



Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

## Tetragrammaton

**Original Word:** יהוה **Transliteration:** Jhvh

**Definition:** the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

**Jehovah-El Elyon** = *The Lord Most High,*

**Jehovah-Jireh** = *The Lord Our Provider*

**Jehovah-Rapha** = *The Lord Our Healer* (also, **Jehovah-Rophi**).

**Jehovah-Shalom** = *The Lord of Our Peace*

**Jehovah-Nissi** = *The Lord Our Banner*

**Jehovah-MeKaddishkem** = *The Lord Who Sanctifies*

**Jehovah Sabaoth** = *The Lord of Hosts* (also “Zebaoth.”)

**Jehovah-Zidkenu** – *The Lord Our Righteousness*

**Jehovah-Shammah** = *The Lord is There*

**Jehovah-Roi** – *The Lord is My Shepherd*

**Jehovah Ropheka** – *The Lord Who Heals*

**Jehovah-Ori** – *The Lord is My Light*

**Jehovah-Magen** – *The Lord is My Shield*

**Jehovah-Hoseenu** = *The Lord Our Maker*

**Jehovah-Eloheka** = *The Lord Thy God*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” – Jehovah-Eloheeu = *The Lord Our God* – Psa. 99:5; Acts 10:36

❖ ***Jehovah-Eloheeu*** is used 174 times in the Old Testament.



- ❖ ***Jehovah-Eloheeu*** includes a pronoun, “our,” and is possessive, used as an attributive adjective. An attributive adjective is an adjective that is directly adjacent to the noun or pronoun it modifies. An attributive adjective is not separated from a noun by a linking verb.
- ❖ Two weeks ago, we considered ***Jehovah-Eloheka*** = *The Lord Thy God*, the possessive case of *thou*, a personal possession belonging to someone else.
- ❖ Now we consider ***Jehovah-Eloheeu*** – *The Lord Our God*, expressing a collective possession of more than one.

# I. JEHOVAH-ELOHEEU REPRESENTS IDENTITY

Ex. 8:10 And he said, To morrow. And he said, *Be it according to thy word: that thou mayest know that there is none like unto **the LORD our God**.*

Deut. 4:7 For what nation *is there* so great, who *hath* God so nigh unto them, as **the LORD our God** *is in all things that we call upon him for?*

Josh. 24:17 For **the LORD our God**, he *it is* that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed: ...

24 And the people said unto Joshua, **The LORD our God** will we serve, and his voice will we obey.

❖ The nation of Israel identified with *Jehovah-Eloheeu*.

❖ The host of heaven will identify with *Jehovah-Eloheeu*.

Rev 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto **the Lord our God**:



## II. JEHOVAH-ELOHEEU REPRESENTS UNITY

1 Kings 8:57 **The LORD our God** be with us, as he was with our fathers: let him not leave us, nor forsake us:

Psa. 20:7 Some *trust* in chariots, and some in horses: but we will remember the name of **the LORD our God**.

Psa. 99:5 Exalt ye **the LORD our God**, and worship at his footstool; *for he is* holy.

9 Exalt **the LORD our God**, and worship at his holy hill; for **the LORD our God** *is* holy.

- ❖ The title ***Jehovah-Eloheeu*** indicates an inclusive unity of all represented by the pronouns *us* and *we*.

### III. JEHOVAH-ELOHEEU REPRESENTS COMMUNITY

Psa. 105:7 He *is* **the LORD our God**: his judgments *are* in all the earth.

Jer. 3:22 Return, ye backsliding children, *and* I will heal your backslidings. Behold, we come unto thee; for thou *art* **the LORD our God**.

- ❖ Both the Israelites and the believers as communities possess ***Jehovah-Eloheeu***.

Acts 2:39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as **the Lord our God** shall call.

Rev 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto **the Lord our God:**

## Summary

- ❖ **JEHOVAH-ELOHEEU** represents identity, unity, and community.
- ❖ Application of **JEHOVAH-ELOHEEU** as “**the Lord our God**” is indicative of possessing a relationship with God that is personal, and yet collective, as by a testimony of a congregation of believers.

## Conclusion

Deut. 4:7 For what nation *is there* so great, who *hath* God so nigh unto them, as **the LORD our God** *is* in all *things that* we call upon him *for*?

Deut. 5:24 And ye said, Behold, **the LORD our God** hath shewed us **his glory and his greatness**, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. ...

27 Go thou near, and hear all that **the LORD our God** shall say: and speak thou unto us all that **the LORD our God** shall speak unto thee; and **we will hear it, and do it.**

Josh. 24:24 And the people said unto Joshua, **The LORD our God** will we serve, and his voice will we obey.

1 Kings 8:61 Let your heart therefore be perfect with **the LORD our God**, to walk in his statutes, and to keep his commandments, as at this day.

Psa. 90:17 And let the beauty of **the LORD our God** be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psa. 99:9 Exalt **the LORD our God**, and worship at his holy hill; for **the LORD our God** is holy.

Mark 12:29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; **The Lord our God** is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.