

A word cloud of biblical titles for God and Jesus Christ. The words are arranged in a horizontal, slightly wavy shape. The largest words are 'GOD', 'SON', 'CHRIST', 'LORD', 'ONE', 'RULER', 'SHEPHERD', 'HOLY', 'PRIEST', 'KING', 'HIGH', 'MIGHTY', 'WITNESS', 'ALMIGHTY', 'GLORY', 'ISRAEL', 'FAITHFUL', 'JESUS', 'DAVID', 'PEACE', 'LIFE', 'WORD', 'KINGS', 'CREATOR', 'BREAD', 'FIRE', 'VINE', 'ROSE', 'HEAD', 'IMAGE', 'SPIRIT', 'LIGHT', 'CREATION', 'JEHOVAH-SABBATH', 'JEHOVAH-ROHI', 'JEHOVAH-RAPHA', 'JEHOVAH-GMOLAH', 'JEHOVAH-NISSI', 'COMMANDER', 'IMMANUEL', 'POTTER', 'SUN', 'JUDAH', 'FRIEND', 'END', 'EARTH', 'EL-ROI', 'EAGLE', 'GUIDE', 'ADAM', 'SOULS', 'POWER', 'ROCK', 'DELIVERER', 'BRIDEGROOM', 'REDEEMER', 'RESURRECTION', 'RIGHTEOUS', 'FOUNDATION', 'BEGOTTEN', 'ALPHA', 'AGES', 'GENTLE', 'OMEGA', 'DOOR', 'JUDGE', 'CONSOLATION', 'JEHOVAH-TSIDKENU', 'FOREVER', 'STAR', 'ADONAI', 'JEHOVAH-SHALOM', 'ELOHIM', 'RIGHTEOUSNESS', 'FATHER', 'ADVOCATE', 'LAST', 'HORN', 'AMEN', 'ARM', 'AUTHOR', 'STONE', 'WONDERFUL', 'PASSOVER', 'EL-OLAM', 'MESSIAH', 'THINGS', 'SEES', 'WISDOM', 'HOPE', 'BLESSED', 'JEALOUS', 'WAY', 'LEADER', 'TEACHER', 'SORROWS', 'FIRSTBORN', 'COLLECTORS', 'ANointed', 'PERSON', 'EL-SHADDAI', 'FIRSTFRUITS', 'LAMB', 'SINNERS', 'EVERLASTING', 'BODY', 'HEIR', 'BRIGHT', 'VALLEYS', 'ABBA', 'ANCIENT', 'GOD'S', 'GREAT', 'MEDIATOR', 'PROPHET', 'CHURCH', 'BEGINNING'. The background is white with a subtle grey wavy pattern at the bottom.

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Psa. 8:1 O LORD our Lord, **how excellent is thy name in all the earth!** who hast set thy glory above the heavens. ...

9 O LORD our Lord, **how excellent is thy name in all the earth!**

Psa. 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And **they that know thy name will put their trust in thee**: for thou, LORD, hast not forsaken them that seek thee.

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High*,

Jehovah-Jireh = *The Lord Our Provider*

Jehovah-Rapha = *The Lord Our Healer* (also, Jehovah-Rophi).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Jehovah-Shammah = *The Lord is There*

Jehovah-Roi – *The Lord is My Shepherd*

Jehovah Ropheka – *The Lord Who Heals*

Jehovah-Ori – *The Lord is My Light*

Jehovah-Magen – *The Lord is My Shield*

Jehovah-Hoseenu = *The Lord Our Maker*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” – **Jehovah-Eloheka** = *The Lord Thy God* – Ex. 20:2, 5, 7; Isa. 41:10

- ❖ The title of ***Jehovah-Eloheka*** is found over 325 times in the Old Testament, over 20 times in Deut. 16.
- ❖ ***Jehovah-Eloheka*** includes a personal pronoun that is indicative of personal, possessive relationship – “thy God.”

I. JEHOVAH-ELOHEKA INDICATES PERSONAL REDEMPTION

❖ *Jehovah-Eloheka* is used several times to indicate personal redemption by God.

Ex. 20:2 **I am the LORD thy God**, which have brought thee out of the land of Egypt, out of the house of bondage.

Deut. 5:6 I am **the LORD thy God**, which brought thee out of the land of Egypt, from the house of bondage.

Deut. 8:14 Then thine heart be lifted up, and thou forget **the LORD thy God**, which brought thee forth out of the land of Egypt, from the house of bondage;

Deut. 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and **the LORD thy God redeemed thee**: therefore I command thee this thing to day.

Psa. 81:10 I *am* **the LORD thy God**, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

- ❖ The exodus from Egypt would be a lifelong challenge and God prepared Israel with an affirmation of assurance – a personal relationship with Him.
- ❖ Personal redemption provides the privilege of personal relationship.

II. JEHOVAH-ELOHEKA INDICATES PERSONAL RELATIONSHIP

- ❖ When ***Jehovah-Eloheka*** redeems a person, He begins a special relationship with the one He redeemed.

Deut. 1:31 And in the wilderness, where thou hast seen how that **the LORD thy God** bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Deut. 2:7 For **the LORD thy God** hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing.

Deut. 4:31 (For **the LORD thy God** *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deut. 7:6 For thou *art* an holy people unto **the LORD thy God: the LORD thy God** hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

9 Know therefore that **the LORD thy God**, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

❖ ***Jehovah-Eloheka*** is a personal relationship that brings personal responsibility.

III. JEHOVAH-ELOHEKA INDICATES PERSONAL RESPONSIBILITY

❖ *Jehovah-Eloheka* is jealous over His chosen people and demands obedience.

Ex. 20:5 Thou shalt not bow down thyself to them, nor serve them: for **I the LORD thy God** *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

7 Thou shalt not take the name of **the LORD thy God** in vain; for the LORD will not hold him guiltless that taketh his name in vain.

❖ ***Jehovah-Eloheka*** issues His four primary requirements:

Deut. 10:12 And now, Israel, what doth **the LORD thy God** require of thee, but to fear **the LORD thy God**, to walk in all his ways, and to love him, and to serve **the LORD thy God** with all thy heart and with all thy soul,

❖ FEAR HIM – “...to fear **the LORD thy God**...”

❖ FOLLOW HIM – “...to walk in all his ways...”

❖ LOVE HIM – “...to love him...”

❖ SERVE HIM – “...to serve **the LORD thy God** with all thy heart and with all thy soul,”

Deut. 11:1 Therefore thou shalt love **the LORD thy God**, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

IV. JEHOVAH-ELOHEKA INDICATES PERSONAL REWARD

❖ *Jehovah-Eloheka* issues promises of reward to His redeemed children.

Ex. 20:12 Honour thy father and thy mother: that thy days may be long upon the land which **the LORD thy God** giveth thee.

Ex. 15:26 And said, **If** thou wilt diligently hearken to the voice of **the LORD thy God**, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, **I will** put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Deut. 1:21 Behold, **the LORD thy God** hath set the land before thee: go up *and* possess *it*, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

Deut. 2:7 For **the LORD thy God** hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years **the LORD thy God** *hath been* with thee; thou hast lacked nothing.

❖ The personal relationship is emphasized throughout a believer's lifetime for encouragement.

Isa. 41:10 Fear thou not; for I *am* with thee: be not dismayed; for **I am thy God**: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

❖ ***Jehovah-Eloheka*** emphasizes responsibility, what a believer needs regarding the present and future.

Isa. 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* **the LORD thy God** which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

Jer. 42:3 That **the LORD thy God** may shew us the way wherein we may walk, and the thing that we may do.

Summary

- ❖ The name, ***Jehovah-Eloheka***, is a reminder of a special relationship and responsibility that a person is privileged to have with God.
- ❖ ***Jehovah-Eloheka*** emphasizes redemption, a personal relationship with God that is declared to be so by God Himself, brings responsibility, and reward – “*thy God.*”
- ❖ ***Jehovah-Eloheka*** is a wonderful declaration of personal possession of God.

Heb. 13:5b “...for he hath said, **I will never leave thee, nor forsake thee.**”

Conclusion

Zeph. 3:17 **The LORD thy God** in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Luke 10:27 And he answering said, Thou shalt love **the Lord thy God** with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.