying, “You see all this need of mine and make provision for it.” It is deeply personal.
- ❖ Hagar had a similar experience when she became pregnant with Ishmael and fled from Sarah:

Gen. 16:13 And she called the name of the LORD that spake unto her, **Thou God seest me**: for she said, Have I also here looked after him that seeth me?

❖ God has always been the One Who sees mankind's needs and provides accordingly.

## I. GOD PROVIDES OUR SALVATION

Jn. 3:16 For **God so loved the world, that he gave his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

Mark 10:45 For even the Son of man came not to be ministered unto, but to minister, and **to give his life a ransom for many.**

Jn. 10:28 And **I give unto them eternal life**; and they shall never perish, neither shall any *man* pluck them out of my hand.

❖ Salvation is the greatest need of mankind and God provided His Son as the only answer.

Jn. 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

## II. GOD PROVIDES OUR SOLUTIONS

Phil. 4:19 But **my God shall supply all your need** according to his riches in glory by Christ Jesus.

- ❖ Throughout the Bible, many have experienced God's provisions for various solutions.
- ❖ Israel experienced God's solutions to their challenges during the Exodus:

Deut. 8:2 And thou shalt remember **all the way which the LORD thy God led thee** these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and **fed thee with manna**, which thou knewest not, neither did thy fathers know; **that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.**

4 **Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.**

❖ Elijah by the brook Cherith experienced God's miraculous provisions for nourishment:

1 Kings 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

❖ The widow of Zarephath experienced God's miraculous provisions to take care of Elijah:

1 Kings 17:16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

❖ Elijah experienced God's provisions while engaged in a depressing pity-party:

1 Kings 19:4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, **It is enough; now, O LORD, take away my life;** for I *am* not better than my fathers.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and, **behold, there was a cake baken on the coals, and a cruse of water at his head.** And he did eat and drink, and laid him down again.

- ❖ Elisha was used by God to provide a solution for the debts of a widow and her two sons:

2 Kings 4:6 And it came to pass, **when the vessels were full**, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is not a vessel more*. And the oil stayed.

- ❖ The Lord used four lepers to provide miraculously for the city besieged by the Syrians:

2 Kings 7:8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid *it*; and came again, and entered into another tent, and carried thence *also*, and went and hid *it*.



### III. GOD PROVIDES OUR SUPPLICATIONS

Phil. 4:6 Be careful for nothing; but **in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

7 And **the peace of God**, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

- ❖ A supplication is a mere request for something. Unlike a prayer, supplication is not characterized by the usage of epithets of God. Supplication is a mere humble request placed before the God.

<https://www.differencebetween.com/difference-between-prayer-and-supplication/>

❖ Believers are encouraged to seek God's provisions through prayer:

Eph. 6:18 **Praying always with all prayer and supplication in the Spirit**, and watching thereunto with all perseverance **and supplication for all saints**;

1 Tim. 2:1 I exhort therefore, that, **first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men**;

## IV. GOD PROVIDES OUR SATISFACTION

Deut. 2:7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: **these forty years the LORD thy God *hath been with thee; thou hast lacked nothing.***

❖ A believer, growing in grace, learns that the Lord Jesus is the provider for true satisfaction.

Psa. 23:1 The LORD *is* my shepherd; **I shall not want.**

Mt. 14:20 And **they did all eat, and were filled**: and they took up of the fragments that remained twelve baskets full.

Mt. 11:28 **Come unto me**, all ye that labour and are heavy laden, and **I will give you rest**.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and **ye shall find rest unto your souls**.

30 For my yoke *is* easy, and my burden is light.

Jn. 14:27 Peace I leave with you, **my peace I give unto you**: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

❖ Moses, the children of Israel, David, Elijah, Elisha, the disciples, and many others throughout the Scriptures learned first-hand about Jehovah-Jireh and His provisions.

❖ He is able to make provisions for His children, today:

Eph. 3:20 Now **unto him that is able to do exceeding abundantly above all that we ask or think**, according to the power that worketh in us,  
21 Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

## Conclusion

Deut. 11:12 A land which the LORD thy God careth for: **the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year.**

Mt. 6:8 Be not ye therefore like unto them: for **your Father knoweth what things ye have need of, before ye ask him.**

Heb. 13:5 *Let your conversation be* without covetousness; **and *be content* with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.**

6 So that **we may boldly say, The Lord *is* my helper,** and I will not fear what man shall do unto me.