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Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Psa. 8:1 O LORD our Lord, **how excellent is thy name in all the earth!** who hast set thy glory above the heavens. ...

9 O LORD our Lord, **how excellent is thy name in all the earth!**

Psa. 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And **they that know thy name will put their trust in thee**: for thou, LORD, hast not forsaken them that seek thee.

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High*,

Jehovah-Jireh = *The Lord Our Provider*

Jehovah-Rapha = *The Lord Our Healer* (also, Jehovah-Rophi).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Jehovah-Shammah = *The Lord is There*

Jehovah-Roi – *The Lord is My Shepherd*

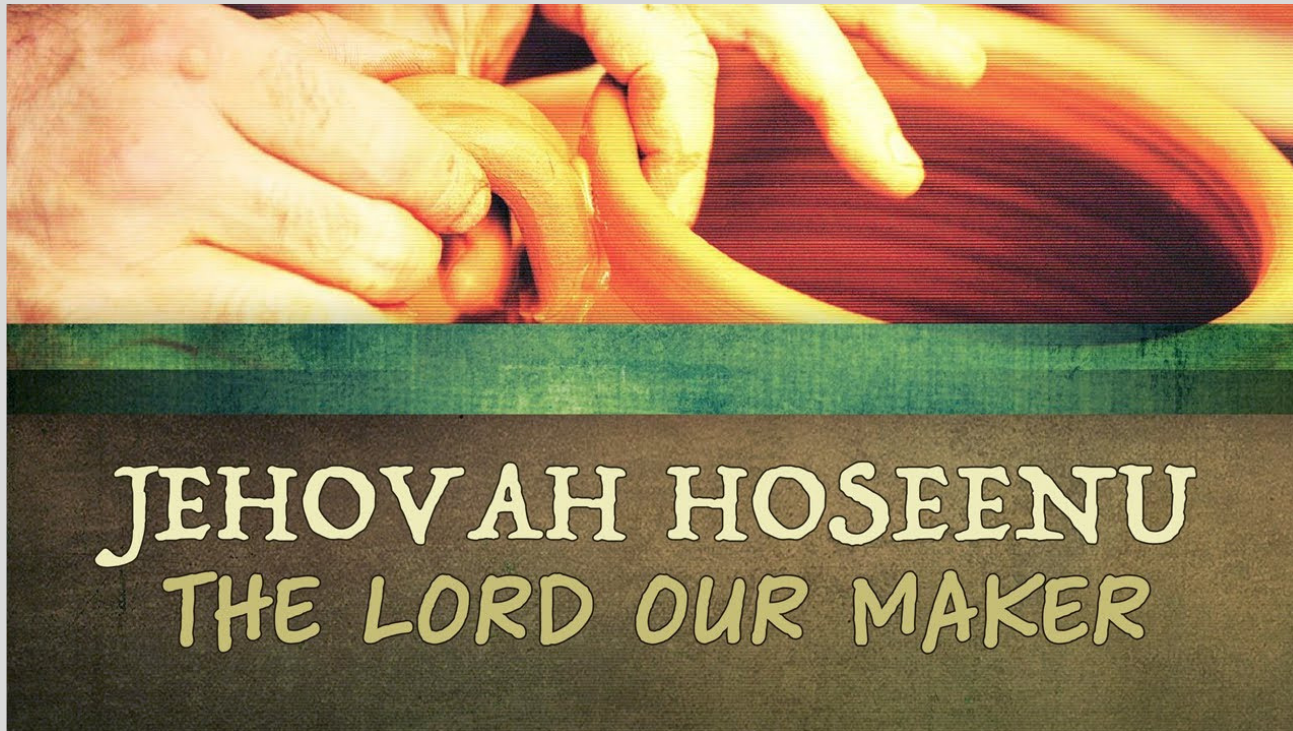
Jehovah Ropheka – *The Lord Who Heals*

Jehovah-Ori – *The Lord is My Light*

Jehovah-Magen – *The Lord is My Shield*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” – Jehovah-Hoseenu = *The Lord Our Maker* – Psa. 95:6; Jn. 1:3; Col. 1:16

Psa. 95:6 O come, let us worship and bow down: let us kneel before **the LORD our maker.**



Gen. 1:1 In the beginning **God created the heaven and the earth.**

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 **And God said**, Let there be light: and there was light.

Many people who have written on *Genesis 1* have attempted to make a very significant distinction between two Hebrew words found there: *bara* (בָּרָא, to create) and *asah* (עָשָׂה, to make or do).

<https://answersingenesis.org/genesis/did-god-create-bara-or-make-asah-in-genesis-1/>

Elohim shows us how God creates out of nothing... but **Jehovah-hoseenu** shows us how God takes something and He molds it and shapes it.

<https://www.nicolelhvaughn.com/names-of-god-jehovah-hoseenu/>

- ❖ Whether either Hebrew word is considered, the words *create* and *made* are descriptive of the role of the Creator.

I. THE ACCLAIM OF JEHOVAH-HOSEENU

- ❖ Both the Old and New Testament Scriptures testify to the power of the Creator and His work.

Jn. 1:1 In the beginning was **the Word**, and **the Word was with God**, and **the Word was God**.

2 The same was in the beginning with God.

3 **All things were made by him**; and **without him was not any thing made that was made**.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

Col. 1:16 For **by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**:

Eph. 3:8 Unto me, who am less than the least of all saints,
is this grace given, that I should preach among the Gentiles
the unsearchable riches of Christ;

9 And to make all *men* see what *is* the fellowship of the
mystery, which from the beginning of the world hath been
hid in God, **who created all things by Jesus Christ:**

Psa. 95:1 O come, let us sing unto the LORD: let us make a
joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving, and
make a joyful noise unto him with psalms.

3 For the LORD *is* a great God, and a great King above all
gods.

4 **In his hand** *are* the deep places of the earth: the
strength of the hills *is* his also.

5 The sea *is* his, and **he made it: and his hands formed** the dry *land*.

6 **O come, let us worship and bow down: let us kneel before the LORD our maker.**

7 For **he is our God**; and we *are* the people of his pasture, and the sheep of his hand. **To day if ye will hear his voice,**

8 Harden not your heart, as in the provocation, *and as in* the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways:

11 Unto whom I swear in my wrath that they should not enter into my rest.

Psa. 96:5 For all the gods of the nations *are* idols:
but **the LORD made the heavens.**

Psa. 33:6 By **the word of the LORD** were the
heavens made; and all the host of them **by the
breath of his mouth.**

Isa. 45:9 **Woe unto him that striveth with his
Maker!** *Let the potsherd strive with the potsherds*
of the earth. Shall the clay say to him that
fashioneth it, What makest thou? or thy work, He
hath no hands?

Psa. 19:1 The heavens **declare** the glory of God;
and the firmament sheweth his handywork.

2 Day unto day **uttereth speech**, and night unto
night sheweth knowledge.

3 *There is* no speech nor language, *where* their
voice is not heard.

4 Their line is gone out through all the earth, and
their words to the end of the world. In them hath
he set a tabernacle for the sun,

5 Which *is* as a bridegroom coming out of his
chamber, *and* rejoiceth as a strong man to run a
race.

II. THE APPLICATION FOR JEHOVAH-HOSEENU

Isa. 64:8 But now, O LORD, thou *art* our father; **we are the clay, and thou our potter**; and we all *are* the work of thy hand.

Job 10:8 **Thine hands have made me and fashioned me** together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that **thou hast made me as the clay**; and wilt thou bring me into dust again?

Jer. 18:1 The word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

- ❖ Formless clay, without the Potter, appears to have no purpose.
- ❖ Within the mind of the Potter, formless clay has potential to fulfill the desire of the Potter.
- ❖ The Potter knows the beginning, development, purpose, and end.
- ❖ Through the molding effort of the Potter, formless clay transcends into the creation designed by the Potter.

- ❖ The Potter's desire is exhibited by His design, following intricacies of His tender touch as the clay is taking shape to show forth the Creator's project.
- ❖ Time is secondary to the Potter, focusing attention on the clay, not the clock.
- ❖ The Potter sees the end result while the process is yet uncompleted.

Jer. 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, **to give you an expected end.**

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find *me*, **when ye shall search for me with all your heart.**

Eph. 2:10 For **we are his workmanship, created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

Isa. 40:12 **Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? ...**

15 **Behold, the nations *are* as a drop of a bucket**, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. ...

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 ***It is he that sitteth upon the circle of the earth***, and the inhabitants thereof *are* as grasshoppers; ***that stretcheth out the heavens as a curtain***, and spreadeth them out as a tent to dwell in: ...

26 **Lift up your eyes on high, and behold who hath created these things**, that bringeth out their host by number: **he calleth them all by names by the greatness of his might**, for that *he is* strong in power; not one faileth. ...

28 Hast thou not known? hast thou not heard, *that* **the everlasting God, the LORD, the Creator of the ends of the earth**, fainteth not, neither is weary? **there is no searching of his understanding**.

29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But **they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint**.

Psa. 139:14 I will praise thee; for **I am fearfully and wonderfully made**: marvellous *are* thy works; and *that* my soul knoweth right well.

Summary

❖ The Creator can be trusted to mold and make His children according to His plan and purpose.

Rom. 8:28 And we know that all things work together for good to them that love God, to them who are the called **according to *his* purpose**.

Conclusion

Psa. 139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; **for I am fearfully and wonderfully made:** marvellous *are* thy works; and *that* my soul knoweth right well.

15 My substance was not hid from thee, **when I was made** in secret, *and* curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

Isa. 54:5 For **thy Maker is thine husband**; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.