

Exodus 3:14

JESUS - NAME ABOVE ALL NAMES

"JEHOVAH"(I Am That I Am)



Ex. 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Psa. 8:1 O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. ... 9 O LORD our Lord, how excellent is thy name in all the earth!

Psa. 34:3 O magnify the LORD with me, and let us exalt his name together.

Review

The Hebrew word that is the English transliteration of "I AM THAT I AM" is commonly called the <u>Tetragrammaton</u>:

Tetragrammaton

We have already considered the English usage of "J" instead of "Y" which produced the transliteration of JHVH as Jehovah.

Original Word: יְהוָֹה Transliteration: Jhvh

Definition: the proper name of the God of Israel

https://biblehub.com/hebrew/3068.htm

God appeared to Abraham, Isaac, and Jacob as El Shaddai, but to Moses as Jehovah.

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We have covered four variations of Jehovah:

Jehovah-El Elyon = The Lord Most High,

Jehovah-Jireh = The Lord Our Provider and

Jehovah-Rapha = The Lord Our Healer

(also, Jehovah-Rophi).

Jehovah-Shalom = The Lord of Our Peace

Jehovah-Nissi = The Lord Our Banner
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Jehovah-MeKaddishkem = The Lord Who Sanctifies

Tonight, as we continue our series "JESUS – NAME ABOVE ALL NAMES," we observe another "Jehovah Title" -- "Jehovah Sabaoth" = The Lord of Hosts (also "Zebaoth.") 1 Sam. 1:3; Jas. 5:4-8

1 Sam. 1:3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

<u>Jas. 5:4</u> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of **the Lord of sabaoth**.

Original Word: σαβαώθ **Transliteration:** sabaoth **Definition:** Sabaoth, armies; **Usage:** hosts, armies.

sabaōth (the Greek transliteration of the Hebrew term, bāāh) — host(s), an innumerable throng (limitless company). sabaōth ("the Lord of hosts") only occurs in Rom. 9:29 and Jas. 4:5, and correlates to the familiar phrase, "the Lord of hosts" in the Old Testament.

https://biblehub.com/greek/4519.htm

Rom 9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

<u>Isa. 1:9</u> Except **the LORD of hosts** had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

- The name "LORD of hosts" occurs some 261 times in the Old Testament Scriptures. God is first called the "LORD of hosts" in 1 Samuel 1:3.
- ❖ The word LORD, capitalized, refers to Jehovah, the self-existent, redemptive God. The word hosts is a translation of the Hebrew word sabaoth, meaning "armies"—a reference to the angelic armies of heaven. Thus, another way of saying "LORD of hosts" is "God of the armies of heaven."

- ❖ The LORD of hosts occurs mostly in the Prophets, especially those speaking about the failure of Israel. It appears nearly 80 times in Jeremiah, 14 times in the two short chapters of Haggai, nearly 50 times in Zechariah, and 25 times in Malachi.
- The LORD of Hosts is connected to His people in various ways:

1. The LORD of Hosts is an Exhibition of Power.

<u>Isa. 44:6</u> Thus saith the LORD the King of Israel, and his redeemer **the LORD of hosts**; I *am* the first, and I *am* the last; and beside me *there is* no God.

1 Kings 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

Amos 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

Psa. 24:10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

<u>Isa. 37:16</u> O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Zech. 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

2. The LORD of Hosts is an Extension of Provisions.

1 Sam. 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

Rom 9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

<u>Isa. 1:9</u> Except **the LORD of hosts** had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

<u>Jas. 5:4</u> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of **the Lord of sabaoth**.

3. The LORD of Hosts is an Expression of Production.

1 Sam. 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of **the LORD of hosts**, the God of the armies of Israel, whom thou hast defied.

<u>Hag. 2:4</u> Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:

- <u>Jas. 5:4</u> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of **the Lord of sabaoth**.
- <u>5</u> Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
- 6 Ye have condemned *and* killed the just; *and* he doth not resist you.
- <u>7</u> Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
- 8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

4. The LORD of Hosts is an Expectation of Protection.

<u>Psa. 46:10</u> Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

<u>Isa. 31:4</u> For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the noise of them: so shall **the LORD of hosts** come down to fight for mount Zion, and for the hill thereof.

<u>5</u> As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver *it*; and passing over he will preserve it.

2 Kings 6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

Psa. 8:1 O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. ...

9 O LORD our Lord, how excellent is thy name in all the earth!

<u>Review</u>

- 1. The LORD of Hosts is an Exhibition of Power.
- 2. The LORD of Hosts is an Extension of Provisions.
- 3. The LORD of Hosts is an Expression of Production.
- 4. The LORD of Hosts is an Expectation of Protection.

Conclusion

Psa. 84:1 How amiable *are* thy tabernacles, O LORD of hosts!

- 2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
- 3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.
- <u>4</u> Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

- <u>5</u> Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways *of them*.
- <u>6</u> Who passing through the valley of Baca make it a well; the rain also filleth the pools.
- 7 They go from strength to strength, every one of them in Zion appeareth before God.
- <u>8</u> O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.
- 9 Behold, O God our shield, and look upon the face of thine anointed.
- 10 For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

- 11 For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

 12 O LORD of hosts, blessed *is* the man that trusteth in thee.
- Mal. 3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Psa. 24:10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.