

JESUS – NAME ABOVE ALL NAMES
“JEHOVAH”
(I Am That I Am)



THE JEHOVAH —TITLES

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Psa. 8:1 O LORD our Lord, **how excellent is thy name in all the earth!** who hast set thy glory above the heavens. ...

9 O LORD our Lord, **how excellent is thy name in all the earth!**

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

Review

- ❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

We have already considered the English usage of “J” instead of “Y” which produced the transliteration of JHVH as Jehovah.

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High,*

Jehovah-Jireh = *The Lord Our Provider and*

Jehovah-Rapha = *The Lord Our Healer*

(also, **Jehovah-Rophi**).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” – Jehovah-Shammah = *The Lord is There* – Ezek. 48:35; Phil. 4:5;

Ezek. 48:35 *It was round about eighteen thousand measures: and the name of the city from that day shall be, **The LORD is there.***

Phil 4:5 Let your moderation be known unto all men.
The Lord is at hand.

In the closing chapters of Ezekiel, the prophet describes what God told him in vision about this coming restoration of the land, the city, and the temple. It included detailed plans and measurements for the restored city. The final words of Ezekiel's book are these: "And the name of the city from that day shall be, THE LORD IS THERE [Jehovah Shammah]" (Ezek. 48:35).

That name, Jehovah Shammah, would have special meaning for the Jewish exiles. They felt forsaken in Babylon and cut off from God. But in this glorious city of promise—THE LORD IS THERE!

The name, Jehovah Shammah, doesn't occur in the New Testament. But the apostle John clearly takes Ezekiel's description of the restored city and applies it in his vision of the New Jerusalem which will come down to Earth out of heaven when sin is no more (Revelation 21).

Notice the parallels between the two cities:

- ❖ **Its name is Jehovah Shammah**—God Is There (Ezekiel 48:35). John says of the New Jerusalem, “God *is* with men, and He will dwell with them. . . . God Himself will be with them” (Rev. 21:3).

Ezek. 48:35 *It was round about eighteen thousand measures: and the name of the city from that day shall be, **The LORD is there.***

Rev. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and **God himself shall be with them, and be their God.**

❖ In vision, **God takes Ezekiel to a high mountain** to show him the restored city (Ezekiel 40:2). John says that an angel “carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem” (Revelation 21:10).

Ezek. 40:2 In the visions of God brought he me into the land of Israel, and **set me upon a very high mountain**, by which *was* as the frame of a city on the south.

Rev. 21:10 And he carried me away in the spirit **to a great and high mountain**, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

❖ **Ezekiel sees a “man” with a measuring rod** who begins to measure the different parts of the city and announce its dimensions (Ezekiel 40:3). John says, “He who talked with me had a gold reed to measure the city, its gates, and its wall” (Revelation 21:15).

Ezek. 40:3 And he brought me thither, and, behold, ***there was a man***, whose appearance *was* like the appearance of brass, with a line of flax in his hand, **and a measuring reed; and he stood in the gate.**

Rev. 21:15 And he that talked with me had **a golden reed to measure the city, and the gates thereof**, and the wall thereof.

- ❖ **Ezekiel's city has twelve gates** (three in each of the four walls), and each gate is assigned to one of the twelve tribes of Israel (Ezek. 48:30-34). John's city has the same—three gates in each wall with a gate for each of the twelve tribes of Israel (Rev. 21:12-14).

Ezek. 48:30 And these *are* the goings out of the city on **the north side, four thousand and five hundred measures.**

31 And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at **the east side four thousand and five hundred:** and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at **the south side four thousand and five hundred measures:** and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At **the west side four thousand and five hundred,** *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

Rev. 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

❖ **Ezekiel's city is in the shape of a square**, with each side measuring “four thousand five hundred cubits” (Ezekiel 48:30-34). John's city is also a square, although the dimensions are different (Revelation 21:16).

Rev. 21:16 And **the city lieth foursquare**, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Summary

❖ KNOWING JEHOVAH-SHAMMAH GIVES COURAGE

Deut. 4:31 (For the LORD thy God *is* a merciful God;) **he will not forsake thee**, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deut. 20:1 When thou goest out to battle against thine enemies, and seest horses, and chariots, *and* a people more than thou, **be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.**

Deut. 31:6 **Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee; he will not fail thee, nor forsake thee.**

Josh. 1:5 There shall not any man be able to stand before thee all the days of thy life: **as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.**

Josh. 1:9 Have not I commanded thee? **Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.**

❖ KNOWING JEHOVAH-SHAMMAH GIVES COMFORT

Jn. 14:16 And I will pray the Father, and he shall give you another Comforter, that **he may abide with you for ever;**

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 **I will not leave you comfortless: I will come to you.**

Jer. 42:11 **Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I *am* with you** to save you, and to deliver you from his hand.

Hag. 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, **I *am* with you, saith the LORD.**

Hag. 2:4 Yet now **be strong**, O Zerubbabel, saith the LORD; and **be strong**, O Joshua, son of Josedech, the high priest; and **be strong**, all ye people of the land, saith the LORD, and work: **for I *am* with you, saith the LORD of hosts:**

Mt. 28:20 Teaching them to observe all things whatsoever I have commanded you: and, **lo, I am with you alway, even unto the end of the world.** Amen.

1 Sam. 10:7 And let it be, when these signs are come unto thee, *that* thou do as occasion serve thee; **for God is with thee.**

1 Chron. 28:20 And David said to Solomon his son, **Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee,** until thou hast finished all the work for the service of the house of the LORD.

Neh. 9:31 Nevertheless **for thy great mercies' sake** thou didst not utterly consume them, **nor forsake them; for thou art a gracious and merciful God.**

Conclusion

Heb. 13:5 *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.***

6 So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.

1 Kings 8:57 **The LORD our God be with us**, as he was with our fathers: **let him not leave us, nor forsake us:**

❖ Believers can live life with courage, confidence, and comfort because Jehovah-Shammah = *The Lord is There.*