

JESUS – NAME ABOVE ALL NAMES
“JEHOVAH”
(I Am That I Am)



THE JEHOVAH —TITLES

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Psa. 8:1 O LORD our Lord, **how excellent is thy name in all the earth!** who hast set thy glory above the heavens. ...

9 O LORD our Lord, **how excellent is thy name in all the earth!**

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

Review

- ❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

We have already considered the English usage of “J” instead of “Y” which produced the transliteration of JHVH as Jehovah.

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered seven variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High,*

Jehovah-Jireh = *The Lord Our Provider and*

Jehovah-Rapha = *The Lord Our Healer*

(also, **Jehovah-Rophi**).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” – “Jehovah-Zidkenu” – *The Lord Our Righteousness.* – צִדְקֵנוּ

❖ This title is only found in the Book of Jeremiah:

Jer. 23:5 Behold, the days come, saith the LORD, that **I will raise unto David a righteous Branch, and a King shall reign and prosper**, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

Jer. 33:15 In those days, and at that time, will I cause **the Branch of righteousness** to grow up unto David; and **he shall execute judgment and righteousness in the land.**

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, **The LORD our righteousness.**

- ❖ These two passages reference “he” – in Jer. 23:6 – and “she” in Jer. 33:16.
- ❖ The “he” is in reference to the Lord Jesus Christ and His future reign as the King of Kings, and “she” is in reference to Jerusalem, where the Lord Jesus shall reign.

❖ When the Lord Jesus came to our world as a human being, He came as the fulfillment of Jer. 23:5, 6; 33:15, 16. He is the promised **Branch of righteousness**, growing out of the Davidic line of Jewish kings. **Jesus is the Lord Our Righteousness—Jehovah Tsidkenu.**

❖ The first mention of anyone connected to righteousness in the Bible was in regard to Noah:

Gen. 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; **for thee have I seen righteous before me in this generation.**

❖ Noah is revealed as not only being righteous, but also a “preacher of righteousness:”

2 Pet. 2:5 And spared not the old world, but saved **Noah the eighth person, a preacher of righteousness**, bringing in the flood upon the world of the ungodly;

❖ Abram (Abraham) trusted God’s promises and his faith was “counted...to him for righteousness.”

Gen. 15:6 And he believed in the LORD; and **he counted it to him for righteousness.**

Rom. 4:3 For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.**

I. THE PREMISE OF CHARACTER

❖ We must begin with the character of God:

Lam 1:18 “**The LORD is righteous...**”

Psa. 99:9 Exalt the LORD our God, and worship at his holy hill;
for **the LORD our God is holy.**

Lev. 20:7 Sanctify yourselves therefore, and **be ye holy**: for I
am the LORD your God.

1 Pet. 1:15 But as he which hath called you is holy, so **be ye
holy in all manner of conversation;**

16 Because it is written, **Be ye holy; for I am holy.**

II. THE PROBLEM OF CONDEMNATION

Jn. 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 **He that believeth on him is not condemned: but he that believeth not is condemned already**, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. ...

❖ Mankind's self-righteousness and sinful condition produced the problem of condemnation:

Isa. 64:6 But we are all as an unclean *thing*, and **all our righteousnesses are as filthy rags**; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

❖ God created Adam, and all mankind, for His glory. Because of Adam's sin, everyone is a sinner, and the sin causes everyone to "come short of the glory of God;"

Rom. 5:12 Wherefore, as **by one man sin entered into the world, and death by sin**; and so **death passed upon all men**, for that **all have sinned**:

Isa. 43:7 *Even every one that is called by my name: for*
I have created him for my glory, I have formed him;
yea, I have made him.

Rom. 3:23 For **all have sinned**, and **come short of the
glory of God**;

❖ The problem of condemnation includes the wrath
of God:

Jn. 3:36 He that believeth on the Son hath everlasting
life: and **he that believeth not the Son shall not see
life; but the wrath of God abideth on him.**

III. THE PROVISION FOR CHANGE

- ❖ The condemnation of mankind is offset by the grace of God and His provisions for change:
- ❖ Mankind CANNOT produce righteousness that will satisfy God's holiness.
- ❖ For mankind to be righteous before God, it is "imputed" by faith.

Rom. 4:6 Even as David also describeth the blessedness of the man, unto whom **God imputeth righteousness without works**, ...
22 And therefore it was **imputed to him for righteousness**.

Jas. 2:23 And the scripture was fulfilled which saith, Abraham believed God, and **it was imputed unto him for righteousness**: and he was called the Friend of God.

❖ Mankind is declared righteous before God after “believing in Him.”

Rom. 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For **with the heart man believeth unto righteousness**; and with the mouth confession is made unto salvation.

❖ The imputation of Christ's righteousness provides reconciliation of the sinner to God.

2 Cor. 5:18 And **all things *are* of God, who hath reconciled us to himself by Jesus Christ**, and hath given to us the ministry of reconciliation;

19 To wit, that **God was in Christ, reconciling the world unto himself**, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

IV. THE PROJECTION OF CHRIST

2 Cor. 5:21 For he hath made him *to be* sin for us, who knew no sin; **that we might be made the righteousness of God in him.**

❖ Believers should project the righteousness of Christ daily, living for Him.

Eph. 4:24 And that ye put on the new man, **which after God is created in righteousness and true holiness.**

Col. 3:10 And have put on the new *man*, **which is renewed in knowledge after the image of him that created him: ...**

12 Put on therefore, as the elect of God, **holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;**

Summary

- ❖ God is holy and righteous, without sin.
- ❖ Mankind is unholy, unrighteous (in God's eyes,) and a sinner.
- ❖ God and mankind have broken fellowship because of Adam's sin. God has a plan of "reconciliation" in order to have restored fellowship with His creation.
- ❖ The reconciliation is due to Jehovah-Tsidkenu—The Lord Our Righteousness.

Conclusion

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for **he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness**, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Eph. 1:4 According as he hath chosen us in him before the foundation of the world, **that we should be holy and without blame before him in love**:

5 Having predestinated us **unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein **he hath made us accepted in the beloved**.