Missions' Distortion

Mark 8:22-25



<u>Mark 8:22</u> And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

<u>23</u> And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, **he asked him if he saw ought**.

<u>24</u> And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.



Have you ever heard the old adage, "Seeing is believing"?

https://mymodernmet.com/3d-schroder-staircase/

"Reality is merely an illusion, albeit a very persistent one." —Albert Einstein

https://www.scientificamerican.com/article/is-seeingbelieving/#:~:text="Seeing%20is%20believing%2C"%20right%3F%20Not%20necessarily.%20Visual%20illu sions,does%20not%20correspond%20with%20what%20is%20physically%20there.



In spiritual matters, "seeing is believing" is not always true. "Believing is seeing" is a better perspective:

- Believing in the Lord Jesus Christ requires "...seeing him who is invisible."
- <u>Heb. 11:27</u> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, **as seeing him who is invisible**.
- Believers need to remember...<u>2 Cor. 5:7</u> (For we walk by faith, not by sight:)

Let's consider the situation in our text:



I. THE CONFRONTATION OF THE PROBLEM, 8:22

<u>Mark 8:22</u> And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Bethsaida = "house of fish" \rightarrow the city of Philip, Andrew, and Peter.

<u>Jn. 1:44</u> Now Philip was of Bethsaida, the city of Andrew and Peter.

A. The Right Decision, 8:22a "...and they bring a blind man unto him..."

The best soul-winning plan for believers is "ALL THE TIME – EVERYWHERE."

The focus is to bring sinners to the Savior for the cure of spiritual blindness.



<u>2 Cor. 4:3</u> But if our gospel be hid, it is hid to them that are lost:

<u>4</u> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

B. The Right Diagnosis, 8:22b "...and besought him to touch him."

The knowledge of the remedy was correct, but the results were individually determined.

II. THE CURE FOR THE PATIENT, 8:23

<u>Mark 8:23</u> And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, **he asked him if he saw ought**.

> A. The Lord's "methodology" is not the same with each individual, 8:23a "And he took the blind man by the hand, and led **him** out of the town; and when he had spit on **his eyes**, and put his hands **upon him**..."

The Lord condemned Bethsaida for their unbelief:

<u>Mt. 11:21</u> Woe unto thee, Chorazin! **woe unto thee, Bethsaida**! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. (Luke 10:13)

The spiritual lesson, as well as the miracle, were missed by the city of Bethsaida.

The way that the Lord brings someone to Himself is uniquely personal.



B. The Lord's message is not the same with each individual, 8:23b "...**he asked him if he saw ought**."

- The way that the Lord leads someone in life is uniquely personal.
- The way that the Lord brings someone regarding Faith Promise giving is uniquely personal.



III. THE CONFUSION FOR THE PRESENT, 8:24

Mark 8:24 And he looked up, and said, I see men as trees, walking.

A. Vision that is Distorted – Unclear Perception, "...I see...men as trees...walking..."

No vision experience – he had a preconceived idea of a man, and of a tree.



Believers are "aware" of the need for world evangelism, but not "passionately" aware enough to give sacrificially toward seeing more souls saved.

Many have a distorted vision by focusing upon social solutions, like hospitals, etc. instead of planting local churches.

> B. Vision that is Disregarded – Unaffected Personally



Imagine the great things witnessed by the Israelites during the Exodus from Egypt, and consider how the Lord reminded them – seeing was NOT believing!

The miracles were viewable but overlooked regarding God's purpose.

Ex. 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.



<u>Num. 14:22</u> Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

<u>Deut. 4:9</u> Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Deut. 10:21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen

<u>Deut. 11:7</u> But **your eyes have seen** all the great acts of the LORD which he did.

<u>Deut. 29:2</u> And Moses called unto all Israel, and said unto them, **Ye have seen all that the LORD did before your eyes in the land of Egypt** unto Pharaoh, and unto all his servants, and unto all his land;

Josh. 23:3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God *is* he that hath fought for you. <u>Josh. 24:7</u> And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and **your eyes have seen what I have done in Egypt**: and ye dwelt in the wilderness a long season.

Believers have seen the transforming power of salvation, but not the need around the world.

IV. THE CLARITY WITH THE PROCEDURE, 8:25

<u>Mark 8:25</u> After that he put *his* hands again upon his eyes, and made him look up: and **he was restored, and saw every man clearly**.



A. The Man Received Another Respite – "...he put *his* hand again upon his eyes..."

Believers need to be open to letting the Holy Spirit revive our mission vision – the need for missions' conferences.

> B. The Man Required Another Revision – "...and made him look up..."

- Believers need to be open to letting the Holy Spirit rekindle our focus of direction.
- Believers need to "look up," and discern what heavenly vision God wants us to have.



C. The Man had the Result of Restoration – "...and he was restored and saw every man clearly."

Believers need to be open to letting the Holy Spirit restore our zeal for His harvest.

<u>2 Pet. 1:5</u> And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

<u>6</u> And to knowledge temperance; and to temperance patience; and to patience godliness;

<u>7</u> And to godliness brotherly kindness; and to brotherly kindness charity.



<u>8</u> For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

<u>9</u> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.



<u>Summary</u>

Three prophets, seven times, asked "what seest thou?"

<u>Jer. 1:11</u> Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. ...

<u>13</u> And the word of the LORD came unto me the second time, saying, **What seest thou**? And I said, I see a seething pot; and the face thereof *is* toward the north.



Jer. 24:3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

<u>Amos 7:8</u> And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

<u>Amos 8:2</u> And he said, Amos, **what seest thou**? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Zech. 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

Zech. 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

Believers need to remember the question, and the Scriptural answer:

2 Cor. 5:7 (For we walk by faith, not by sight:)



<u>Conclusion</u>

<u>1 Jn. 1:1</u> That which was from the beginning, which we have heard, which **we have seen with our eyes**, which **we have looked upon**, and our hands have handled, of the Word of life;

<u>2</u> (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

<u>3</u> That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

<u>1 Jn. 4:14</u> And **we have seen** and do testify that the Father sent the Son *to be* the Saviour of the world.

